

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SECTION 23 & 24 TP 4N R 1 W

PREFIX 11-030
Last # 0007

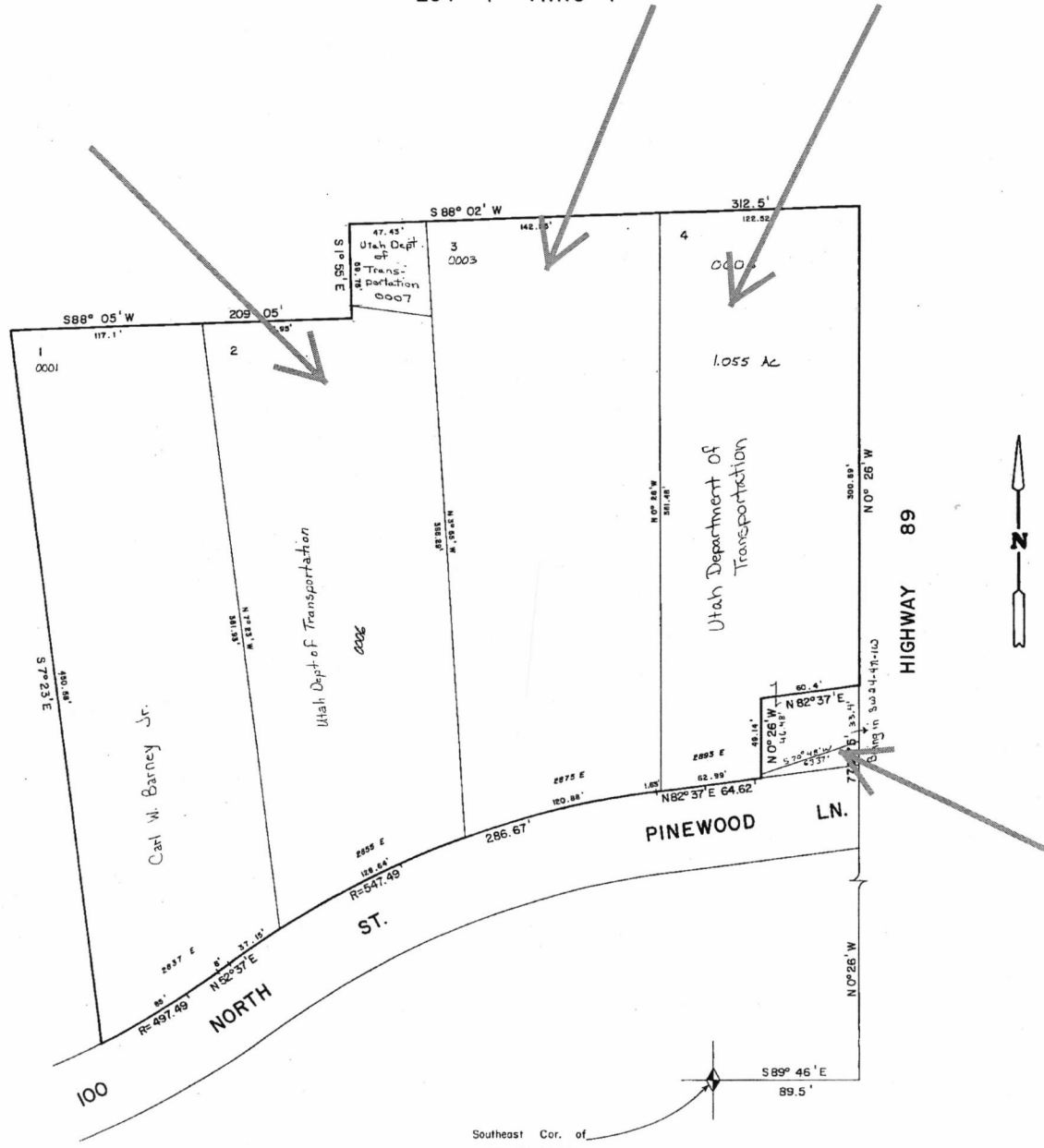
Salt Lake Meridian
SCALE 50 FEET - ONE INCH

