Tax Serial Number: 16-18-382-019 AND 16-18-382-003

RECORDATION REQUESTED BY:
UNIVERSITY FIRST FEDERAL CREDIT UNION
BUSINESS SERVICES
P.O. BOX 58025
SALT LAKE CITY, UT 84158

WHEN RECORDED MAIL TO:

UNIVERSITY FIRST FEDERAL CREDIT UNION BUSINESS SERVICES P.O. BOX 58025 SALT LAKE CITY, UT 84158

SEND TAX NOTICES TO:

UNIVERSITY FIRST FEDERAL CREDIT UNION BUSINESS SERVICES P.O. BOX 58025 SALT LAKE CITY, UT 84158 13780916 9/23/2021 3:39:00 PM \$40.00 Book - 11243 Pg - 5186-5192 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 7 P.

FOR RECORDER'S USE ONLY

#148709. JHM

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated September 16, 2021, is made and executed between CH1, LLC, a California limited liability company, as to an undivided 23% interest and RW LLC, a California limited liability company, as to an undivided 45% interest and Symmetry Management Group, L.L.C., a Utah limited liability company, as to an undivided 11% interest and The Ambrose Group, Inc., a Utah corporation, as to an undivided 21% interest ("Trustor") and UNIVERSITY FIRST FEDERAL CREDIT UNION, whose address is BUSINESS SERVICES, P.O. BOX 58025, SALT LAKE CITY, UT 84158 ("Lender").

DEED OF TRUST. Lender and Trustor have entered into a Deed of Trust dated March 26, 2020 (the "Deed of Trust") which has been recorded in SALT LAKE County, State of Utah, as follows:

13228731 3/27/2020 3:57:00 PM \$40.00 Book - 10917 Pg - 3089-3098 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 10 P.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in SALT LAKE County, State of Utah:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 203-213 EAST 2100 SOUTH AND 1991 SOUTH 200 EAST, SALT LAKE CITY, UT 84115. The Real Property tax identification number is 16-18-382-019 AND 16-18-382-003.

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

Lender allows for the reconveyance of the property between CTAG, LLC and the Following: CH1, LLC, a California limited liability company, as to an undivided 23% interest and RW LLC, a California limited liability company, as to an undivided 45% interest and Symmetry Management Group, L.L.C., a Utah limited liability company, as to an undivided 11% interest and The Ambrose Group, Inc., a Utah corporation, as to an undivided 21% interest.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED SEPTEMBER 16, 2021.

MODIFICATION OF DEED OF TRUST (Continued)

AMBROSE GROUP, INC, THE

By:

AARON HAAGA, President of AMBROSE GROUP, INC, THE

CH 1 LLC

By:

CHRISTIAN M HANSEN, Manager of CH 1 LLC

RW LLC

By:

J. ROBERT WHEATLEY, Manager of RW LLC

SYMMETRY MANAGEMENT GROUP, L.L.C.

By:

Stanton W Hansen, Manager of SYMMETRY MANAGEMENT GROUP, L.L.C.

By:

Ann V Hansen, Manager of SYMMETRY MANAGEMENT GROUP, L.L.C.

LENDER:

UNIVERSITY FIRST FEDERAL CREDIT UNION

Loan No: 07

X Authorized Officer Page 2

Loan No: 07

MODIFICATION OF DEED OF TRUST (Continued)

Page 2

35 35

TRUSTOR:	
AMBROSE GROUP, INC, THE	
By:	
AARON HAAGA, President of AMBROSE GRO	UP. INC. THE
CH 1 LLC	
By: CHRISTIAN M HANSEN, Manager of CH 1 LLC	
Office in Theomy, manager of CH LEC	
RW LLC	
Ву:	
J. ROBERT WHEATLEY, Manager of RW LLC	
SYMMETRY MANAGEMENT GROUP\\L.C.	
TIME IN MANAGEMENT GROOP, DE.C.	who died Art V
By: Jana N. Jew	
Stanton W Hansen, Manager of SYMMETRY MA	NAGEMENT GROUP, L.L.C.
- //////	
Ann V Hansen, Manager of SYMMETRY MANAG	SEMENT GROUP, L.L.C.
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LENDER:	
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UNIVERSITY FIRST FEDERAL CREDIT UNION	
	And An Antiger Service
X	and the state of
Authorized Officer	

Loan No: 07

MODIFICATION OF DEED OF TRUST (Continued)

