

2756528

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, the East line being as follows:

Beginning 295.6 feet North and 222.53 feet East of the Southwest corner of Lot 2, Block 16, Ten Acre Plat "A", Big Field Survey; thence running South 179 feet.

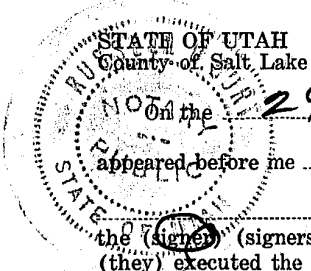
situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of Oct A.D., 1975.

At Murray, Utah X P M INVESTORS, INC.
by Michael S Green
Secretary - Treasurer



STATE OF UTAH } ss.
County of Salt Lake }
On the 29 day of Oct, A.D. 1975, personally
appeared before me MICHAEL S GREEN - Secretary Treasurer
P M INVESTORS, INC
the (signed) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 29 day of Oct - 75

My commission expires 3-1-78
Russell D. Bell
Notary Public

NOV 3 1975
Recorded _____ at 10 28 M.
Request of Mmt Bell
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 2.00 By B. Brown Deputy
REF. _____

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