

ORDER NO. 138674/BR

E 132147 B 312 P 1552
Date 03-Jun-2014 02:30PM
Fee: \$10.00 ACH
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: AMERICAN SECURE TITLE BRIGHAM (C)
Recorded Electronically by Simplifile

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
ARDEN LIMITED PARTNERSHIP
340 EAST 20TH STREET, UNIT A3
COSTA MESA, CA. 92627

WARRANTY DEED

MIKE INGLE

Grantor,

of MORGAN, County of MORGAN, State of UTAH
hereby CONVEY and WARRANT to

ARDEN LIMITED PARTNERSHIP

Grantee,


of COSTA MESA, County of ORANGE, State of CA, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in MORGAN county, State of UT, to-wit

A part of Section 36, Township 4 North, Range 2 East, Salt Lake Base and Meridian, more particularly described as follows: Beginning at a point on the Southwest right of way line of Commercial Street and the Northwest corner of Parcel 05-409, said point being North 58°00'00" West 193.5 feet from Monument "B", said monument being South 640.0 feet from the Northwest corner of said section (basis of bearing being South 58°00'00" East between said Monument "B" and a railroad spike set in the walk 1,603.15 feet away); thence South 32°00'00" West 115.00 feet, more or less, along Parcel 05-409; thence North 58°00'00" West 17.5 feet; thence South 32°00' West 81 feet to the Northeast corner of Serial No. 05-406-01 which was deeded to Ben Day property recorded in Book 197, at Page 939; following said property North 58°00' West 35 feet, more or less, to the Northwest corner of said property; thence North 32°00'00" East 196.50 feet to said Southwesterly right of way line; thence South 58°00' East 52.5 feet, more or less, to the place of beginning.

00-0004-4998, 05-406

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2014 taxes and thereafter.

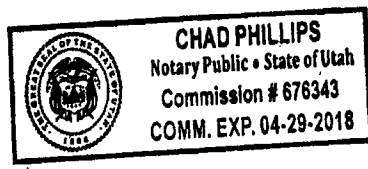
WITNESS the hand of said grantor, this ²~~20th~~ day of ^{June}~~May~~, 2014




MIKE INGLE

STATE OF UTAH)
) :ss
COUNTY OF MORGAN)

On the ²~~20th~~ day of ^{June}~~May~~, 2014, personally appeared before me MIKE INGLE, the signer of the within instrument, who duly acknowledged to me that HE executed the same.





Notary Public
Residing at:
My commission expires: