WHEN RECORDED, MAIL TO: Herriman City 13011 South Pioneer Street, Herriman, Utah 84096 10342784 02/07/2008 04:10 PM \$0.00 Book - 9567 Pg - 7156-7157 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH LANDMARK TITLE BY: ZJM, DEPUTY - WI 2 P.

## **Easement**

**Salt Lake County** 

**Dennis Furse** hereinafter referred to as "Grantor", hereby grants and conveys to Herriman City, a Utah Municipality, 13011 South Pioneer Street, Herriman, Utah 84096, hereinafter referred to as "Grantee", for and in consideration of the sum of \$1.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, the following described easement, being in the county of Salt Lake, State of Utah, to wit:

A perpetual slope easement for the purpose of constructing and maintaining thereon cut and/or fill slopes, incident to the grading for the Herriman Parkway, said easement being a portion of an entire tract of land situate in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said entire tract being recorded in Entry 6015838, Book 7096, Page 1370 at the office of the Salt Lake County Recorder. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Herriman City. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said easement are described more particularly as follows:

Beginning at a point on the west boundary line of the grantor's land, said point being South 89°36'57" East 855.58 feet along the section line and NORTH 61.54 feet from the South Quarter Corner of said Section 25; thence North 00°23'03" East 17.98 feet along said west boundary line; thence North 88°40'54" East 217.89 feet to the grantor's east boundary line; thence South 00°23'03" West 17.47 feet along said line; thence South 88°13'54" West 63.45 feet to a point of curvature; thence southwesterly 154.45 feet along the arc of a 9,940.00 foot radius curve to the right, through a central angle of 00°53'25", the chord of which bears South 88°40'37" West 154.45 feet to the point of beginning.

Containing 3,930 square feet more or less. Parcel # 26-25-400-016

Basis of bearings: South 89°36'57" East from the South Quarter Corner of Section 25 (SLCO monument 352W2502) to the Southeast Corner of said section (SLCO monument 352W2501) per published data at the office of the Salt Lake County Surveyor.

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TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

IN WITNESS WHEREOF, the Grantee has caused this instrument to be executed thereunto duly authorized, this 4<sup>th</sup> day of February, A.D. 2008.

STATE OF UTAH

COUNTY OF SALT LAKE

By Dennis Furse

SS.

By By Dennis Furse

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of February, 2008 by the persons to me known as the person(s) described in and who executed the foregoing instrument and Acknowledged before me that (s)he executed the same.

Witness my hand and official seal the date in this certificate first above written:

NOTARY PUBLIC

My Commission Expires

67 So

NOTARY PUBLIC
JAMIE PERRY

675 East 2100 South #200
Sait Lake City. Utah 84106
My Commission Expires
May 16, 2011
STATE OF UTAH