

WHEN RECORDED, MAIL TO:
Washmore, LLC
8234 S. Roosevelt St.
Midvale, Utah
84047

13911871 B: 11317 P: 2667 Total Pages: 2
03/15/2022 02:56 PM By: dhummel Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: DOMA INSURANCE AGENCY OF UTAH, LLC - BOUNTIFUL
290 S MAIN ST STE ABOUTIFUL, UT 840106236

WARRANTY DEED

Defy Land, LLC,

grantor,

of Midvale, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

Washmore, LLC,

grantee

of Bountiful, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.:

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 11th day of March, 2022.

Defy Land, LLC,

BY:

Lester Essig, Member

STATE OF Utah

COUNTY OF Davis

On the 11th day of March, 2022, personally appeared before me Lester Essig, Member of Defy Land, LLC, and that said instrument was signed in behalf of said limited liability company by authority and said Lester Essig, executed the same in the name of the limited liability company.

[Signature]
Notary Public

My Commission Expires:

3-17-22

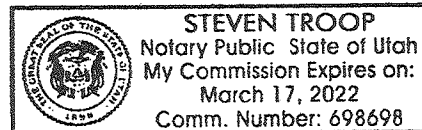


Exhibit "A"

Commencing 720.89 feet North from the Southeast corner of block 5, Ten Acre Plat "A" Big Field Survey, and running thence South 24.36 feet; thence West 259.00 feet; thence North 24.36 feet; thence East 259.00 feet to the point of the beginning.

Part of Parcel No. 22-05-176-010

13105541
10/22/2019 1:54:00 PM \$40.00
Book - 10849 Pg - 1647-1649
RASHELLE HOBBS
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Washmore, LLC
8234 South Roosevelt Street
Midvale, UT 84047
Attn: Jacob Elsmore
File No.: 46172a

Parcel No. 22-05-176-005

WARRANTY DEED
(Individual Form)

Wholesale Cleaners Inc.

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Washmore, LLC,

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:


See "Exhibit A" attached hereto

also known by street and number as 4356 - 4358 South 900 East, Millcreek, UT 84124

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

WITNESS, the hand of said grantor this 22nd day of October, 2019.

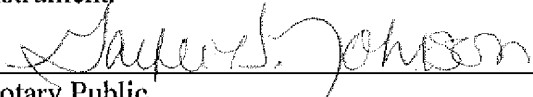
WHOLESALE CLEANERS INC.



Jeffrey B. Arrington
President

State of Utah
County of Salt Lake

On this 22nd day of October, 2019, personally appeared before me, the undersigned Notary Public, personally appeared Jeffrey B. Arrington, President of Wholesale Cleaners Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: 08-29-21

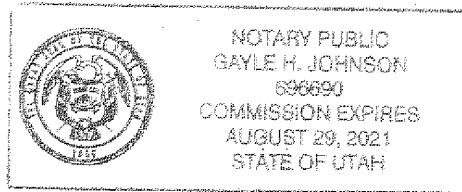


EXHIBIT "A"
LEGAL DESCRIPTION

COMMENCING AT A POINT 720.89 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE NORTH 90 FEET; THENCE WEST 259 FEET; THENCE SOUTH 90 FEET; THENCE EAST 259 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY APPURTENANT TO PARCEL 1 AS DISCLOSED BY A WARRANTY DEED RECORDED OCTOBER 24, 1950 AS ENTRY NO. 1221319 IN BOOK 809 AT PAGE 512 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 696.53 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 48.36 FEET; THENCE WEST 259 FEET; THENCE SOUTH 48.36 FEET; THENCE EAST 259 FEET TO THE POINT OF BEGINNING.

TAX PARCEL NO. 22-05-176-005