13080334 09/23/2019 12:50 PM \$40.00 Book - 10834 Pg - 5039-5042 RACHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: DCA, DEPUTY - WI 4 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)

Administrative Rule R884-24P-26 AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 26-26-201-002, 26-26-100-004, 26-26-2	00-034, 26-26-252-001, 26-26-200-035,
<u>26-26-428-020</u> ,	
Greenbelt application date: 12/29/75	Owner's Phone number: 801 - 194 - 3100
Together with:	· · · · · · · · · · · · · · · · · · ·
Lessee (if applicable):	
If the land is leased, provide the dollar amount per acre of the	rental agreement:
Application is hereby made for assessment and taxation of the	e following legally described land:
LAND TYPE: ACRES	LAND TYPE; ACRES
Irrigation crop land	Orchard
Dry land tillable 95 acres	Irrigated pasture
Wet meadow	Other (specify) dry form 95 was
Grazing land	3.5
T	a viva va iz i dalk
Type of crop wheat	Quantity per acre 10-12 bushelb
Type of livestock	AUM (no. of animals) w//h
CERTIFICATION: READ CERTIFICATE AND SIGN	
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRI	UE. (2) The agricultural land covered by this application constitutes no less than
	acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently
	ears immediately preceding the tax year for which valuation under this act is
	al production per acre for the given type of land and the given county or area. (5)
	upon a change in the use or other withdrawal of all or part of the eligible land. I
	the application constitutes consent to audit and review. I understand that I must
	and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax
due for the last year will be imposed on failure to notify the Assessor within I	
OWNER(S) SIGNATURE(S): Smelly	19 Mas & ham
OWNER(S) SIGNATURE(S):	- orrespersario
NOTARY PUBLIC	
(OWNER(S) NAME - PLEASE PRINT)	
Appeared before me thei th day of Thre	, 2019 and duly acknowledged to me that they executed
the above application and that the information contained ther	ein is true and correct
	JAKE ANDERSON
L/	NOTARY PUBLIC -STATE OF UTAH
NOTAR PUBLIC	My Comm. Exp 03-02-2020
COUNTY ASSESSOR USE ONLY	Commission # 691950
Approved (subject to review) Denied	
Approved (subject to review) Defined	
	•
<u></u>	
Salt Lake County Deputy Assessor	
Salt Lake County Deputy Assessor	
	LAW. YOU MAY APPEAL THROUGH THE BOARD OF

EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT

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LAKE COUNTY

LAST HOLDOUT, LLC
7677 S LINCOLN ST
MIDVALE UT
LOC: 11918 S MUSTANG TRAIL WY

26-26-201-002

BEG S 89-59 E 64.36 FT & S 0-01 W 33 FT FR N 1/4 COR, SEC 26, T3S, R2W, SLM; S 0-08'37" W 270.26 FT; S 89-59' E 199.92 FT; S 0-03'45" W 1034.022 FT; S 89-58'56" W 267.643 FT; N 0-05'26" W 1304.116 FT; N 89-54'57" E 71.58 FT TO BEG.

26-26-100-004

E 1/2 OF THE NW 1/4 OF SEC 26, 3S, R2W, SLM. LESS & EXCEPT BEG N 89-5904 W 781.83 FT & S 0-0056 W 33 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 0-00'56" W 765.25 FT; N 89-59'04" W 387 FT; N 0-00'56" E 765.25 FT; S 89-59' E 387 FT TO BEG. ALSO LESS STREET.

