12334154 8/2/2016 3:02:00 PM \$28.00 Book - 10459 Pg - 7371-7380 Gary W. Ott Recorder, Salt Lake County, UT SURETY TITLE BY: eCASH, DEPUTY - EF 10 P.

When recorded, mail to: Herriman City 13011 South Pioneer Street Herriman, Utah 84096 26-25-100-064 20-25-300-044

#### **GRANT OF EASEMENT**

The individuals and/or entities signing below, as their interest may appear ("Grantors"), hereby grant and convey to Herriman City, a Utah municipality, whose address is 13011 South Pioneer Street, Herriman, Utah 84096 ("Grantee"), for good and valuable consideration, receipt and adequacy of which is hereby acknowledged, a public, permanent, perpetual, nonexclusive easement for use by Grantee and the general public for purpose of constructing, including excavation and grading, operating, maintaining, modifying, removing, augmenting, and/or replacing one or more underground pipelines, water line facilities, storm drain facilities, sanitary sewer facilities, public roadways for vehicular, bicycle, and pedestrian purposes, public utilities, curb, gutter, sidewalk; all necessary or desirable accessories and appurtenances to all of the above upon, over, under, and across Grantor's real property, more particularly described as follows:

See attached exhibit "A."

This Easement shall run with the land and be binding upon the grantees, lessees, successors, and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has executed this Grant of Easement this 14 day of Jebruary, 2016.

**GRANTORS:** 

JAY B. RINDLISBACHER and JANE RINDLISHBACHER

STATE OF UTAH )	
: ss. COUNTY OF SALT LAKE )	
On the 5 day of February  Jays Rithistocker and one Rindlis backer, the me duly sworn, acknowledged to me that they exec  NOTARY PUBLIC HEIDI LARSEN 684163 COMMISSION EXPIRES MARCH 4, 2017 STATE OF UTAH	
	Morty John Miller & MONTY JOHN MILLER and SHARON MILLER Sharon D. Willor
STATE OF UTAH ) : ss. COUNTY OF SALT LAKE )	
who being by me duly sworn, acknowledged to remain the state of the st	Notary Public Soll 1612
: ss.  COUNTY OF SALT LAKE )  On the day of	her, the signer of the foregoing instrument that they executed the same.



STATE OF UTAH )		
: ss. COUNTY OF SALT LAKE )		
On the day of Femoly, the signer of the fore sworn, acknowledged to me that she executed the second		
STATE OF UTAH )		
: ss.		
COUNTY OF SALT LAKE )		
On the 10 day of February, 2016, personally appeared before me 11ene B Modsen, the signer of the foregoing instrument, who being by me duly sworn, acknowledged to me that she executed the same.		
NOTARY PUBLIC HEIDI LARSEN 664163 COMMISSION EXPIRES MARCH 4, 2017 STATE OF UTAH	Hotary Public Residing in: SOH We	

SUSAN B. LEE

STATE OF UTAH )		
: ss. COUNTY OF SALT LAKE )		
On the day of		
Heal Jarsen		
NOTARY PUBLIC HEIDI LARSEN 684163 COMMISSION EXPIRES MARCH 4, 2017 STATE OF UTAH  Notary Public Residing in: Solt (OIC)		
KENNETH E BOEHME		
STATE OF UTAH ) : ss.		
COUNTY OF SALT LAKE )		
On the 8 day of February, 2016, personally appeared before me Kenneth E. Boehme, the signer of the foregoing instrument, who being by me duly sworn, acknowledged to me that he executed the same.		
NOTARY PUBLIC HEIDI LARSEN 664163 COMMISSION EXPIRES MARCH 4, 2017 STATE OF UTAH  NOTARY PUBLIC HEIDI LARSEN 684163 Notary Public Residing in: SOH LONG		

# **BOEHME INVESTMENTS, LLC**

STATE OF UTAH :SS. COUNTY OF UTAH) Februaru day of January, 2016, personally appeared before me MONOGET BOENING, who On the being by me duly sworn, did say that he is the Manager of Boehme Investment, LLC, a Utah limited liability company and that the foregoing instrument was duly authorized by the company at a lawful meeting held by authority of its operating agreement and signed in behalf of said company. NOTARY PUBLIC HEIDI LARSEN 664163 MMISSION EXPIRES MARCH 4, 2017 STATE OF UTAH Residing at: 50H LUKE STATE OF UTAH : ss. COUNTY OF SALT LAKE ) day of Fennally appeared before me MORONE M BOCKING, the signer of the foregoing instrument, who being by me duly sworn, acknowledged to me that she executed the same NOTARY PUBLIC HEIDI LARSEN Residing in: 50H WKT 664163 MMISSION EXPIRES

