18334

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

| Rev. February 2004) | | Notice | of Federal I | ax Liei | n | |
|--|---|---|---|---|--|---|
| Area: | o/opre emer | | Serial Number | | For Optional Use by Recording Office | |
| SMALL BUSINESS/SELF EMPLOYED AREA #7 Lien Unit Phone: (800) 913-6050 | | | 432703721 | | | |
| Code, we are a have been asse a demand for there is a lien property below | giving a notice essed against the payment of thi in favor of the aging to this ta | that taxes (including that taxes (including the following-named to be liability, but it reset that the amount of the amount that may and costs that may | g interest and per caxpayer. We hav nains unpaid. The Il property and ri ount of these taxo | nalties) e made erefore, ghts to | Book - 11 RASHI RECORDER: | 21 12:54 PM \$△10 - O € 190 Pa - 3244 |
| Name of Taxpayer LEFT FORK GRILL LLC | | | | | PO BOX 145595 CINCINHATI OH 45250-5595 BY: ADA, DEPUTY - MA 1 P. | |
| Residence 68 W 3900 S SALT LAKE CITY, UT 84107-0000 | | | | | | |
| unless notice of | f the lien is refile lowing such dat | ORMATION: For each d by the date given in ce, operate as a certifice, | olumn (e), this notic | ce shall, | | |
| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Da Refi (e | ling | Unpaid Balance of Assessment (f) |
| 941 1 | | XX-XXX4302 | 05/17/2021 | 06/16 | 5/2031 | 14846.93 |
| Place of Filing COUNTY RECORDER SALT LAKE COUNTY SALT LAKE CITY, UT 84190 | | | | | | \$ 14846.93 |
| | | signed atS ne, 2021 | EATTLE, WA | | | , on this, |
| Signature for DANIEL | Title REVENUI (801) | | 27-15-1228 | | | |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)