26-26-200-034

BEG S 89-59 E 1320.65 FT & S 2215.14 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; N 66-56'04" W 127.216 FT; N 56-29'42" W 89.79 FT; N 74-53'01" W 47.94 FT; N 87-03'11" W 99.05 FT; N 79-40'48" W 111.56 FT; S 86-27'20" W 376.98 FT; S 89-14'51" W 159.90 FT; S 3-53'44" E 11.412 FT; S 38-23'13" E 10.862 FT; S 89-51' E 8.235 FT; S 0-08'39" W 11.303 FT; S 38-24'33" E 8.677 FT; S 51-36'57" W 6.913 FT; S 0-08'36" W 37.603 FT; N 89-50'53" W 5 FT; S 0-14'02" W 50.279 FT; S 89-17'30" E 126.90 FT; S 1-07'57" E 72.87 FT; SE'LY ALG 55 FT RADIUS CURVE TO R, 20.12 FT (CHD S 89-52'38" E); N 1-07'57" W 72.66 FT; S 89-17'30" E 13.06 FT; NE'LY ALG 220 FT RADIUS CURVE TO L, 63.55 FT (CHD N 82-26' E); N 74-09'30" E 52.81 FT; NE'LY ALG 350 FT RADIUS CURVE TO R, 131.78 FT (CHD N 84-56'42" E); S 1-07'57" E 106.84 FT; NE'LY ALG 55 FT RADIUS CURVE TO R, 20.11 FT (CHD N 88-52'03" E); N 1-07'57" W 103.84 FT; SE'LY ALG 350 FT RADIUS CURVE TO R, 71.52 FT (CHD S 75-06'11" E); SE'LY ALG 120 FT RADIUS CURVE TO L, 65.30 FT (CHD S 84-50'15" E); NE'LY ALG 380 FT RADIUS CURVE TO R, 134.44 FT (CHD N 89-42'33" E); S 1-07'57" E 105.28 FT; SE'LY ALG 55 FT RADIUS CURVE TO R, 20.47 FT (CHD S 80-28'14" E); N 1-07'57" W 104.61 FT; SE'LY ALG 380 FT RADIUS CURVE TO R, 25.81 FT (CHD S 75-07'12" E); S 73-10'26" E 212.77 FT; SE'LY ALG 230 FT RADIUS CURVE TO R, 21.71 FT (CHD S 70-28'13" E); S 4-20'33" E 144.28 FT; NE'LY ALG 55 FT RADIUS CURVE TO R, 3.559 FT (CHD N 87-31'10" E); N 0-28'09" W 235.557 FT TO BEG.

26-26-252-001

BEG S 1337.44 FT & W 15.93 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 1305.51 FT; E 264.63 FT; N 457.91 FT; W 15 FT; N 60 FT; E 15 FT; N 785.81 FT; W 267.64 FT TO BEG.

26-26-200-035

BEG S 89-59 E 1320.65 FT & S 2215.14 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 0-28'09" E 235.557 FT; SE'LY ALG 55 FT RADIUS CURVE TO R, 16.844 FT (CHD S 81-49'14" E); N 4-20'33" W 136.76 FT; SE'LY ALG 230 FT RADIUS CURVE TO R, 41.33 FT (CHD S 56-53'41" E); S 51-44'46" E 70.28 FT; SE'LY ALG 130 FT RADIUS CURVE TO R, 106.73 FT (CHD S 28-13'36" E); S 4-42'26" E 122.45 FT; SE'LY ALG 220 FT RADIUS CURVE TO L, 47.306 FT (CHD S 10-52'28" E); S 89-19'54" E 63.773 FT; S 89-59'59" E 41.678 FT; N 8-31'12" W 34.213 FT; N 10-00'28" E 27.45 FT; NW'LY ALG 350 FT RADIUS CURVE TO R, 54.432 FT (CHD N 4-05'20" W); N 0-16'16" E 40.20 FT; N 0-16'16" E 51.75 FT; N 26-31'02" W 49.05 FT; N 35-02'34" W 26.20 FT; S 4-20'17" E

44.45 FT; S 85¬39'44" W 20 FT; N 4¬20'18" W 71.54 FT; N 47¬59'04" W 42.09 FT; N 53¬43'10" W 65.67 FT; N 58¬15'24" W 62.19 FT; N 66¬55'28" W 78.35 FT TO BEG.

