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WHEN RECORDED, MAIL TO:
Herriman City
13011 South Pioneer Street,
Herriman, Utah 84065

10433894
05/21/2008 03:53 PM \$0.00
Book - 9609 Pg - 1154-1155
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
BY: SLR, DEPUTY - WI 2 P.

Easement

Salt Lake County

Eldon H. Furse, Trustee of the Eldon H. Furse Family Trust dated the 2nd day of April, 1999 and Eldon H. Furse hereinafter referred to as "Grantor", hereby grants and conveys to Herriman City hereinafter referred to as "Grantee", for and in consideration of the sum of \$1.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, the following described easement, being in the county of Salt Lake, State of Utah, to wit:

A perpetual slope easement for the purpose of constructing and maintaining thereon cut and/or fill slopes, incident to the grading for the Herriman Parkway, said easement being a portion of an entire tract of land situate in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said entire tract being recorded in Entry 7345903, Book 8275, Pages 1659-1661 at the office of the Salt Lake County Recorder. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Herriman City. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said easement are described more particularly as follows:

Beginning at a point on the west boundary line of the grantor's land, said point being South 89° 36' 57" East 1,073.43 feet along the section line and NORTH 68.52 feet from the South Quarter Corner of said Section 25; thence North 00° 23' 03" East 17.39 feet along said west boundary line; thence North 88° 57' 18" East 261.38 feet to the grantor's east boundary line; thence South 00° 23' 03" West 14.09 feet along said line; thence South 88° 13' 54" West 261.49 feet to the point of beginning.

Containing 4,114 square feet more or less.
Parcel # 26-25-400-017

Basis of bearings: South 89° 36' 57" East from the South Quarter Corner of Section 25 (SLCO monument 3S2W2502) to the Southeast Corner of said section (SLCO monument 3S2W2501) per published data at the office of the Salt Lake County Surveyor.

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To enable the Grantee to construct and maintain a public highway with limited access or no access, Grantee hereby releases and relinquishes to Grantee any and all rights appurtenant to any remaining property that is contiguous to the real property conveyed hereby to the public highway to be built by Grantee including, but not limited to, all rights of ingress to or egress from Grantor remaining _____ to or from such public highway.

TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

IN WITNESS WHEREOF, the Grantee has caused this instrument to be executed thereunto duly authorized, this 28 day of APRIL, A.D. 2008.

STATE OF UTAH }
 COUNTY OF SALT LAKE }
 By Eldon H. Furse, Trustee
 ss. Eldon H. Furse
 By _____
 Eldon H. Furse

The foregoing instrument was acknowledged before me this 28th day of April, 2008 by the persons to me known as the person(s) described in and who executed the foregoing instrument and Acknowledged before me that (s)he executed the same.

Witness my hand and official seal the date in this certificate first above written:

Jamie Perry
NOTARY PUBLIC

5/18/2011
My Commission Expires

