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06/06/2018 12:23 PM \$0.00  
Book - 10681 Pg - 4742-4745  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN  
5355 W HERRIMAN MAIN ST  
HERRIMAN UT 84096  
BY: DCA, DEPUTY - WI 4 P.

When Recorded Return To:  
Herriman City  
5355 West Herriman Main Street  
Herriman, UT 84096

PARCEL I.D.# 26-25-400-048  
GRANTOR: Dennis Furse  
(Herriman Main Street)  
Page 1 of 4

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx. 2,656 sf or 0.061 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge



**Exhibit 'A'**

**PROPOSED EASEMENT DESCRIPTION OVER PARCEL 26-25-400-048**

A PERPETUAL EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND RECORDED AS WARRANTY DEED ENTRY 6015838, IN BOOK 7096, AT PAGE 1370 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER, WHICH EASEMENT IS FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, INSPECTING, PROTECTING, INSTALLING, REMOVING AND REPLACING SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES, WHICH EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS ALSO ON THE NORTHERLY RIGHT OF WAY LINE OF HERRIMAN PARKWAY AS DESCRIBED IN WARRANTY DEED ENTRY 10342783, IN BOOK 9567, AT PAGES 7154-7155, WHICH POINT IS SOUTH 89°36'55" EAST 1,046.55 FEET ALONG THE SECTION LINE AND NORTH 00°23'05" EAST 67.54 FEET, MORE OR LESS, FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 88°13'54" WEST 20.01 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 00°23'00" EAST 133.21 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 89°36'55" EAST (EAST BY RECORD) 20.00 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 00°23'00" WEST 132.46 FEET TO THE POINT OF BEGINNING.

CONTAINS 2,656 SQUARE FEET OR 0.061 ACRE IN AREA, MORE OR LESS.

