
## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Cindy Pieters 952-356-0073 B. E-MAIL CONTACT AT FILER (optional) cpieters@northmarq.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) NorthMarq Capital

E 3032519 B 6807 P 331-333 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 07/14/2017 11:50 AM FEE \$14.00 Pas: 3 DEP RT REC'D FOR NORTHMARQ CAPITAL

3500 American Blvd. West, Suite 500 Bloomington, MN 55431	·					
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	<b>—</b>	THE ABOV	E SPACE IS FO	R FILING OFFICE USE	ONLY	
1a. INITIAL FINANCING STATEMENT FILE NUMBER 2688854 Book 5612 Page 686-687 09/24/2012		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13				
TERMINATION: Effectiveness of the Financing Statement identified abo Statement	ve is terminated w	vith respect to the security	y interest(s) of Sec	cured Party authorizing this	Termination	
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affected.	b, <u>and</u> address of collateral in item 8	Assignee in item 7c <u>and</u>	name of Assignor	in item 9		
4. CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law	bove with respect	to the security interest(s)	) of Secured Party	authorizing this Continuati	on Statement is	
5. PARTY INFORMATION CHANGE:						
Chesik <u>one</u> of these two boxes.	e of these three bo NGE name and/or a Sa or 6b; <u>and</u> item 7	ddress: Complete	ADD name: Comple 7a or 7b, <u>and</u> item 70	te item DELETE name:	Give record name item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Char	nge - provide only	one name (6a or 6b)				
Towne Storage Clearfield, LLC						
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	tion Change - provide	only one name (7a or 7b) (use ex	act, full name; do not on	nit, modify, or abbreviate any part of	f the Debtor's name)	
7a. ORGANIZATION'S NAME					*	
OR 75 NON VIOLANIA CONTINUA NO						
7b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				<del>-</del>	SUFFIX	
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
8. COLLATERAL CHANGE: Also check one of these four boxes:	D collateral	DELETE collateral	RESTATE C	overed collateral	ASSIGN collateral	
Indicate collateral:		<del></del>				
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A if this is an Amendment authorized by a DEBTOR, check here  and provide	MENDMENT: F	rovide only <u>one</u> name (9a ng Debtor	or 9b) (name of As	signor, if this is an Assignme	ent)	
9a. ORGANIZATION'S NAME	·					
Farm Bureau Life Insurance Company of	Michigan					
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA:			1			

NMC Loan #610031 - Davis County

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2688854 Book 5612 Page 686-687 09/24/2012 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Towne Storage Clearfield, LLC 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Legal description is attached. 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut covers as-extracted collateral is filed as a fixture filing. 16. Name and address of a RECORD OWNER of real estate described in item 17 **Towne Storage Clearfield** 280 East State Street (if Debtor does not have a record interest): Clearfield, UT 84015 Towne Storage Clearfield, LLC 1100 East 6600 South, Suite 201 PIN 12-003-0166 Salt Lake City, UT 84102

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

18. MISCELLANEOUS:

## SCHEDULE A DESCRIPTION OF REAL ESTATE

LAND SITUATED IN DAVIS COUNTY, STATE OF UTAH AND DESCRIBED AS FOLLOWS:

A part of the Southwest Quarter of Section 1, Township 4 North, Range 2 West, Salt Lake Base and Meridian, described as follows: Beginning at a point on the Westerly line of property conveyed in Book 1439, Page 250, South 89° 45' 34" East, 585.09 feet along the section line, South 37° 20' 14" East 181.64 feet, North 89° 45' 34" West 75.70 feet and South 37° 20' 14" East, 93.60 feet from the West Quarter corner of said Section 1, and running thence South 37° 20' 14" East, 86.90 feet; thence North 89° 45' 34" West, 34.80 feet; to the Northwest corner of property conveyed to Elvira McClean in Book 1-0, Page 502; thence South 37° 20' 14" East, 77.70 feet; thence South 55° 56' 45" East, 91.00 feet to the Northwest corner of property conveyed in Book 1616, Page 306; thence South 89° 45' 34" East, 193.85 feet to the West line of State Route 126; thence South 37° 20' 14" East along said line, 93.39 feet to the Southwest corner of said property (1616/306); thence North 89° 45' 34" West, 321.53 feet; thence South 0° 08' 46" West, 49.71 feet; thence North 89° 51' 14" West, 180.00 feet; thence North 0° 08' 46" East, 35.00 feet; thence North 89° 51' 14" West, 213.55 feet to the East line of existing roadway; thence North 29° 56' 00" West along said line, 312.66 feet; thence South 72° 08' 30" East 20.23 feet; thence North 0° 14' 30" East 4.35 feet; thence East, 460.93 feet to the point of beginning.

Parcel ID #12-003-0166