

NORTHEAST CORNER  
SECTION 18,  
T8S, R3E, SLB&M  
(1999 UTAH COUNTY MONUMENT)

7  
18  
17

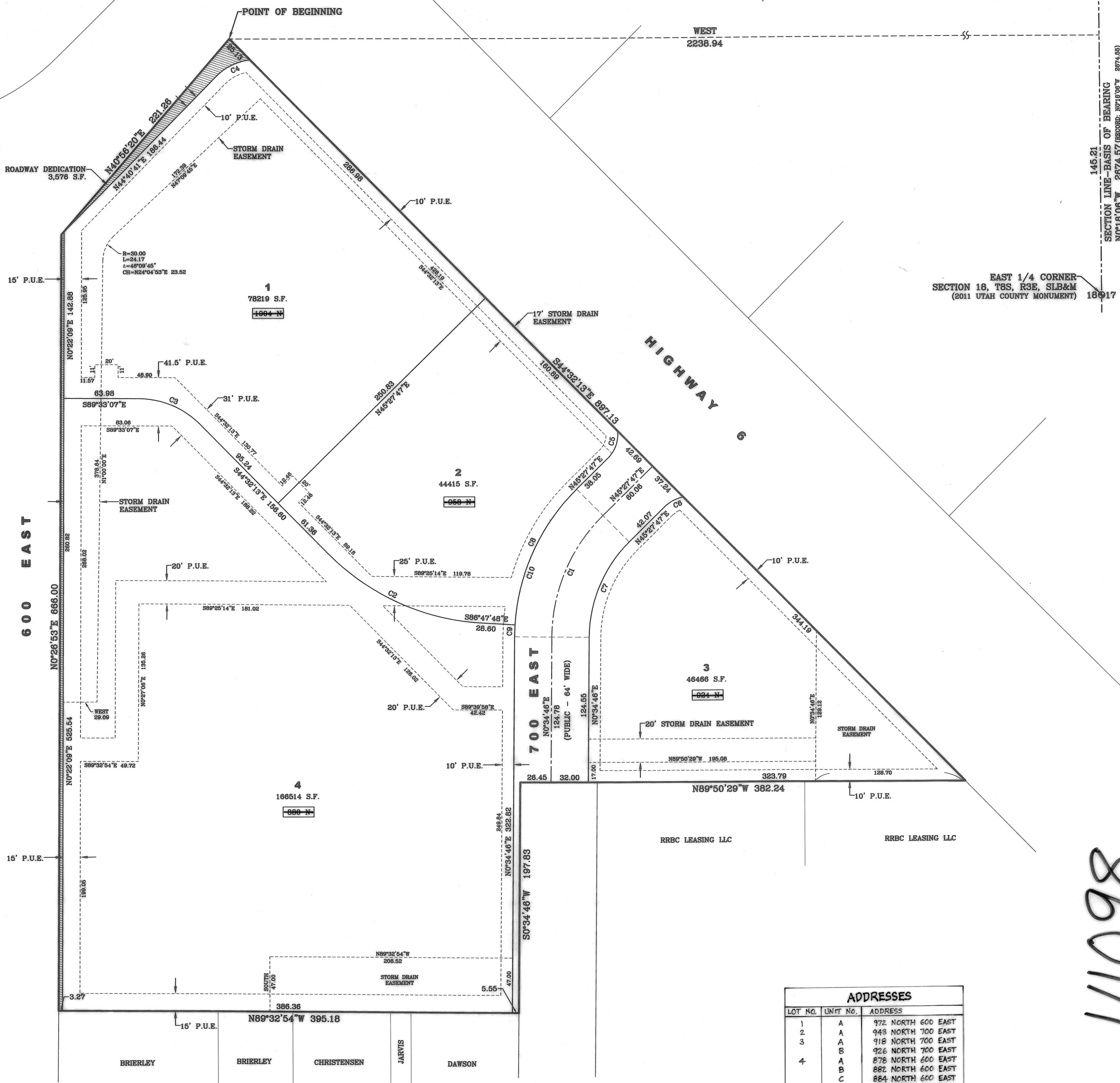
1000 NORTH

- NOTES:**
- ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SPFN COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
  - ALL PUBLIC UTILITY EASEMENTS PLATED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO THE EASEMENT PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS, AND ASSIGNS.
  - #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS
  - NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
  - @ TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	148.00	44°53'01"	115.94	S23°01'16"W 113.00
C2	200.00	42°15'35"	147.51	S85°40'00"E 144.19
C3	75.00	45°00'54"	58.92	S87°02'40"E 57.42
C4	50.00	37°52'22"	33.05	N63°55'56"E 32.45
C5	28.00	51°49'01"	25.32	N19°33'16"E 24.47
C6	33.50	32°28'51"	18.99	N61°42'12"E 18.74
C7	118.00	44°53'01"	90.87	N23°01'16"E 88.56
C8	180.00	41°37'23"	130.76	N24°39'08"E 127.91
C9	180.00	3°15'38"	10.24	N8°12'35"E 10.24
C10	180.00	44°53'01"	141.01	N23°01'16"E 137.43

