WHEN RECORDED MAIL TO:

JAY S. FITZGERALD 125 Cerezo Drive Walnut Creek, CA

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WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 APR 04 16:08 PM FEE \$12.00 BY MW \$12.00 BY MWC REQUEST: FITZGERALD JAY

ASSIGNMENT OF GOLF COURSE LICENSE AGREEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAY S. FITZGERALD AND LACY B. FITZGERALD, General Partners of LACY ENTERPRISES LTD, a limited partnership

do hereby ASSIGN TO

JAY S. FITZGERALD and LACY B. FITZGERALD, as Trustees, UDT 12/7/81 of Walnut Creek, State of California all of its rights, title and interest in and to that certain Golf Course License Agreement

Described as follows

Date of Agreement:

August 22, 1988

Date of Recording:

May 4, 1995

Name of Licensor:

LACY ENTERPRISES, LTD, a limited partnership

Name of Licensee:

WITNESS my hand and official seal.

Signature

Homestead Golf Club Inc., a Utah Corporation based

in Midway, Utah.

This Assignment includes all of the undersigned's rights under a certain document entitled "The Homestead Golf Course Master Agreement" which Agreement was recorded on the 30th day of December 1988, in the office of the County Recorder of Wasatch County, as Entry No. 147557 in Book 205 at page 120, according to the official records of the Wasatch County Recorder's Office.

*SEE ATTACHED LEGAL DESCRIPTION Licensors: FITZGERALD, 1996 General Partner STATE OF CALIFORNIA acy B. Tilygo ald COUNTY OF CONTRA COSTA LACY B. FITZGERALD, General Partner 4-1-96 , 1996 before me, the undersigned, a Notary Public, personally appeared JAY S. FITZGERALD and LACY B. FITZGERALD. perse : Ty known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within AMIR AHMADZADEH instrument and acknowledged to me that they executed the same in their COMMISSION #1086088 authorized capacities, and that by their signatures on the instrument the Notary Public - California CONTRA COSTA COUNTY persons, or the entity upon behalf of which the person acted, executed the My Commission Expires FEB. 4, 2000 instrument.

EXHIBIT "A" - LEGAL DESCRIPTION

BEGINNING at a point 55 links South and 3.3 chains South 62° 55' East and 2.6 chains south 72° 15' East and 3.9 chains South 87° 18' East and 428.72 feet South 0° 48' West from the Northeast corner of the southwest quarter of Section 27, Township 3 South, Range 4 East, Salt Lake Meridian, thence South 0° 48' West 1288 feet; thence West 594 feet; thence North 0° 48' East 441 feet; thence North 89° 12' West 2.62 chains to Snake Creek; thence up Creek to a point 7.13 chains South and 8.16 chains West of the Northeast corner of the Southwest quarter of Section 27; thence North 20° East 211 feet; thence South 51° 20' East 174 feet; thence South 86° 45' East 301 feet; thence South 49° East 160 feet; thence South 61° East 155 feet; thence South 89° 30' East 157 feet; thence South 77° East 125 feet; thence East 98 feet, more or less, to the point of BEGINNING.

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