Page 3

CORPORATE AC	CKNOWLEDGMENT	
STATE OF Utah	JAMIE HUDSON NOTARY PUBLIC-STATE OF UTAH SS COMMISSIONS 708422	
COUNTY OF Salt Lake) SS COMMISSION# 708132 COMM. EXP. 09-19-2023	
•		
of the corporation by authorized to execute this Modification oath stated that he of the is authorized to execute this Modification	ROUP, INC, THE, and known to me to be an authorized agent of the knowledged the Modification to be the free and voluntary act and deed board of directors, for the uses and purposes therein mentioned, and on and in fact executed the Modification on behalf of the corporation.	
Ву	Residing at Salf Lake, UT	
Notally Public in and for the State of Utah	My commission expires 9.19.23	
	PANY ACKNOWLEDGMENT	
STATE OF <u>CALL FORNIA</u>) JULIE A. MASSENKOFF Notary Public - California	
COUNTY OF SANTA CLARA) SS Santa Clara County Commission # 2245011	
COUNTY OF	My Comm. Expires Jun 30, 2022	
On this 20th day of SETTEMBER	, 20 Z/ , before me, the undersigned Notary Public, and known to me to be a member or designated agent of the limited	
deed of the limited liability company, by authority of statute, its	articles of organization or its operating agreement, for the uses and is authorized to execute this Modification and in fact executed the	
Notary Public in and for the State of CALIFORNS A	Residing at Bulengame CA My commission expires <u>June 30.2022</u>	
Hotaly Fublic III and for the State of CHALIFOR OTA	my commission expires <u>you're or . to to </u>	
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT		
STATE OF <u>CAUFORNIA</u>	JULIE A. MASSENKOFF	
COUNTY OF SANTA CLARA	Netary Public - California Santa Clara County Commission # 2245011	
_	My Comm. Expires Jun 30, 2022	
liability company that executed the Modification of Deed of Trust an deed of the limited liability company, by authority of statute, its a	20 2(, before me, the undersigned Notary Public, and known to me to be a member or designated agent of the limited d acknowledged the Modification to be the free and voluntary act and articles of organization or its operating agreement, for the uses and s authorized to execute this Modification and in fact executed the	
By Cfulle W Masantoff	Residing at <u>bulinganu</u> CA	
Notary Public in and for the State of CALIFOLISE A	My commission expires Jun 30, 2022	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California North Co	cepti-	wa
) ss	!
County of wake)	

On <u>69-33-3631</u>, before me, <u>Helma estanto</u>, a notary public in and for said State, personally appeared <u>Stanton willage Hansen</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Herric Cotango (Seal)

Herna Costanzo NOTARY PUBLIC WAKE COUNTY, N.C. My Commission Expires 07-15-2023

MODIFICATION OF DEED OF TRUST

Loan No: 07 (Continued) Page 4 LIMITED LIABILITY COMPANY ACKNOWLEDGE JAMIE HUDSON **HOTARY PUBLIC-STATE OF UTAH** STATE OF COMMISSION# 708132) SS COMM. EXP. 09-19-2023 COUNTY OF __Sal+ On this day of before me, the undersigned Notary Public, personally appeared Stanton W Hansen, Manager of SYMMETRY MANAGEMENT GROUP, L.L.G. and Ann V Hansen, Manager of SYMMETRY MANAGEMENT GROUP, L.L.C., and company that executed the Modification of freed of Trust and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned and on out the state of the limited to execute this Modification and in fact executed the Modification on behalf of the limited liability comp Residing at My commission expires LENDER ACKNOWLEDGMENT STATE OF)) SS **COUNTY OF**) On this , before me, the undersigned Notary Public, stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of UNIVERSITY FIRST FEDERAL CREDIT UNION. By_

LaserPro, Ver. 21.2.0.029 Copr. Finastra USA Corporation 1997, 2021. All Rights Reserved. - UT C:\HARLAND\CFI\LPL\G202.FC TR-1260 PR-27

Notary Public in and for the State of

Residing at

My commission expires

EXHIBIT A PROPERTY DESCRIPTION

PARCEL 1:

Beginning at a point on the East right-of-way line of 200 East Street, said point being North 89°52'23" East 32.99 feet (East 33.00 feet per Deed) from the Southwest corner of Lot 1, Block 5, 5 Acre Plat "A", Big Field Survey and running thence North 00°13'40" East along said East right-of-way line of 200 East Street 441.33 feet; thence North 89°52'30" East 156.19 feet to the West line of Wagstaff Addition Subdivision as recorded with the office of the Salt Lake County Recorder; thence South 00°09'51" West (due South per Deed) along the West line of said Wagstaff Addition Subdivision 305.40 feet; thence West 72.20 feet; thence South 00°13'40" West 136.08 feet; thence South 89°52'23" West along the North side of 2100 South Street 84.33 feet to the point of beginning.

Said property is also known as Lot 1, Finnegan Minor Subdivision.

PARCEL 1A:

Those rights, appurtenant to Parcel 1 created and described in that certain Easement Agreement dated January 13, 1999 and recorded January 14, 1999 as Entry No. 7222719 in Book 8229 at Page 1084 of official Salt Lake County records.

PARCEL 2:

Beginning at a point 33 feet East and 441.2 feet North of the Southwest corner of Lot 1, Block 5, Five Acre Plat "A", Big Field Survey and running thence North 50 feet; thence East 156.75 feet; thence South 50 feet; thence West 156.75 feet to the place of beginning.

TOGETHER WITH a right of way, being 12 feet wide, as disclosed by that certain Right-of-Way deed recorded November 9, 2018 as Entry No. 12883884 in Book 10729 at Page 3712, of official records.

Tax Id No.: 16-18-382-019 and 16-18-382-003