

8714587

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
2104utah..le; RW01

8714587
07/01/2003 02:36 PM 14.00
Book - 8832 Pg - 2477-2479
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR REGULATED SERVICES
PO BOX 45360
SLC UT 84145-0360
BY: SHR, DEPUTY - MI 3 P.

Space above for County Recorder's use
PARCEL I.D.# 15-32-276-049

RIGHT-OF-WAY AND EASEMENT GRANT

UT 20927

WILLOW PARK ASSOCIATES, LLC, A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Willow Park, in the vicinity of 3800 S 3400 W West Valley City, Utah, which development is more particularly described as:

Land of Grantor located in Section 32, Township 1 South, Range 1 West, Salt Lake Base and Meridian;

Beginning at a point on the North right-of-way line of 3800 South Street located South 89°55'20" West 990.00 feet and North 25.00 feet from the East quarter corner of said Section 32; thence running South 89°55'20" West 190.00 feet along said North right-of-way line; thence North 129.75 feet; thence South 89°55'20" West 140.00 feet; thence North 749.25 feet; thence North 89°57'00" East 330.00 feet to the West line of the Desert Subdivision; thence South 878.84 feet along said West line to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary

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in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 23 day of June, 2003.

Willow Park Associates, LLC

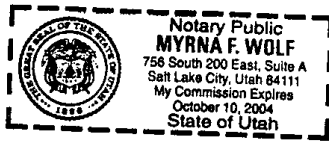
By- Utah Non Profit Housing Corporation, Manager

By- Marion A. Willey

Its- MEMBER

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

On the 23 day of June, 2003, personally appeared before me He/She
Marion A. Willey who, being duly sworn, did say that ~~she~~ is
member ~~President~~ of Utah Non Profit Housing Corporation which is Manager of Willow Park Associates
LLC, and that the foregoing instrument was signed on behalf of said company by authority of it's
Articles of Organization or it's Operating Agreement.



