

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

125365-JCP

## Quit Claim Deed

(CONTROLLED ACCESS)

Davis County

Tax ID No. 08-085-0046

PIN No. 11268

Project No. S-R199(229)

Reference No. R199:223:A

Kristina A. Clark, Jill LaFrance, James D. Clark, Jayne Clark, Lewis D. Clark, Douglas A. Clark, and Alexandra Monk, as tenants in common, Grantor, of Fairfax, County of Fairfax, State of Virginia, hereby CONVEYS AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

All of the right, title, and interest in a parcel of land, being part of an entire tract of property, as-occupied, situate in the NE1/4 NE1/4 of Section 36, Township 3 North, Range 1 West, Salt Lake Base and Meridian, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). The boundaries of said parcel of land are described as follows:

Beginning in the North line of said entire tract, as-occupied, which point is 413.88 feet S.89°24'06"W. along the Section line from the Northeast corner of said Section 36; and running thence S.00°16'42"W. 631.84 feet along the easterly boundary line of said entire tract, as-occupied, to a point 89.02 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3053+63.89; thence N.14°43'07"W. 298.87 feet to a point 102.82 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3056+76.84; thence S.75°16'53"W. 50.00 feet to a point 152.81 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3056+78.33; thence N.14°43'07"W. 81.09 feet to a point of curvature of a curve to the left with a radius of 1550.00 feet at a point 148.85 feet radially distant westerly from the WDSS15 right of way control line of said Project,

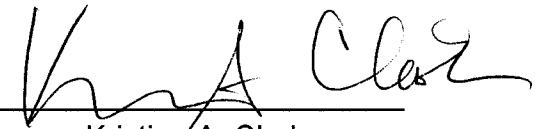
opposite Engineer Station 3057+65.52; thence northerly along said curve with an arc length of 60.15 feet, chord bears N.15°49'49"W. 60.15 feet to a point 144.94 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+30.00; thence N.73°03'29"E. 50.00 feet to a point of curvature of a non-tangent curve to the left with a radius of 1600.00 feet at a point 95.03 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+26.81; thence northerly along said curve with an arc length of 216.92 feet, chord bears N.20°49'34"W. 216.76 feet to the northerly line of said entire tract as-occupied and the North line of said Section 36 at a point 85.29 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3060+53.05; thence N.89°24'06"E. 193.62 feet along said North line of said Section 36 to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land as-occupied contains 62,532 square feet in area or 1.436 acres.

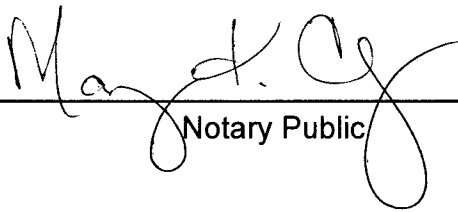
(Note: Rotate above bearings 00°19'26" clockwise to equal NAD83 Highway bearings)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

STATE OF WV )  
 ) ss.  
COUNTY OF Jefferson )

  
\_\_\_\_\_  
Kristina A. Clark

On this 25<sup>th</sup> day of March, in the year 2021, before me personally appeared Kristina A. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public





STATE OF VA )  
 ) ss.  
COUNTY OF FAIRFAX )

James D. Clark  
James D. Clark

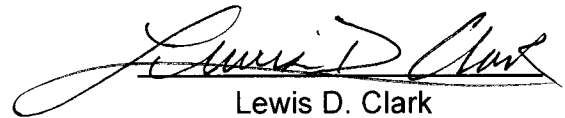
On this 24 day of MARCH, in the year 2021, before me personally appeared James D. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

[Signature]  
Notary Public

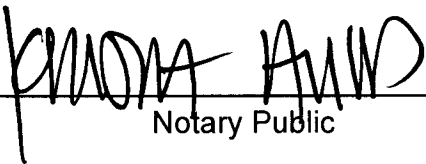
MICHAEL PHILLIP PEREZ  
NOTARY PUBLIC  
REGISTRATION # 7597086  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES  
MARCH 31, 2021

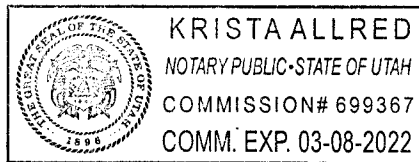


STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

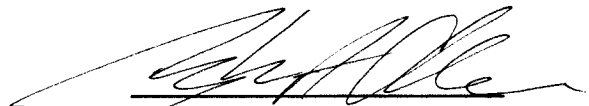
  
Lewis D. Clark

On this 29 day of MARCH, in the year 2021, before me personally appeared Lewis D. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

