

11599320
3/19/2013 8:53:00 AM \$14.00
Book - 10118 Pg - 4278-4280
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 3 P.

Loan #: 1980077537

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Deed of Trust is dated 11/01/2006, executed by **JEFF R. BIGELOW AND KATHIE M. BIGELOW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC.**, in the amount of \$160,000.00 and recorded on 11/06/2006, in Book 9376, Page 6768, and/or Instrument # 9899916, in the office of the Recorder of SALT LAKE County, Utah. .

SEE ATTACHED EXHIBIT A
21-34-329-019

IN WITNESS WHEREOF, this Assignment is executed on 03 / 13 / 2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

By: *Erin C. Anger*
ERIN C. ANGER
ASST. SECRETARY

JPCAS 19321872 -@ CHASE (R) JRL4748430 MIN 100131020609787823 MERS PHONE 1-888-679-6377
T1113034708 [C] FORM5\FRMUT1



19321872

Loan #: 1980077537



STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/13 /2013 (MM/DD/YYYY), before me appeared Erin C Auger,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE
NETWORK, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the
instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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19321872

Exhibit "A"

LOT 305, PARK POINTE #3, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.