JONES SUBDIVISION

LOT 1 THRU 4 *Layton*

030

11

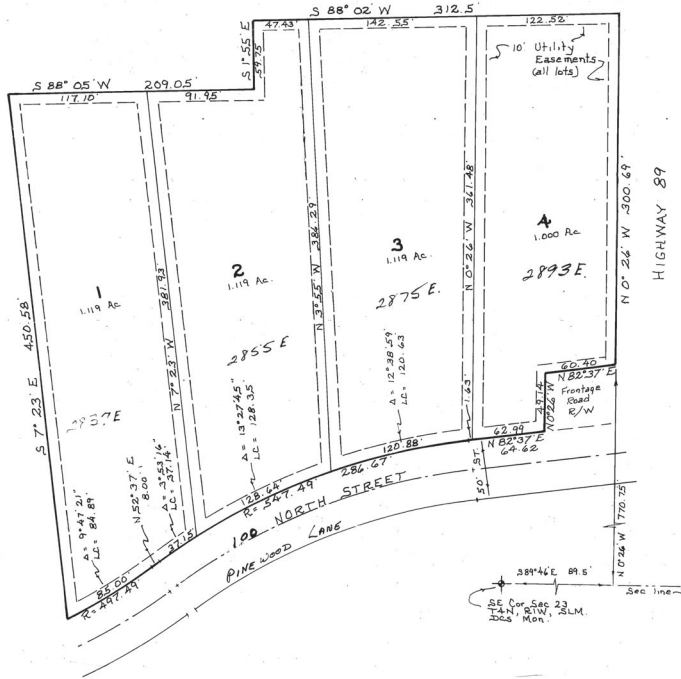


Southeast Cor. of
Sec 23-4N-1W

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

JONES SUBDIVISION

A SUBDIVISION OF PART OF THE SE 1/4 SEC 23, & SW 1/4 SEC 24, T4N, R1W, S16 E M.



DESCRIPTION:

Begin at a point on the N'ly line of a st RMW and the W'ly line of U.S. Highway 89 S 09°46' E 89.5 ft along section line and N 0°26' W 770.75 ft from SE cor Sec 23, T4N, R1W, S16 E M; run th N 0°26' W 300.69 ft alg W'ly line sd highway, th S 60°02' W 312.5 ft, th S 1°50' E 50.75 ft, th S 60°05' W 209.05 ft, th S 7°23' E 450.50 ft to N'ly ln sd street, th 05.0 ft alg arc of a curve to the left with a radius of 407.40 ft and running alg N'ly line of sd st, th N 52°37' E 0.0 ft alg sd st, th 206.67 ft alg the arc of a curve to the right with a radius of 547.49 ft and run alg sd st, th N 02°37' E 64.62 ft, th N 0°26' W 49.14 ft, th N 82°37' E 60.4 ft to p.ob. Cont. 4.357 Ac.

SURVEYOR'S CERTIFICATE:

I, H. Glenn Austin, a registered land surveyor in the State of Utah, do hereby certify that the plat of "JONES SUBDIVISION" in Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the foregoing description of lands included in said subdivision based on data compiled from records of the Davis County Recorder's Office and of a survey made on the ground.

H. Glenn Austin
License No. 1309.

OWNER'S DECLARATION:

The undersigned owners of the above described tract of land do hereby set apart and subdivide the same into lots and utility easements as shown on the plat which is hereby made a part hereof, and assign to the lands included in said plat the name of "JONES SUBDIVISION". The undersigned owners further dedicate and grant to Layton City a perpetual right of way and easement over and under the land designated on the plat as public utility easements, the same to be used for the installation and maintenance and operation of public utility service lines as may be authorized by Layton City.

Frank J. Jones
William G. Jones

State of Utah
County of Davis, ss
On the 22 day of MAY, 1975, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signers of the above Owner's Declaration, 3 in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

APRIL 4 1982
DOMESTIC NOTARY PUBLIC

CITY ENGINEER APPROVAL:

Approved by the City Engineer of Layton City this 22ND day of MAY, 1975.
Ryan M. Jones
City Engineer.



CITY ATTORNEY'S APPROVAL:

Approved by the Attorney for Layton City this 22 day of May, 1975.
James M. Wilson
City Attorney.

CITY PLANNING COMMISSION:

Approved by the Layton City Planning Commission on the 24TH day of April, 1975.
Carl West
Chairman.

DAVIS COUNTY HEALTH DEPARTMENT:

Approved by the Davis County Health Department on the 18TH day of May, 1975.
James M. Wilson
Director, Em. Hlth. Dept.

LAYTON CITY RECORDING AND CLERK:

This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Layton City, Utah, on the 3RD day of MAY, 1975.

Attest:
James M. Wilson
City Recorder
James J. Shuman
Mayor.

DAVIS COUNTY RECORDING:

Entry No. 532755 Fee paid \$18.50
Filed for record and recorded this 22ND day of MAY, 1975, at 4:11 PM in book 770 of Official Records, Page No. 756
Carol Dean Page
County Recorder, Carol Dean Page

