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06/06/2018 12:29 PM \$0.00
Book - 10681 Pg - 4792-4795
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
5355 W HERRIMAN MAIN ST
HERRIMAN UT 84096
BY: DCA, DEPUTY - WI 4 P.

REV05042015

When Recorded Return To:
Herriman City
5355 West Herriman Main Street
Herriman, UT 84096

Project Name: SRS18:WASATCH SO HILLS / CAMELOT LAKES LLC
WO#: DJOR/2017/C/DN1/6398107
RW#: 2018R0024

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Dennis E. Furse**, as to 1/3 interest, **Janna F. Anderson**, as to 1/3 interest, and **Roger H. Furse** as to 1/3 interest ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 109 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "EX - 1" attached hereto and by this reference made a part hereof:

Legal Description:

A UNIFORM STRIP OF LAND FOR PURPOSES OF A POWER EASEMENT, BEING TEN FEET (10') IN WIDTH, WITH FIVE FEET (5') EACH SIDE OF THE DESCRIBED CENTERLINE AND THE SIDELINES OF WHICH ARE TO BE LENGTHENED OR SHORTENED TO MEET THE EDGE OF THE PROPERTY LINES (WITH THE INTENT OF THE CENTERLINE BEING THREE FEET (3') WEST OF AND PARALLEL TO THE EAST RIGHT-OF-WAY LINE OF PROPOSED MAIN STREET), FOR THE PURPOSES OF CONSTRUCTING AND MAINTAINING A POWER LINE FOR ROCKY MOUNTAIN POWER, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF HERRIMAN PARKWAY AS DESCRIBED BY THE HERRIMAN PARKWAY SUBDIVISION, RECORDED AS ENTRY 11601096, BOOK 2013P, PAGE 53, IN THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 89°36'57" WEST 1,532.20 FEET ALONG THE SECTION LINE AND NORTH 00°23'02" EAST 89.86 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°23'02" EAST 108.84 FEET TO THE TERMINUS OF THIS DESCRIPTION.

CONTAINING 1,086 SQ/FT

Assessor Parcel No. 26-25-400-053

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 18 day of MAY, 2018

Dennis E. Furse - GRANTOR

Janna F. Anderson - GRANTOR

ROGER H. FURSE
Roger H. Furse - GRANTOR

STATE OF _____

County of _____

On this ____ day of _____, 20__, before me, the undersigned Notary Public in and for said State, personally appeared Janna F. Anderson known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(notary signature)

STATE OF _____

County of _____

On this ____ day of _____, 20__, before me, the undersigned Notary Public in and for said State, personally appeared Dennis E. Furse known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(notary signature)

STATE OF Utah

County of Salt Lake

On this 18th day of May, 2019, before me, the undersigned Notary Public in and for said State, personally appeared Roger H. Furse known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Brooke Moreno

(notary signature)