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BK 10459 PG 7375

MARCH 4, 2017

STATE OF UTAH

James Eugene Miller and JUDITH MILLER

STATE OF UTAH	)	
	: ss.	
COUNTY OF SALT LA	AKE )	
On the 4 James Eugene Mil	day of February on and Judith Miller	, 2016, personally appeared before me , the signer of the foregoing instrument,
who being by me duly s	worn, acknowledged to me	e that they executed the same.
	NOTARY PUBLIC HEIDI LARSEN 664163 COMMISSION EXPIRES MARCH 4, 2017 STATE OF UTAH	Notary Public Residing in: Solt WK

# J & J MILLER FARMS, LLC

Residing at: SOH Wake

By James E. Miller, Manager

STATE OF UTAH

:ss.

COUNTY OF UTAH)

NOTARY PUBLIC
HEIDI LARSEN
664163
COMMISSION EXPIRES
MARCH 4, 2017
STATE OF UTAH

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# LUCY JANE MILLER FAMILY LC C

By Que Budlistate
2/6/16, Manager

STATE OF UTAH

:ss.

COUNTY OF UTAH)

On the 5 day of January, 2016, personally appeared before me JONE SIMUSUCHT, who being by me duly sworn, did say that he is the Manager of Lucy Jane Miller Family LC, a Utah limited liability company and that the foregoing instrument was duly authorized by the company at a lawful meeting held by authority of its operating agreement and signed in behalf of said company.

Notary Public

Residing at: 5014 We

NOTARY PUBLIC
HEIDI LARSEN
664163
COMMISSION EXPIRES
MARCH 4, 2017
STATE OF UTAH

#### **Anthem Main Street – Miller Parcel**

(per Anthem Main Street 2016-07-05 files)

Beginning at a point being South 89°52′44″ East 1,960.01 feet along the section line and North 3,174.60 feet from the Southwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence North 89°55'15" East 129.53 feet:

thence Southeasterly 260.30 feet along the arc of a 797.00 foot radius curve to the left (center bears North 75°28'36" East and the chord bears South 23°52'46" East 259.14 feet with a central angle of 18°42'45");

thence North 89°57'20" East 24.03 feet;

thence Southeasterly 92.30 feet along the arc of a 777.00 foot radius curve to the left (center bears North 55°47'38" East and the chord bears South 37°36'33" East 92.25 feet with a central angle of 06°48'23");

thence South 41°00'45" East 784.82 feet;

thence Southeasterly 102.72 feet along the arc of a 5,073.00 foot radius curve to the right (center bears South 48°59'15" West and the chord bears South 40°25'56" East 102.72 feet with a central angle of 01°09'37");

thence South 39°51'08" East 907.49 feet;

thence Southeasterly 749.37 feet along the arc of a 1,593.00 foot radius curve to the right (center bears South 50°08'52" West and the chord bears South 26°22'33" East 742.48 feet with a central angle of 26°57'09");

thence South 84°52'19" West 147.49 feet;

thence Northwesterly 660.74 feet along the arc of a 1,447.00 foot radius curve to the left (center bears South 76°18'38" West and the chord bears North 26°46'15" West 655.01 feet with a central angle of 26°09'46");

thence North 39°51'08" West 907.49 feet;

thence Northwesterly 99.77 feet along the arc of a 4,927.00 foot radius curve to the left (center bears South 50°08'52" West and the chord bears North 40°25'56" West 99.77 feet with a central angle of 01°09'37");

thence North 41°00'45" West 784.82 feet;

thence Northwesterly 459.04 feet along the arc of a 923.00 foot radius curve to the right (center bears North 48°59'15" East and the chord bears North 26°45'53" West 454.32 feet with a central angle of 28°29'42") to the point of beginning.

Contains 418,938 Square Feet or 9.618 Acres

