



ENT 201183:2021 PG 1 of 4
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Dec 02 4:10 pm FEE 40.00 BY JR
RECORDED FOR HEGERHORST POWER ENGIN

Instrument Prepared By And Recording Requested By:

Hegerhorst Power Engineering, Inc.

Space Above For Recorder's Use

Parcel No. 66:255:001

## NOTICE OF CONSTRUCTION SERVICE LIEN

The Claimant:

Hegerhorst Power Engineering, Inc.

The **Property Owner**:

Willow Creek Court LLC 520 S. 850 E.

Lehi, UT 84043

The Party Who Hired the Claimant ("Hiring Party"):

Design-Build Contractors, Inc. (Craig Bennett - Signator)

Amount of Claim / Total Balance Due:

\$4,100.00

The **Property** to be charged with the lien:

State of Utah

County: UtahCounty

Municipal Address:

520 S. 800 E. Ste. B3

Lehi, UT 84043

Legal Property Description:

Lot 1, S & K Industrial Subdv. Area

6.468 AC.

Services / Materials Provided ("Services"):

Electrical construction drawings & administration

Claimant First Furnished Labor and/or Materials on:

05/18/2020

Claimant Last Furnished Labor and/or

Materials on:

11/16/2020

Notice is hereby given that Claimant hereby claims a construction service lien pursuant to UTAH CODE ANN. § 38-1-1 et seq., upon the property described above. In support of this lien, the following information is being submitted:

The Property being liened is identified above as the Property;

The owner or reputed owner of the Property is above-identified as the Property Owner:

The name and address of the party making this claim of lien is above-identified as the Claimant. The Claimant is the party who actually furnished the materials, labor, services, equipement, or other construction work for which this lien is claimed. These services and/or materials are above-described as the Services. These Services were furnished to the Property, and incorporated therein;

The Claimant was hired by the above-identified Hiring Party;

The above-identified Amount of Claim is the total balance due to the Claimant at the time of the filing of this Claim of Construction Lien. This is a true statement of the Claimant's demand after deducting all just credits and offsets.

PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:

(1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

## Signature of Claimant, and Verification

| State of _ | UTAH | County of _ | UTAH |  |
|------------|------|-------------|------|--|
|------------|------|-------------|------|--|

I, KEITH HEGERHOUSE, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and I have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

Claiman Signed by Kerth B Hazerber-F

Title <u>President</u>

Dated: 11 (23/202/

Sworn to and subscribed before me, undersigned Notary Public, in and for the above listed State and County, on this date: November 23, 202(

Notary Public

NOTARY PUBLIC
PAUL SCOTT BRADSHAW
716258
My Commission Expires
FEBRUARY 10, 2025
STATE OF UTAH



## **PROPERTY INFORMATION**

mobile view

Serial Number: 66:255:0001

Serial Life: 2009...

Property Address: 520 S 850 EAST - LEHI more see "Addrs" tab below.

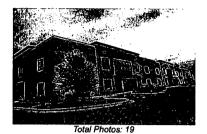
Mailing Address: 6334 W 10150 N HIGHLAND, UT 84003-3453

Acreage: 6.468

**Last Document:** 31359-2014

Subdivision Map Filing

Legal Description: LOT 1, S & K INDUSTRIAL SUBDV. AREA 6.468 AC.



| Owner Name | s Value History                        | Tax History | Location     | Photos | Documents | Aerial Image | Addrs |  |
|------------|--|-------------|--------------|--------|-----------|--------------|-------|--|
|            |  |             |              |        |           |              |       |  |
| 2015       | WILLOW CREEK                           | COURT LLC   |              |        |           |              |       |  |
| 2012-2014  | NORTHSTAR FUL                          | NDING GROUP | P INC        |        |           |              |       |  |
| 2010-2011  | NORTH STAR FU                          | NDING GROU  | P INC        |        |           |              |       |  |
| 2010NV     | PACE, SANDRA D                         | 2           |              |        |           |              |       |  |
| 2010NV     | PARRISH, JOYCE                         | <u>:</u>    |              |        |           |              |       |  |
| 2010NV     | SCOTT GROUP L                          | LC THE      |              |        |           |              |       |  |
| 2010NV     | SCOTT GROUP L                          | LC THE      |              |        |           |              |       |  |
| 2009       | KARALEE HOLDI                          | NGS LLC     |              |        |           |              |       |  |
| 2009       | PACE, SANDRA D                         | <u>)</u>    |              |        |           |              |       |  |
| 2009       | PARRISH, JOYCE                         | <u>:</u>    |              |        |           |              |       |  |
| 2009       | SCOTT GROUP L                          | LC THE      |              |        |           |              |       |  |
| L          | ······································ |             | <del>~</del> |        |           |              |       |  |

Additional Information

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