ENT 115579: 2019 PG 1 of 5
Jeffery Smith
Utah County Recorder
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RECORDED FOR Provo Land Title Co.
ELECTRONICALLY RECORDED

When Recorded Return To: Edge Gateway, LLC 13702 S. 200 W. #B12 Draper, UT 84020

# AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR NORTH POINTE CONDOMINIUMS

This Amendment to the Declaration of Condominium for North Pointe Condominiums (the "Amendment") is executed and adopted by Edge Gateway, LLC (the "Declarant").

#### **RECITALS**

- A. The Declaration of Condominium for North Pointe Condominiums was recorded on October 12, 2018 as Entry No. 98462:2018 in the office of the Utah County Recorder (hereinafter the "**Declaration**").
- B. This Amendment affects the real property located in Utah County, State of Utah, described with particularity on Exhibit A, which exhibit is attached hereto and incorporated herein by reference.
- C. The Declarant desires to amend the Declaration as set forth in this Amendment to add provisions that comply with federally insured mortgage requirements.
- D. Unless otherwise set forth herein, the capitalized terms shall have their same meanings and definitions as stated in the Declaration.
- E. Pursuant to Article 15, Section 15.1 of the Declaration, the Declarant has the sole authority to amend the Declaration during the Period of Declarant Control.
- F. As of the date of the recording of this Amendment, the Period of Declarant Control remains in effect.

#### **AMENDMENTS**

- **NOW, THEREFORE**, in consideration of the foregoing Recitals, the Declarant hereby executes this Amendment, which shall be effective as of its recording date with the Utah County Recorder's office.
- (1) <u>Amendment No. 1</u>. Article XIII of the Declaration shall be deleted in its entirety and shall be replaced by the following:

#### **ARTICLE XIII. RIGHTS OF LENDERS**

13.1. **Lender Notice**. Prior to being entitled to receive any notice that this Declaration requires the Association to provide Lenders, each Lender must deliver to the Association a written notice stating that such Lender is the holder of a loan encumbering a Unit within the

Project along with all necessary contact information for notice delivery. Notwithstanding the foregoing, if any right of a Lender under this Declaration is conditioned on a specific written request to the Association, in addition to the above, a Lender must also make such request in writing delivered to the Association. Except as provided in this Section, a Lender's rights pursuant to this Declaration, including, without limitation, the priority of any mortgage lien over the lien of Assessments levied by the Association shall not be affected by the failure to deliver a notice or request to the Association.

- 13.2. **Title in Mortgagee**. Any first mortgagee who obtains title to a Unit pursuant to the remedies provided in the mortgage or foreclosure of the mortgage will not be liable for such Unit's Assessments or charges which accrue prior to the acquisition of title of such Unit by the Mortgagee. However, such first Mortgagee shall be responsible for Assessments levied while it holds title to the Unit.
- 13.3. **Priority**. The lien provided for in Article VI for the payment of Assessments shall be subordinate to the lien of any Lender that was recorded prior to the date any such Assessment becomes due. No breach of the Restrictions herein contained, nor the enforcement of any lien provision herein, shall affect, impair, defeat, or render invalid the lien or charge of any Lender made in good faith and tor value encumbering any Unit, but all of such Restrictions shall be binding upon and effective against any Owner whose title to a Unit is derived through foreclosure or trustee's sale, or otherwise. No provision herein is intended, nor shall it be construed, to give any Unit Owner, or any other party, priority over any rights of the first Mortgagee of a Unit pursuant to its Mortgage in the case of a distribution to such Unit Owner of insurance proceeds or condemnation awards for losses to or a taking of Common Areas.
- 13.4. **Required Lender Approval.** Except upon the prior written approval of sixty-seven percent (67%) of all Lenders that have provided notice to the Association as described in Section 13.1, based on one (1) vote for each Unit encumbered by a loan, the Association shall not take action or inaction to do any of the following:
  - (a) Abandon or terminate by an act or omission the legal status of the Condominium Project; or
  - (b) Except as specifically provided by this Declaration, or as otherwise reserved by the Declarant during the Period of Declarant Control, amend any provisions of the Declaration governing the following:
    - (i) voting rights;
    - (ii) the priority of Assessment liens;
    - (iii) the allocation of interests in the Common Area;
    - (iv) Unit boundary definitions;
    - (vi) expansion or contraction of the Project, or the addition, annexation or withdrawal of property to or from the Project; or
    - (vii) restoration or repair of the Project (after damage or particular condemnation) in a manner other than that specified in this Declaration, the Articles, or the Bylaws.

