

No Fee

Rebecca Gray
REBECCA GRAY

Jan 23 9 22 AM '85
S.L. Co. Water
Conservancy
RECORDS

FILED
RECORDED
SALT LAKE COUNTY,

4041995

QUIT CLAIM DEED

The SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, a body politic of the State of Utah, GRANTOR, hereby Quit Claims to BELL MOUNTAIN CORPORATION, a corporation organized and existing under the laws of the State of Utah, with its principal office in Salt Lake County, State of Utah, GRANTEE, the following described Grant of Easement:

This Quit Claim Deed is given to abolish those portions of that certain Easement for a pipeline and access road as set forth in that Grant of Easement dated May 10, 1983, and recorded July 31, 1984, as Entry No. 3973835, in Book 5577 at pages 2127 and 2128, which abolished portions of that certain Easement are specifically described as follows:

PERMANENT EASEMENT

A strip of land 20 feet wide, lying 10 feet on each side, adjacent and parallel to the following described centerline:

Beginning at a point on the West line of grantors property, said point being N 0°23'30" E 10.0 feet from the Southeast Corner of Lot 17, Seven Springs Subdivision, said point further described as being 2610.99 feet East and 2443.29 feet South from the North Quarter Corner, Section 14, T3S, R1E, Salt Lake Base and Meridian, and running thence N 43°56'00" E 233.35 feet; thence N 17°24'42" E, 833.34 feet; thence N 25°34'22" W 159.26 feet; thence N 9°02'36" E 56.30 feet more or less to the North line of grantors property. Contains 0.589 acre.

PERMANENT EASEMENT (BIG WILLOW CREEK)

A strip of land 20 feet wide, lying 10 feet on each side of, parallel and adjacent to the following described line:

Beginning at a point on the South right-of-way of the proposed Wasatch Blvd. said point being 159.45 feet North and 1863.07 feet East of the East Quarter Corner Section 23, T3S, R1E, Salt Lake Base and Meridian and running thence S 7°26'34" E 38.05 feet; thence S 33°06'18" W 64.96 feet; thence Southwesterly along a 95.0 foot radius curve to the left 35.65 feet; thence S 11°36'18" W 3.46 feet; thence N 78°23'42" W 25.0 feet. Contains 0.077 acre.

In Witness Whereof, Grantor has hereunto set its hand this 11th day of JANUARY, 1985.

GRANTEE:

SALT LAKE COUNTY WATER CONSERVANCY DISTRICT:

BY: Neal C. Bateman

ITS: PRESIDENT

ATTEST:

[Signature]

Secretary-Treasurer

SI

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY WATER CONSERVANCY DISTRICT
P.O. BOX 15618
SALT LAKE CITY, UTAH 84115
ATTN: MATTHEW R. MARSHALL

BOOK 5624 PAGE 758

3495 So. 300 W. Ste. 104 84115-0618

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On the 11th day of January, 1985, personally appeared before me Neal C. Bateman, who being by me first duly sworn on oath deposed and stated that he is the President of the Salt Lake County Water Conservancy District, that he has read the foregoing Quit Claim Deed, knows the contents thereof, that he is the signator hereto on behalf of the Salt Lake County Water Conservancy District, and that he has been authorized by said Corporation to execute this document.

Carl W. Chapman
NOTARY PUBLIC
Residing in S L C UH

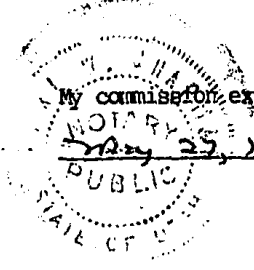
My commission expires:
May 27, 1985

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On the 11th day of January, 1985, personally appeared before me Robert A. Hilbert, who being by me first duly sworn on oath deposed and stated that he is the Secretary - Treasurer of the Salt Lake County Water Conservancy District, that he has read the foregoing Quit Claim Deed, knows the contents thereof, that he is the signator hereto on behalf of the Salt Lake County Water Conservancy District, and that he has been authorized by said Corporation to execute this document.

Carl W. Chapman
NOTARY PUBLIC
Residing in S L C UH

My commission expires:
May 27, 1985



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