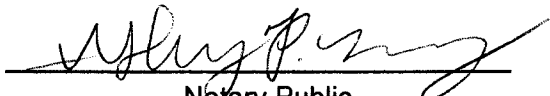
  
Notary Public

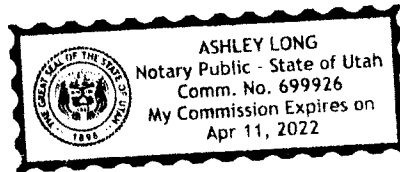


STATE OF Utah            )  
  ) ss.  
COUNTY OF Davis        )

  
\_\_\_\_\_  
Douglas A. Clark

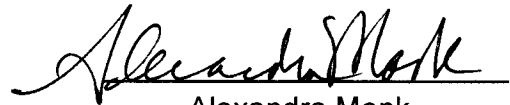
On this 24 day of March, in the year 2021, before me personally appeared Douglas A. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public

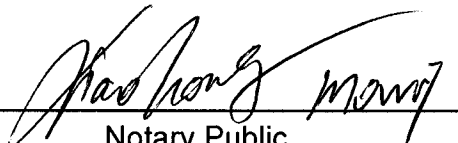




STATE OF VA )  
 ) ss.  
COUNTY OF Loudoun )

  
Alexandra Monk

On this 24<sup>th</sup> day of March, in the year 2021, before me personally appeared Alexandra Monk, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

  
Notary Public

**XIAO HONG MOWRY**  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES MAR. 31, 2025  
COMMISSION # 7568779

3364726  
BK 7726 PG 1775

E 3364726 B 7726 P 1775-1783  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
3/29/2021 11:59:00 AM  
FEE \$0.00 Pgs: 9  
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

25365-JCP

## Warranty Deed

(CONTROLLED ACCESS)

Davis County

Tax ID No. 08-085-0046

PIN No. 11268

Project No. S-R199(229)

Parcel No. R199:223:A

Kristina A. Clark, Jill LaFrance, James D. Clark, Jayne Clark, Lewis D. Clark,  
Douglas A. Clark, and Alexandra Monk, as tenants in common, Grantor, of  
Fairfax, County of Fairfax, State of Virginia, hereby  
CONVEYS AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION,  
Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of  
TEN (\$10.00), Dollars, and other good and valuable considerations,  
the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the  
NE1/4 NE1/4 of Section 36, Township 3 North, Range 1 West, Salt Lake Base and  
Meridian, incident to the construction of SR-67 West Davis Highway, known as Project  
No. S-R199(229). The boundaries of said parcel of land are described as follows:

Beginning at Northeast corner of said entire tract, which point is 413.97 feet  
S.89°24'06"W. along the Section line and 93.13 feet S.00°13'25"W. from the Northeast  
corner of said Section 36; and running thence S.00°16'42"W. 538.71 feet along the  
easterly boundary line of said entire tract to a point 89.02 feet radially distant westerly  
from the WDSS15 right of way control line of said Project, opposite approximate  
Engineer Station 3053+63.89; thence N.14°43'07"W. 298.87 feet to a point 102.82 feet  
radially distant westerly from the WDSS15 right of way control line of said Project,  
opposite Engineer Station 3056+76.84; thence S.75°16'53"W. 50.00 feet to a point  
152.81 feet radially distant westerly from the WDSS15 right of way control line of said  
Project, opposite Engineer Station 3056+78.33; thence N.14°43'07"W. 81.09 feet,  
parallel with said right of way control line to a point of curvature of a curve to the left with  
a radius of 1550.00 feet at a point 148.85 feet radially distant westerly from the  
WDSS15 right of way control line of said Project, opposite Engineer Station

3057+65.52; thence northerly along said curve with an arc length of 60.15 feet, concentric with said right of way control line, chord bears N.15°49'49"W. 60.15 feet to a point 144.94 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+30.00; thence N.73°03'29"E. 50.00 feet to a point of curvature of a non-tangent curve to the left with a radius of 1600.00 feet at a point 95.03 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+26.81; thence northerly along said curve with an arc length of 122.42 feet, concentric with said right of way control line, chord bears N.19°08'02"W. 122.39 feet to the northerly boundary line of said entire tract at a point 88.76 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3059+54.59; thence S.88°28'54"E. 156.27 feet along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 46,847 square feet in area or 1.076 acres.

