12235034 3/7/2016 11:47:00 AM \$12.00 Book - 10408 Pg - 9059-9060 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE BY: eCASH, DEPUTY - EF 2 P.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO: THE LAST HOLDOUT, L.L.C. 7677 South Lincoln Street Midvale, UT 84047

## SPECIAL WARRANTY DEED

THE BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT, a body corporate and politic of the state of Utah, having an address of 7905 South Redwood Road, West Jordan, UT 84084, grantor, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to THE LAST HOLDOUT, L.L.C., a Utah limited liability company, with a business address of 7677 South Lincoln Street, in Midvale, UT 84047, grantee, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----, the receipt and sufficiency of which are hereby acknowledged, certainreal property lociated in SALT LAKE County, State of Utah, and more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof, together with (i) all improvements, if any, located thereon, (ii) all right, title, and interest of Grantor, if any, in, to and under any adjoining streets, rights of way, or easements, and (iii) all water rights appurtenant to the Property, if any. This Deed is subject to any easements, covenants, restrictions, rights of way, conditions, and reservations appearing of record, taxes assessed against the Property from and after the date hereof, any discrepancies, encroachments, or matters which would be disclosed by an ALTA survey or a thorough physical inspection of the Property.

In witness whereof, the grantor has caused its duly authorized representative to execute this instrument as of the date hereinafater written.

Dated: March, 2016.	
	THE BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT
	By: John Larsen, Business Administrator
STATE OF UTAH ) ( ss	
COUNTY OF SALT LAKE )	
Larsen, who, being by me duly sworn d	of March, 2016, personally appeared before me, a Notary Public, John id say that he is the Business Administrator of the Board of Education of ged to me that he executed the above instrument on behalf of said body and
	Notary Public
Commission Expires: 6-26-2016 ftc/swd-c 4/18/02	
FTC Form swd-c Rev. 01/19/00	JERI A. CLAYTON NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 06/26/2016

Commission # 656365

## EXHIBIT "A"

## Parcel H

Beginning at a point being North 89°59'00" West 508.89 feet along the Section Line and South 3,162.51 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 00°07'33" West 646.90 feet; thence South 89°59'17" West 767.29 feet; thence North 00°01'40" West 698.25 feet; thence North 79°31'23" East 127.85 feet; thence Southeasterly 297.18 feet along the arc of a 604.16 foot radius curve to the left (center bears North 28°26'00" East and the chord bears South 75°39'29" East 294.19 feet with a central angle of 28°10'58"); thence South 89°44'58" East 358.31 feet to the point of beginning.

The following is shown for information purposes only: Part of Tax ID No. 26-26-400-037