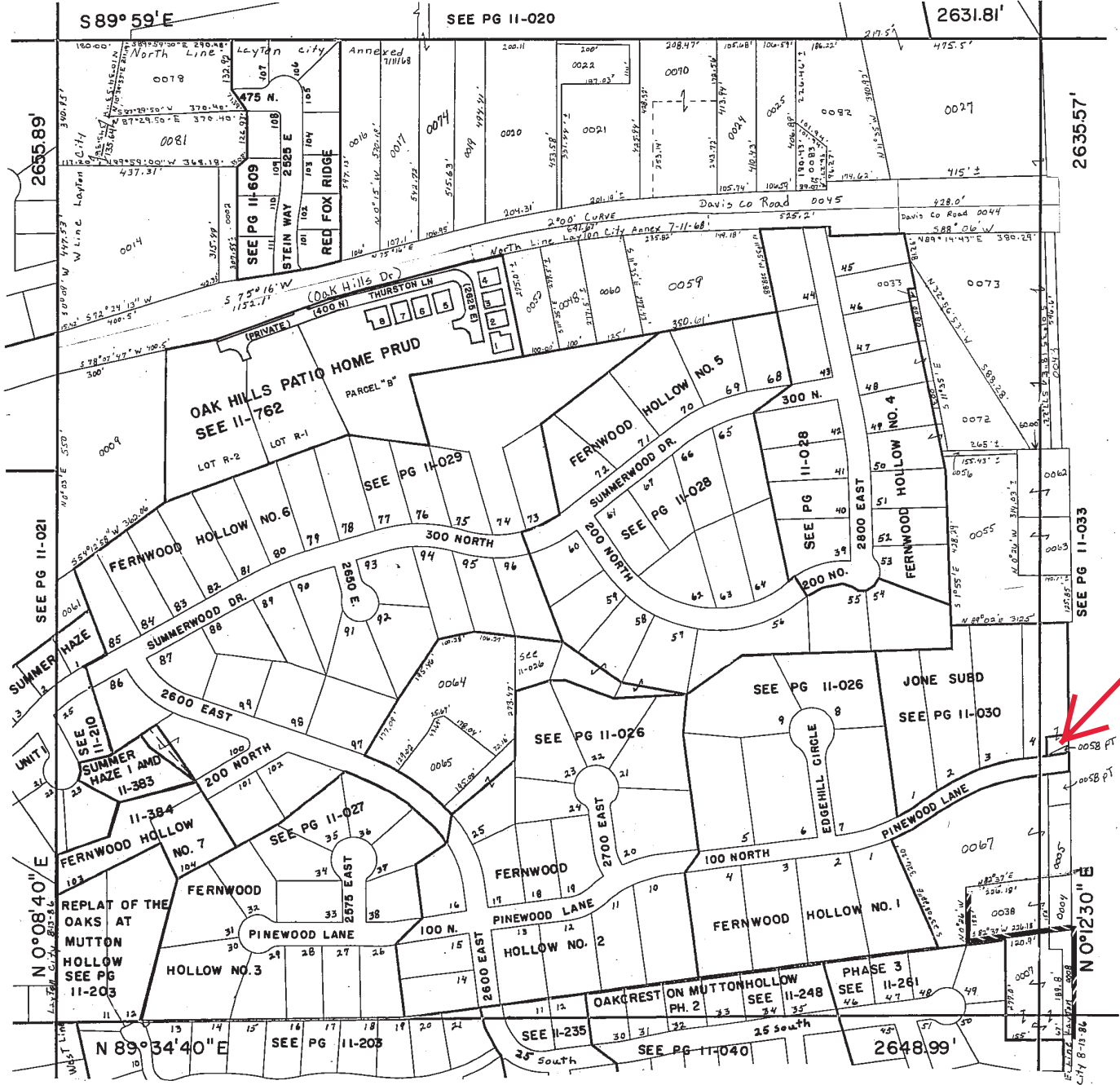
11 022

P ID	OWNER	ACRE	P ID	OWNER	ACRE	P ID	OWNER	ACRE
0002	Sheldon L Killpack - Trs	0.374	0025	Utah Department of Transporta	1.00	0079	Degan V Wiberg	2.21
0004	STATE Road Commission	0.281	0026	Utah Department of Transporta	1.00	0080	Lyton Delbert Robert - TRS	0.80
0005	STATE Road Commission	0.25	0027	Layton City	4.93	0081	Raymond C Trusscott	0.214
0007	Tidake LLC	1.00	0028	Layton City	1.22	0082	Utah Department of Transportation	0.58
0008	STATE Road Commission	0.20	0029	Hiram Grant Keeler - TR	1.22	0083	Utah Department of Transportation	0.30
0009	Hamilton W Stevenson	3.92	0030	DeWitt's Grant	1.79	0084	Ericksen David S	2.011
0010	Patric S Harris - Trs et al	2.82	0031	Arthur Scott Jacobson - TR	1.55	0085	David K Lauritzen	0.253
0016	Shargo Paul G	1.34	0032	STATE Road Commission	1.47	0087	Utah Department of Transportation	2.606
0017	Dwadden Jay Verle - TRS	1.355	0033	Davis County	1.30	0090	Lombardi James F	2.01
0019	Lance S Kobayashi	1.00	0034	Davis County	1.30	0097	LAYTON CITY	1.98
0020	Oak Hills Reception & Event Center LLC	2.25	0035	Thompson Land D	0.64	0098	UTAH DEPT OF TRANSPORTATION	2.12
0021	Dana Lawrence - TRS	1.82	0036	Jiffy F Heisterer - Trs	2.04	0099	Scott R Reid	1.44
0022	Utah Power & Light	0.605	0037	Fuller, Todd	2.02	0098	Palman, Angelika S + Scott W, Trs	1.45
0024	OTT Johnson A	1.00	0038	Fuller, Todd	0.88			
			0038	STATE Road Commission	0.135			

PREFIX 8
11-022
LAST #

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

N
SCALE:
1" = 200'



SE SECTION 23, T 4N R 1W SALT LAKE MERIDIAN
DAVIS COUNTY, UTAH—RECORDERS OFFICE
06-10