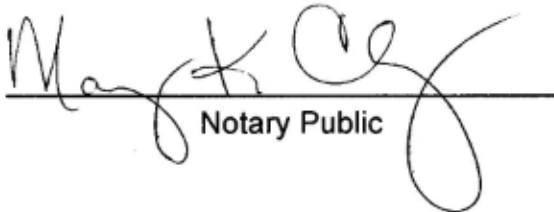
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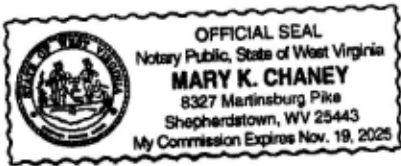
To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

STATE OF WV )  
 ) ss.  
COUNTY OF Jefferson )

  
\_\_\_\_\_  
Kristina A. Clark

On this 25<sup>th</sup> day of MARCH, in the year 2021, before me personally appeared Kristina A. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

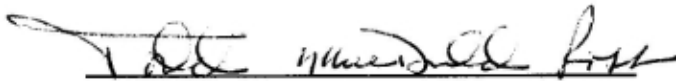
  
\_\_\_\_\_  
Notary Public



STATE OF Virginia )  
COUNTY OF Chesterfield ) ss.

  
\_\_\_\_\_  
Jill LaFrance

On this 24<sup>th</sup> day of March, in the year 2021, before me personally appeared  
Jill LaFrance, who proved on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me  
that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public

TODD MACDONALD ROSS  
NOTARY PUBLIC  
REG. #311175  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES DECEMBER 31, 2024

STATE OF VA )  
 ) ss.  
COUNTY OF FALLOX )

James D. Clark  
James D. Clark

On this 24 day of MARCH, in the year 2021, before me personally appeared James D. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

[Signature]  
Notary Public

MICHAEL PHILLIP PEREZ  
NOTARY PUBLIC  
REGISTRATION # 7597066  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES  
MARCH 31, 2021

District of Columbia  
~~STATE OF~~ )  
 ) ss.  
~~COUNTY OF~~ )

Jayne Clark  
Jayne Clark

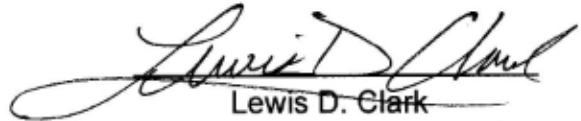
On this 25<sup>th</sup> day of March, in the year 2021, before me personally appeared Jayne Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Kari Tikkanen  
Notary Public

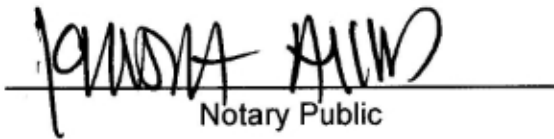


PIN No. 11268  
Project No. S-R199(229)  
Parcel No. R199:223:A

STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

  
Lewis D. Clark


On this 29 day of MARCH, in the year 2021, before me personally appeared Lewis D. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

  
Notary Public

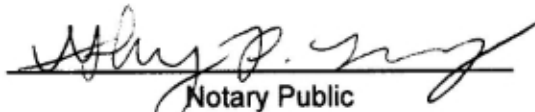


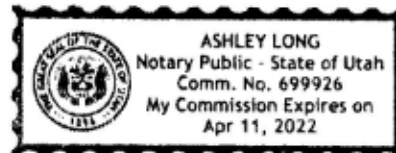


STATE OF Utah )  
 ) ss.  
COUNTY OF Davis )

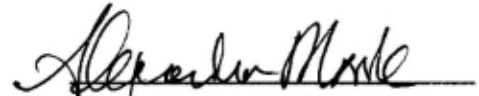
  
Douglas A. Clark

On this 24 day of March, in the year 2021, before me personally appeared Douglas A. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

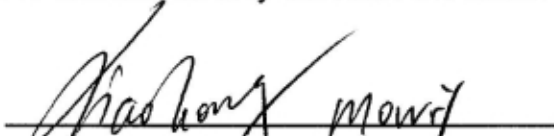
  
Notary Public



STATE OF VA )  
 ) ss.  
COUNTY OF London )

  
Alexandra Monk

On this 24<sup>th</sup> day of March, in the year 2021, before me personally appeared Alexandra Monk, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

