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10/29/2019 2:26:00 PM \$40.00  
Book - 10852 Pg - 4321-4324  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County  
State: Utah  
Loan No.: 501809791  
M&O Ref.: 7592.042  
Loan Name: District North

**PIN: 08-34-331-044**

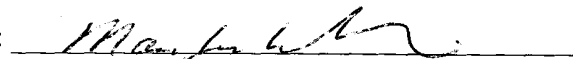
ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF FEDERAL HOME LOAN MORTGAGE CORPORATION, MULTIFAMILY AGGREGATION RISK TRANSFER CERTIFICATES, SERIES 2018-KT03**, (“Assignee”), whose address is 1551 Park Run Drive, McLean, VA 22102 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase, Trust and Servicing Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 16 day of October, 2019, to be effective as of the 29th day of April, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

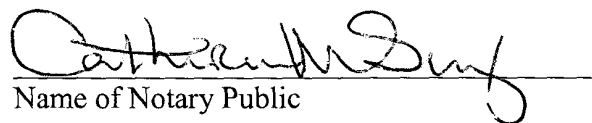
By:   
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 16 day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[ S E A L ]  
My Commission Expires:

  
Name of Notary Public



Loan No.: 501809791  
M&O File No.: 7592.042  
Loan Name: District North  
Pool: K-1513

## SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of November 16, 2018, by WEST STATION NORTH APARTMENTS, LP, a Utah limited partnership, in favor of METRO NATIONAL TITLE, Trustee for, and on behalf of, BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$17,550,000.00 ("Deed of Trust"), recorded on November 16, 2018, as Entry Number 12887349, in Book 10730, Page 9107 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 16, 2018, and recorded on November 16, 2018, as Entry Number 12887350, in Book 10730, Page 9130, in the Real Estate Records.

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**BK 10852 PG 4323**

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Property located in the State of Utah, County of Salt Lake and is described as follows:

**Parcel 1:**

Beginning at the Northeast corner of Lot 2, Chars S. Deskys Fourth Addition to Salt Lake City, Amended & Extended, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder (Entry No. 12130004, Book 2015, Page 211, Filed September 10, 2015), said point being located North 00°00'00" East 1,947.43 feet and North 90°00'00" West 113.19 feet from the South quarter corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian ( a found brass cap survey marker, Salt Lake County Monument No. IN1W3402, located at 000 North 1700 West), said point also being on the Westerly right of way line of Redwood Road and on a 22,865.31 foot radius foot curve to the right, the center of which bears South 88°48'57" West; thence along said Westerly right of way line and along the arc of said curve a distance of 231.72 feet through a central angle of 00°34'50"; thence leaving said Westerly right of way line South 89°58'38" West a distance 213.67 feet; thence South 00°01'22" East a distance of 151.68 feet; thence South 89°58'38" West a distance of 75.00 feet; thence North 00°01'22" West a distance of 151.68 feet; thence South 89°58'38" West a distance of 45.50 feet; thence North 00°01'22" West a distance of 15.00 feet; thence South 89°58'38" West a distance of 235.64 feet to the Easterly line of Morton Meadows Subdivision Plat B; thence along said Easterly line of Morton Meadows Subdivision Plat B; thence along said Easterly line of Morton Meadows Plat B, North 00°04'28" East a distance of 218.26 feet; thence leaving said Easterly boundary line of Morton Meadows Subdivision Plat B, South 89°51'50" East a distance of 565.92 feet to the point of beginning.

**Parcel 1A:**

Together with a perpetual, appurtenant, non-exclusive easement of access, passage and use as disclosed by that certain Cross Access Easement Agreement recorded September 29, 2016 as Entry No. 12377051 in Book 10482 at Page 588 of official records.

**Parcel 1B:**

Together with a perpetual, appurtenant, non-exclusive easement of access, passage and use as disclosed by that certain Cross Access Easement Agreement recorded April 5, 2018 as Entry No. 12748051 in Book 10662 at Page 3930 of official records.

Tax Parcel ID: 08-34-331-044

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