900 NORTH



EAST 1/4 CORNER  
SECTION 18, T8S, R3E, SLB&M  
(2011 UTAH COUNTY MONUMENT)

SECTION LINE - BASIS OF BEARING  
N0°15'06"W 2874.57 (RECORDED: N0°15'06"W 2874.57)

**LEI**  
An Utah S Corporation  
ENGINEERS  
SURVEYORS  
PLANNERS

**DEVELOPER**  
TENEDOR LLC  
2733 E. PARLEYS WAY  
SALT LAKE CITY, UTAH 84109  
801-485-7770

**ADDRESSES**

LOT NO.	UNIT No.	ADDRESS
1	A	972 NORTH 600 EAST
2	A	948 NORTH 700 EAST
3	A	918 NORTH 700 EAST
	B	926 NORTH 700 EAST
4	A	878 NORTH 600 EAST
	B	882 NORTH 600 EAST
	C	884 NORTH 600 EAST
	D	886 NORTH 600 EAST
	E	888 NORTH 600 EAST
	F	863 NORTH 700 EAST
	G	867 NORTH 700 EAST
	H	871 NORTH 700 EAST
	I	873 NORTH 700 EAST
	J	877 NORTH 700 EAST

86071

**SURVEYOR'S CERTIFICATE**

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

ALL OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 45752:1996 IN BOOK 3984 AT PAGE 514 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER, LOCATED IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGHWAY 6 LOCATED N0°18'06"W ALONG THE SECTION LINE 145.21 FEET AND WEST 2236.94 FEET FROM THE EAST 1/4 CORNER OF SECTION 18, T8S, R3E, SLB&M; THENCE S44°32'13"E ALONG SAID RIGHT-OF-WAY 897.13 FEET; THENCE N89°50'29"W 382.24 FEET TO THE WEST LINE OF 700 EAST STREET; THENCE S0°34'46"W ALONG SAID 700 EAST RIGHT-OF-WAY 197.83 FEET; THENCE N89°32'54"W 395.18 FEET TO THE EAST LINE OF 800 EAST STREET; THENCE N0°28'53"E ALONG THE EAST LINE OF 800 EAST STREET 666.00 FEET; THENCE N40°56'20"E 221.26 FEET TO THE POINT OF BEGINNING.  
CONTAINS: ±0.26 ACRES

Dec. 4<sup>th</sup> 2013  
DATE  
CHAD A. POULSEN  
SURVEYOR  
(See Seal Below)

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF RECORD, PURSUANT TO THAT CERTAIN WARRANTY DEED, DATED MAY 9, 1996 AND RECORDED ON MAY 31, 1996 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER'S OFFICE AS ENTRY NO. 45752 IN BOOK 3984 AT PAGE 514, OF THE PROPERTY REFERENCED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DOES HEREBY DEDICATE THE PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13<sup>th</sup> DAY OF December, A.D. 2013

IHC HEALTH SERVICES, INC. A UTAH NONPROFIT CORPORATION  
BY: [Signature]  
PRINT NAME: [Name]  
ITS: [Name]

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH S.S.  
COUNTY OF UTAH S.S.  
ON THIS 13<sup>th</sup> DAY OF December, 2013, PERSONALLY APPEARED BEFORE ME [Name] WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE A.P.P. OF THE Health Services, Inc. AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID A.P.P.'S ACKNOWLEDGEMENT TO ME THAT SAID CORPORATION EXECUTED THE SAME.

**ACCEPTANCE BY LEGISLATIVE BODY**

THE City of Spanish Fork OF Spanish Fork COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14<sup>th</sup> DAY OF December, A.D. 2013

[Signature]  
CITY MANAGER

[Signature]  
CITY ATTORNEY

[Signature]  
COMMUNITY DEVELOPMENT DIRECTOR

[Signature]  
APPROVED ENGINEER (See Seal Below)

[Signature]  
ATTEST CLERK-RECORDER (See Seal Below)

**QUESTAR ACCEPTANCE**

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS DAY OF \_\_\_\_\_, 20\_\_\_\_

QUESTAR GAS COMPANY

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

PHASE 2

**CANYON CREEK SHOPPING CENTER**

SUBDIVISION

SPANISH FORK UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

SURVEYOR'S SEAL: CHAD A. POULSEN No. 501182

NOTARY PUBLIC SEAL: Shelly Jane Spencer

CITY-COUNTY ENGINEER SEAL: Spanish Fork

COUNTY-RECORDER SEAL: Spanish Fork

UTAH STATE OF UTAH  
CHAD A. POULSEN  
No. 501182  
12/4/13  
PROFESSIONAL LAND SURVEYOR

SPANISH FORK  
SURROUND  
YOURSELF  
ENGINEER

SPANISH FORK  
SURROUND  
YOURSELF  
SEAL

18-8-36-21-128-104