

11685780
7/17/2013 1:18:00 PM \$14.00
Book - 10160 Pg - 1125-1127
Gary W. Ott
Recorder, Salt Lake County, UT
eTITLE INSURANCE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY:

JPMorgan Chase Bank, N.A.
1111 Polaris Parkway
Columbus, OH 43240

AND WHEN RECORDED MAIL TO:

LUNDBERG & ASSOCIATES
3269 SOUTH MAIN STREET
SUITE 100
SALT LAKE CITY, UTAH 84115

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Tax Identification Number: 21-34-329-019-0000

SUBSTITUTION OF TRUSTEE

The Beneficiary, with an address at 1111 POLARIS PARKWAY, COLUMBUS OH, hereby appoints ETITLE INSURANCE AGENCY, 3269 SOUTH MAIN STREET SUITE 100 SALT LAKE CITY, UTAH 84115, successor trustee under the deed of trust executed by JEFF R. BIGELOW AND KATHIE M. BIGELOW, HUSBAND AND WIFE as Trustor, with an address at 8331S 1890 W, WEST JORDAN, UT 84088, on ~~November 6, 2006~~ ^{T.D.} in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION is named Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY as trustee, and recorded November 6, 2006 as Entry No. 9899916, in Book 9376, at Page 6768, Records of SALT LAKE County, Utah and legally describing the trust property as:

SEE ATTACHED.

^{T.D.}
*November 1, 2006

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED: 7/2/13

BENEFICIARY

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

BY: 
Vice President

Print Name: Timothy Dealy

8331S 1890 W, WEST JORDAN, UT 84088

STATE OF Ohio

COUNTY OF Franklin

The foregoing instrument was acknowledged before me this 2 day of July, 2013 by Timothy Dodley as Vice President of JPMorgan Chase Bank, National Association.

(SEAL)



Notary Public Tara L. Tucker

My Commission Expires: 05/26/18

Per personally known

OR Produced Identification

Type of Identification Produced



TARA L. TUCKER
Notary Public, State of Ohio
My Comm. Expires 05/26/20 18

Exhibit "A"

**LOT 305, PARK POINTE #3, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**