26-26-428-020

BEG W 19 FT & S 2896.5 FT FR NE COR SEC 26, T3S, R2W, SLM; N 84-33'45" W 10.04 FT; N 0-08'06" E 29.26 FT; N 86-20'10" W 49.676 FT; N 76-47'26" W 34.91 FT; N 88-32'52" W 53.78 FT; N 75¬50'11" W 90.03 FT; N 75¬50'11" W 84.86 FT; N 78¬51'21" W 83.801 FT; N 78-51'20" W 21.56 FT; S 88-01'32" W 71.04 FT; N 81-48'20" W 41.62 FT; N 75-14'57" W 36.07 FT; N 84-49'48" W 86.67 FT; S 58-00'36" W 34.68 FT; S 75-18'22" W 39.78 FT; S 82-51'18" W 84.78 FT; S 71-50' W 51.02 FT; S 82-49'12" W 41.58 FT; N 55¬14'59" W 96.66 FT; N 30¬03'38" W 85.53 FT; N 19-01'20" W 51.87 FT; N 8-31'11" W 9.167 FT; N 89-59'59" W 41.678 FT; N 89¬19'54" W 63.773 FT; SE'LY ALG 220 FT RADIUS CURVE TO L, 81.05 FT (CHD S 27-39'35" E); S 23-56'11" W 128.74 FT; SE'LY ALG 256.50 FT RADIUS CURVE TO R, 188.74 FT (CHD S 44-41'59" E); N 0-04'11" W 172.32 FT; S 32-48'24" E 24 FT; SE'LY ALG 173 FT RADIUS CURVE TO L, 257.01 FT (CHD S 75-21'57" E); NE'LY ALG 130 FT RADIUS CURVE TO R, 75.97 FT (CHD N 78-48'57" E); NE'LY ALG 80 FT RADIUS CURVE TO L, 42.18 FT (CHD N 80-27'14" E); NE'LY ALG 130 FT RADIUS CURVE TO R, 62.45 FT (CHD N 79-06'46" E); S 87-07'32" E 62.59 FT; SE'LY ALG 230 FT RADIUS CURVE TO R, 40.10 FT (CHD S 82-07'52" E); S 77-08'12" E 48.43 FT; SE'LY ALG 270 FT RADIUS CURVE TO L, 57.84 FT (CHD S 83-16'26" E); SE'LY ALG 100 FT RADIUS CURVE TO R, 63.12 FT (CHD S 71-19'45" E); S 53-14'51" E 15.17 FT; SE'LY ALG 220 FT RADIUS CURVE TO L, 123.95 FT (CHD S 69-23'18" E); S 30-52'06" E 21 FT; S 19-58'12" W 97 FT; SE'LY ALG 12.80 FT RADIUS CURVE TO R. 9.616 FT (CHD \$ 21-47'18" E); \$ 0-20'06" E 13.10 FT; NE'LY ALG 185 FT RADIUS CURVE TO R, 180 FT (CHD N 62-08'19" E); N 89-57'52" E 38.59 FT; N 45-05'48" E 66.20 FT; N 0-01'02" E 41.438 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

	AND
FARMER OR LESSEE	CURRENT OWNER
AND BEGINS ON AN	D EXTENDS THROUGH
MO/DAY/YR	MO/DAY/YR
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/R	ENTAL PER ACRE: \$
LAND TYPE: ACRE	
Irrigation crop land	Orchard
Dry land tillable	Irrigated pasture
Wet meadow	Other (specify)
Grazing land	- -
TYPE OF CROP	QUANTITY PER ACRE
TYPE OF LIVESTOCK	AUM (NO. OF ANIMALS)
TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE	NALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVENISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.
LESSEE/FARMER'S SIGNATURE:ADDRESS:	PHONE:
NOTARY PUBLIC	
	PPEARED BEFORE ME THE DAY OF, 2019 . XECUTED THE ABOVE AFFIDAVIT AND THAT THE
INFORMATION CONTAINED THEREIN IS TRUE AND	CORRECT.
	NOTARY PUBLIC