

16343

M.S.T. & T. CO. FORM 7321  
(9-70)U  
R/W RW 69154

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 00/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 6 foot easement over the EAST of the Grantors

property, the specific description to be filed in at a later time.  
An easement six feet (6) in width described by a centerline with three feet (3) on each side as follows:

Commencing East 260.2 feet from West Quarter corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base & Meridian; Thence North 4°54' East 536.76 feet; thence North 4°30' East 329.8 feet; thence North 3°50' East 563.0 feet to South line of road,

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11<sup>TH</sup> day of March, A.D., 1977  
At LEHI, UTAH For Ron & Amy R. Rathe  
Amy R. Rathe

STATE OF UTAH }  
County of Salt Lake } ss.

On the 11<sup>TH</sup> day of March, A.D. 1977, personally appeared before me RON K. RATHE & AMY R. RATHE  
(HUSBAND & WIFE)

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 11<sup>TH</sup> day of March, 1977  
My commission expires OCTOBER 16, 1978

Theresa J. Grech  
Notary Public



RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
1977 MAY 31 AM 11:32  
NINA E. REID  
UTAH COUNTY RECORDER  
DEPT. OF PUBLIC SAFETY  
PL. S. T. R.

MOUNTAIN BELL

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