

766, 273
OGM

RECORDED, SAN JUAN COUNTY, UTAH

Recorded at the Request of: *South Eastern Utah Title Co.*

1998 FEB 27 PM 3:07

Mail Tax Notice To: Amer Tumbh
P.O. Box 148
Bluff, Utah 84512

Entry No.	K004454
Date	2/27/98
Recorded	Louis L. Jones
Fees Paid	Recorder, SAN JUAN COUNTY, UT.
By	Louis L. Jones Deputy

WARRANTY DEED
(Corporate Form)

10-00

GUYMON RANCHES, INC.

a Corporation organized and existing under the laws of the State of Utah, with its principal office at 190 East 300 South, Blanding, Utah, Grantor, hereby CONVEYS and WARRANTS to

AMER M. TUMBH and CYNTHIA A. TUMBH
husband and wife, as joint tenants

, Grantee(s),

of Bluff, County of San Juan, State of Utah,
for the sum of ten dollars and other good and valuable consideration, the following described tract of land in San Juan County, State of Utah, to-wit:

.Beginning at a point located S 86 deg. 44' 31" E 3639.83 feet from the West 1/4 corner, Section 26, T40S, R21E, SLB&M, said point also located S 85 deg. 40' 24" W 20 feet from the NW corner of Lot 7, Block 28, of the Cottonwood Addition as it is located on the Ground, running thence S 85 deg. 40' W 97.6 feet; thence N 25 deg. 37' W 336.8 feet; thence N 75 deg. 43' E 223.3 feet; thence S 04 deg. 19' 36" E 352.4 feet to the point of beginning.

EXCEPTING therefrom all oil, gas and minerals.

Subject to easements, reservations and restrictions however evidenced.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this 26th day of February, 1998.

Guymon Ranch, Inc.
A Corporation
By Lawrence F. Guymon
President
Title

STATE OF UTAH {
 } SS.
COUNTY OF SAN JUAN {

On the 26th day of February, 1998 personally appeared before me Lawrence F. Guymon, who being by me duly sworn did say: That he is the President of the above named corporation and that said instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors, and he acknowledged to me that said corporation executed the same.

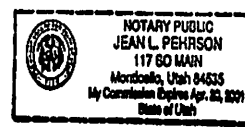
Jean L. Pehrson
Notary Public

My Commission Expires: 04-20-01

Residing at: Monticello, Utah

X

South Eastern Utah
Title Company
Order No 33133-5J



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