Myrna F. Wolf
Notary Public

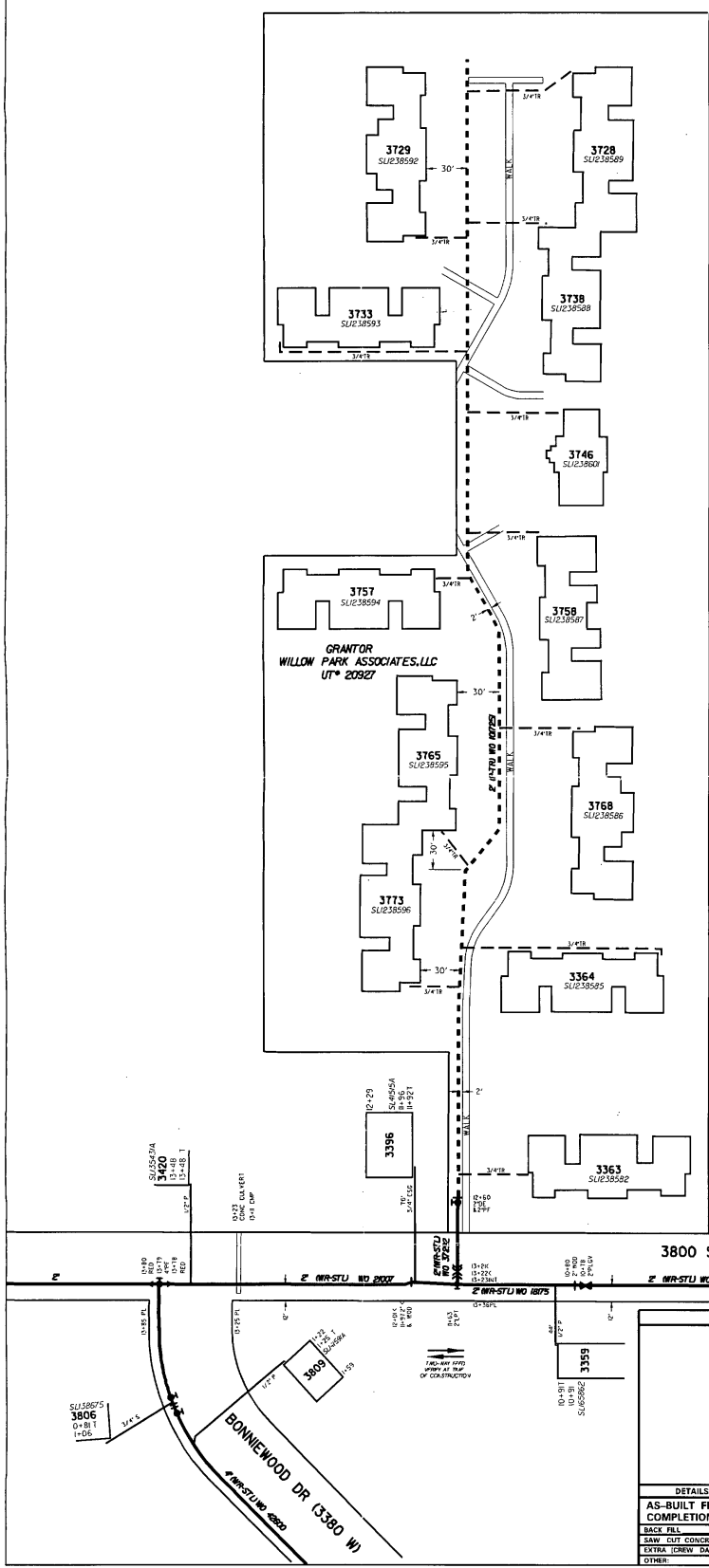


EXHIBIT A

ALL RIGHTS OF WAY TO BE 20' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION!

DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.



PROPOSED INSTALLATION of IHP MAIN		
PROPOSED MAIN LOCATION		CITY/CO. SALT LAKE CENTER SALT LAKE
*INSTALL PROPOSED MAIN AS SHOWN UNLESS OTHERWISE SPECIFIED BY GUESTER GAS INSPECTOR.		SUB-PROJECT # <u>2019-001</u> (JOB #)
NOTES:		JOB LOCATION <u>3800 S/3325 W</u>
1. ONE-WAY DRIVE FOR LOCATION OF UNDERGROUND IHP MAIN SHALL BE 1'-8" MINIMUM PER IHP MAIN SPECIFICATIONS.		PERMITS <input type="checkbox"/> RAC <input checked="" type="checkbox"/> RAC <input type="checkbox"/> RAC
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.		TEST STATIONS
PROJECT CONTACT: KEVIN BRINLY		NO. 172 MAG ANODE(S)
PHONE # 801-221-1141 CELL # 801-221-3520		TOTAL FOOTAGE
ENG. CO. REG.# 801-221-1141		TOTAL SERVICES
DRAWN BY <u>JLJ</u> CHECKED BY <u>JLJ</u>		DATE <u>12/18/19</u> REVISED DATE
DATE <u>12/18/19</u> REVISIONS		BLANKET # <u>302438</u>
APPROVED BY <u>JLJ</u> EXT. GAS		INSPECTOR: <u>MJ 1017251</u>
DATE COMPLETED:		FOREMAN:
CONTRACTOR:		
AS-BUILT FIELD NOTES		
COMPLETION REPORT		
BACK FILL	TONS	SAW CUT ASPHALT
SAW CUT CONCRETE	LN. FT	REPAIR CONCRETE PER INCH OF DEPTH
EXTRA CREW DAY (ATER ETC.)	EA	REPAIR CURB BUTTIONS
OTHER:		WAS INSPECTOR ON JOB SITE DURING INSTALLATION? <input type="checkbox"/> YES <input type="checkbox"/> NO