  
Notary Public

**XIAO HONG MOWRY**  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES MAR. 31, 2025  
COMMISSION # 7568779

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
Box 148420  
Salt Lake City, Utah 84119-8420

RETURNED

JUN 14 2001

E 1667949 B 2828 P 41  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2001 JUN 14 9:55 AM FEE .00 DEPT MT  
REC'D FOR UTAH DEPT OF TRANSPORTATION

*NE 36, 3NW*

### Warranty Deed

(CONTROLLED ACCESS)

(TRUSTEE)

Davis County

Parcel No. 0067:179:A

Project No. SP-0067(1)0

Affecting Tax ID No

08-085-0039 *pt*

*no trust named*

Dale D. Clark and Ruth E. Clark, Trustees

Grantor,  
of Bountiful, County of Davis, State of Utah,  
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten (\$10.00) Dollars,

and other good and valuable considerations, the following described parcel of land  
in Davis County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 0067, being part  
of an entire tract of property, situate in the NE~~1/4~~ and the SE~~1/4~~ of Section 36,  
T. 3 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described  
as follows:

Beginning in the northerly boundary line of said entire tract at a point  
34.000 m (111.55 ft.) perpendicularly distant easterly from the right of way control  
line of said project, which point is 1.622 m (5.32 ft.) S 89°27'50" W (deed of  
record S 89°24'06" W) along the north line of said Section 36, 29.627 m (97.20 ft.)  
S 0°16'53" W (deed of record S 0°13'25" W) along the westerly railroad right of way  
line and 33.546 m (110.06 ft.) N 88°25'09" W (deed of record N 88°28'54" W) from the  
Northeast corner of said Section 36 as monumented with a county Brass Cap; and  
running thence S 0°16'42" W 371.716 m (1,219.54 ft.), more or less, to the southerly  
boundary line of said entire tract; thence S 89°25'08" W (deed of record  
S 89°24'06" W) 91.009 m (298.59 ft.), more or less, along said southerly boundary  
line to a point 57.000 m (187.01 ft.) perpendicularly distant westerly from said  
right of way control line; thence N 0°16'42" E 375.128 m (1,230.73 ft.), more or  
less, to said northerly boundary line; thence S 88°25'09" E (deed of record  
S 88°28'54" E) 91.023 m (298.63 ft.), more or less, along said northerly boundary  
line to the point of beginning as shown on the official map of said project on file  
in the office of the Utah Department of Transportation. The above described parcel  
of land contains 33,981.1 square meters (8.397 acres), more or less.

Together with any and all water rights appurtenant to the above described  
parcel of land.

Continued on Page 2



RETURNED

JUN 14 2001

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
Box 148420  
Salt Lake City, Utah 84119-8420

E 1667952 B 2828 P 47  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2001 JUN 14 9:56 AM FEE .00 DEP MT  
REQ'D FOR UTAH DEPT OF TRANSPORTATION

*flag legal - (distance)*

*NE 36, 3N1W*

Affecting Tax ID No

08-085-0039 *pt.*

*no more to record*

### Quit Claim Deed

(CONTROLLED ACCESS)

(TRUSTEE)

Davis County

Parcel No. 0067:179B:A

Project No. SP-0067(1)0

Dale D. Clark and Ruth E. Clark, Trustees \_\_\_\_\_, Grantor,  
of Bountiful County of Davis, State of Utah

hereby QUIT CLAIM to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten (\$10.00) Dollars,

and other good and valuable considerations, the following described parcel of land  
in Davis County, State of Utah, to-wit:

All of the right, title and interest in parcel of land in fee for a freeway  
known as Project No. 0067, being part of an entire tract of property, situate in the  
~~NE 36~~ of Section 36, T. 3 N., R. 1 W., S.L.B. & M. The boundaries of said parcel  
of land are described as follows:

Beginning in the north line of said Section 36 at a point 34.000 m  
(111.55 ft.) perpendicularly distant easterly from the right of way control line of  
said project, which point is 35.168 m (115.38 ft.) S 89°27'50" W (deed of record S  
89°24'06" W) along the north line of said Section 36 from the Northeast corner of  
said Section 36 as monumented with a county Brass Cap; and running thence  
S 0°16'42" W 28.387 m (19.13 ft.), more or less, to the northerly property line as  
described in that certain Warranty Deed recorded as Entry No. 961340 in Book 1475  
at Page 1182 in the Davis County Recorders Office; thence N 88°25'09" W (deed of  
record N 88°28'54" W) 91.023 m (298.63 ft.), more or less, along said northerly  
property line to a point 57.000 m (187.01 ft.) perpendicularly distant westerly from  
said right of way control line; thence N 0°16'42" E 25.024 m (82.10 ft.), more or  
less, to said north section line; thence N 89°27'50" E (deed of record N 88°24'06"  
E) 91.01 m (298.59 ft.) along said north section line to the point of beginning as  
shown on the official map of said project on file in the office of the Utah  
Department of Transportation. The above described parcel of land contains 2,430.2  
square meters (0.601 acre), more or less.

Together with any and all water rights appurtenant to the above described  
parcel of land.

Continued on Page 2

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, said highway to consist of inner through traffic lanes and an adjacent recreational trail (for non-motorized vehicle use), the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway, to or from said inner lanes.

WITNESS, the hand<sup>S</sup> of said Grantor<sup>S</sup>, this 10th day of May, A.D. 2001.

Signed in the presence of:

Dale D. Clark, Trustee  
Dale D. Clark, Trustee

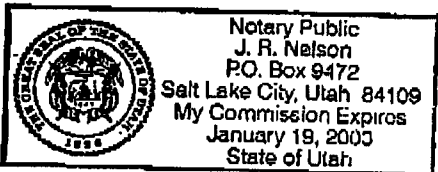
Ruth E. Clark, Trustee  
Ruth E. Clark, Trustee

STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

On the date first above written personally appeared before me, Dale D. Clark and Ruth E. Clark, Trustees

who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustee<sup>s</sup> given under the instrument creating said Trust, and that as Trustee<sup>S</sup> they executed the same.

J. Nelson  
Notary Public



WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
Box 148420  
Salt Lake City, Utah 84119-8420

RETURNED

JUN 14 2001

E 1667950 B 2828 P 43  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2001 JUN 14 9:56 AM FEE .00 DEP MT  
REC'D FOR UTAH DEPT OF TRANSPORTATION

NE 36, 3N1W  
Affecting Tax ID No

08-085-0039 pt  
no trust named

## Warranty Deed

(TRUSTEE)

Davis County

Parcel No. 0067:179

Project No. SP-0067(1)0

Dale D. Clark and Ruth E. Clark, Trustees, Grantor,  
of Bountiful, County of Davis, State of Utah,  
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten (\$10.00) Dollars,  
and other good and valuable considerations, the following described parcel of land  
in Davis County, State of Utah, to-wit:

A parcel of land in fee for a utility cooridor incident to the construction  
of a freeway known as Project No. 0067, being part of an entire tract of property,  
situate in the NE~~1/4~~ and the SE~~1/4~~ of Section 36, T. 3 N., R. 1 W., S.L.B. & M.  
The boundaries of said parcel of land are described as follows:

Beginning in the westerly right of way line of the Union Pacific Railroad at  
the Northeast corner of said entire tract, which point is 1.622 m (5.32 ft.)  
S 88°27'58" W (deed of record S 89°24'06" W) along the north line of said Section 36  
and 29.627 m (97.20 ft.) S 0°16'53" W (deed of record S 0°13'25" W) along said  
westerly railroad right of way line from the Northeast corner of said Section 36 as  
monumented with a county Brass Cap; running thence N 88°25'09" W (deed of record  
N 88°28'54" W) 33.546 m (110.06 ft.), more or less, along the northerly boundary  
line of said entire tract to a point 34.000 m (111.55 ft.) perpendicularly distant  
easterly from the right of way control line of said project; thence S 0°16'42" W  
371.716 m (1,219.54 ft.), more or less, to a southerly boundary line of said entire  
tract; thence N 89°25'58" E (deed of record N 89°24'06" E) 33.521 m (109.98 ft.),  
more or less, along said southerly boundary line to said westerly railroad right of  
way line; thence N 0°16'53" E (deed of record N 0°13'25" E) 370.458 m  
(1,215.41 ft.), more or less, along said westerly railroad right of way line to the  
point of beginning as shown on the official map of said project on file in the  
office of the Utah Department of Transportation. The above described parcel of land  
contains 12,441.6 square meters (3.074 acres), more or less.

SUBJECT TO easements, restrictions, rights of ways and reservations of record.

Together with any and all water rights appurtenant to the above described  
parcel of land.

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