- (c) In addition to the amendment limitations set forth in subsection (b) above, any other amendment to the Declaration that is of a material adverse nature to Lenders shall require approval of at least fifty-one percent (51%) of Lenders who have provided notice to the Association.
- (d) The Association may presume the consent of a Lender for approval of amendments or actions if: (i) written notice of the proposed amendment or action is sent by certified or registered mail with a return receipt requested to the Lender's address listed for receiving notice in the recorded trust deed or other recorded document evidencing the security interest, (ii) at least 60 days have passed after the day on which the notice was mailed, and (iii) the person designated for receipt of the response in the notice has not received a written response from the Lender.
- 13.5. **Notices and Other Rights.** Any Lender (and such Lender's insurer or guarantor) shall, upon written request to the Association, be entitled to:
  - (a) To inspect current copies of the books and records of the Association during normal business hours;
  - (b) To receive the most recent annual financial statement of the Association;
  - (c) Notice of any failure of an Owner for a period of sixty (60) days or more to cure any default on his part in performance of his obligations under this Declaration or other Governing Documents;
  - (d) Notice of any condemnation or casualty loss that affects a material portion of the Project or any Unit on which there is a first mortgage held by such Lender
  - (e) Notice of any lapse, cancellation, or material modification of any insurance policy or fidelity bond maintained by the Association;
  - (f) Notice of any action that requires a specified percentage of Lenders to approve.
  - (g) Notice of any 60-day delinquency in the payment of assessments or charges owed by the Owner of any Unit on which a Lender holds a mortgage; and
  - (h) Notice of any proposed action by the Owners or the Association that would amount to a change in the Declaration necessitating Lender approval as identified in Section 13.4(b).
- 13.6. **Department of Veterans Affairs Loans**. To the extent that any provision in the Governing Documents is inconsistent with the requirement(s) of guaranteed or direct loan programs of the United States Department of Veterans Affairs ("DVA Financing"), such provision shall not apply to any Living Unit that is (i) encumbered by DVA Financing, or (ii) owned by the Department of Veterans Affairs.
- 13.7. **Single-Entity Ownership Limitations**. The number of Units permitted to be owned by a Single-Entity shall not exceed twenty percent (20%) of the total Units within the Association. Units owned by the Declarant are not subject to the Single-Entity ownership cap. The Board may adopt Rules and reporting procedures to track the number of Units owned by a Single-Entity to ensure consistent administration and enforcement of this ownership

restriction. For the purpose of this Section, the term "Single-Entity" means the same natural individual, investor group, partnership, entity, or corporation. If an individual or entity has a 25% or greater share of ownership, control, and right to profits and losses of another entity, then such entity and its owner(s) shall be considered a Single-Entity. If title to a Unit is obtained in violation of this Section, then: (i) the Board may assess fines against the Owner pursuant to a schedule of fines adopted by the Board; and (ii) the Board may proceed with any available legal remedies, including, without limitation, an action to obtain a court order requiring the Owner to immediately sell or transfer ownership of the Unit.

- 13.8. **Investor Ownership Limitation**. The Number of Units permitted to be owned by an Investor shall not exceed fifty percent (50%) of the total Units in the Project. For the purpose of this Section, the term "Investor" means: (1) a Person who owns a Unit, but does not occupy the Living Unit as the Investor's primary residence, or (2) in the case of a Unit owned by a trust or registered business entity, the natural individual(s) who own the entity or are beneficiaries of the trust do not occupy the Living Unit as their primary residence.
- (2) <u>Conflicts</u>. All remaining provisions of the Declaration and any prior amendments not specifically amended in this Amendment shall remain in full force and effect. In the case of any conflict between the provisions of this document and the provisions of the Declaration or any prior amendments, the provisions of this document shall in all respects govern and control.
- (3) Incorporation & Supplementation of Declaration. This document is supplemental to the Declaration, which by reference is made a part hereof, and all the terms, definitions, covenants, conditions, restrictions, and provisions thereof, unless specifically modified herein, are to apply to this document and are made a part hereof as though they were expressly rewritten, incorporated, and included herein.

| expressly rewritten, incorporated, an                               | a moladed herein.  |
|---|--|
| IN WITNESS WHEREOF, De  | clarant has executed this Amendment this $\frac{4}{}$ day of |
|   | DECLARANT  |
|   | EDGE GATEWAY, LLC a Utah limited liability company           |
|   | a otan innied liability company                              |
|   | By: Stun Mondolo )  Its: Mangager                            |
|   |  |
| STATE OF UTAH )   | Its: Manager   |
| COUNTY OF Utah ) ss.  |  |
| On the $\underline{\mathcal{H}}$ day of $\underline{\mathbf{Nove}}$ | mber, 2019, personally appeared before me                    |
| Stone Maddax w  | ho by me being duly sworn, did say that she/he is ar         |
| •   | ateway, LLC, and that the foregoing instrument is signed     |
| on behalf of said corporation and exc                               | ecuted with all necessary authority.                         |
| •   | A. 14  |

SHELLEY MAE KING
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 695954
COMM. EXP. 07-10-2021

Notary Public: Mully

### **EXHIBIT A**

## Legal Description

All of the **North Pointe Village Phase 3 Plat 'A' Condominium**, according to the official plat on file in the office of the Utah County Recorder as Entry No. 98461:2018.

Parcel Numbers: 47:348:0101 through 47:348:0305

All of the **North Pointe Village Phase 3 Plat 'B' Condominium**, according to the official plat on file in the office of the Utah County Recorder as Entry No. 98463:2018.

Parcel Numbers: 47:349:0101 through 47:349:0305

All of the **North Pointe Village Phase 3 Plat 'C' Condominium**, according to the official plat on file in the office of the Utah County Recorder as Entry No. 98465:2018.

Parcel Numbers: 47:350:0101 through 47:350:0305

All of the **North Pointe Village Phase 3 Plat 'D' Condominium**, according to the official plat on file in the office of the Utah County Recorder as Entry No. 98467:2018.

Parcel Numbers: 47:351:0101 through 47:351:0305

All of the North Pointe Village Phase 3 Plat 'E' Condominium, according to the official plat on file in the office of the Utah County Recorder as Entry No. 98469:2018.

Parcel Numbers: 47:352:0101 through 47:352:0305