

4045726

GRANT OF EASEMENT

BELL MOUNTAIN CORPORATION Grantor(s), of Salt Lake County, State of Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grant and convey to the SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, Grantee, its successors and assigns, perpetual pipeline easement as hereinafter described.

The easement hereby granted consists of a perpetual right of ingress and egress to the land hereinafter described, together with the perpetual right to construct, reconstruct, operate, repair, replace and maintain a water pipeline and appurtenant structures over, under, across and through a strip of land twenty feet (20') in width, being more particularly described as follows:

The easement referred to above and granted hereby lies in those portions of Grantor's land situated in Sections 13 and 23 Township 3 South, Range 1 East, Salt Lake Base and Meridian.

PERMANENT EASEMENT

A strip of land 20 feet wide, lying 10 feet on each side of, parallel, and adjacent to the following described line:

Beginning at a point on the West line of Grantor's property, said point being N 0°23'30" E 10.0 feet from the Southeast Corner of Lot 17, Seven Springs Subdivision recorded number 3231776, located in Section 14, T3S, R1E, Salt Lake Base and Meridian; said point further described as being 2443.29 feet South and 2610.99 feet East of the North Quarter Corner of said Section 14 and running thence N 73°45'58" E 30.22 feet; thence N 0°59'32" E 309.71 feet; thence East 112.36 feet; thence N 22°17'50" E 697.23 feet; thence N 25°34'22" W 159.26 feet; thence N 9°02'36" E 56.30 feet more or less to the North line of Grantor's property. Contains 0.627 acre.

PERMANENT EASEMENT (BIG WILLOW CREEK)

A strip of land 20 feet wide, lying 10 feet on each side of, parallel, and adjacent to the following described line:

Beginning at a point on the South right-of-way line of the proposed Wasatch Blvd., said point being 160.13 feet North and 1881.05 feet East more or less from the West Quarter Corner of Section 23, T3S, R1E, and running thence S 16°47'14" E 46.93 feet; thence S 22°25'39" W 32.95 feet; thence S 29°57'02" W 28.14 feet; thence S 35°06'37" W 26.42 feet; thence S 47°33'48" W 14.75 feet; thence S 83°43'50" W 50.00 feet. Contains 0.092 acre.

WHEN RECORDED, RETURN TO:  
SALT LAKE COUNTY WATER CONSERVANCY DISTRICT  
P.O. BOX 15618  
SALT LAKE CITY, UTAH 84115  
ATTN: MATTHEW R. MARSHALL

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This easement is subject to the terms and conditions set forth in that certain Agreement for Easement by and between the parties dated the 10th day of May, 1983.

DATED this 10th day of January, 1985.

GRANTOR:

BELL MOUNTAIN CORPORATION

BY: Charles W. Herman

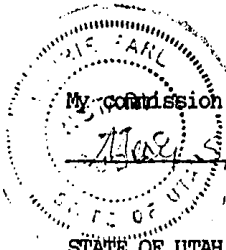
TTS: Pres.

ATTEST:

STATE OF UTAH )
COUNTY OF SALT LAKE )

On the 10th day of January, 1985, personally appeared before me Charles W. Herman, who being by me first duly sworn on oath deposed and stated that he is the President of Bell Mountain Corporation, that he has read the foregoing Agreement for Easement, know the contents thereof, that he is the signator hereto on behalf of the Bell Mountain Corporation, and that he has been authorized by said Corporation to execute this document.

Laurie Earl
NOTARY PUBLIC
Residing in



My commission expires:

March 5, 1987

STATE OF UTAH )
COUNTY OF SALT LAKE )

On the \_\_\_ day of \_\_\_, 1985, personally appeared before me \_\_\_, who being by me first duly sworn on oath deposed and stated that he is the \_\_\_ of Bell Mountain Corporation, that he has read the foregoing Agreement for Easement, know the contents thereof, that he is the signator hereto on behalf of the Bell Mountain Corporation, and that he has been authorized by said Corporation to execute this document.

NOTARY PUBLIC
Residing in

My commission expires:

\_\_\_\_\_

P.O. Box 15618 SLC, UT 84115

No Fee

FEB 1 11 11 AM '85
S.L. Co. Water Conveyance District
REBECCA GRAY
KATHLEEN DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
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