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8/3/2012 1:34:00 PM \$14.00  
Book - 10042 Pg - 6448-6450  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:  
First American Title Company, LLC  
560 South 300 East  
Salt Lake City, UT 84111  
(801)578-8888

AFTER RECORDING RETURN TO:  
Joseph Douglas Christensen and Dee Ann  
Christensen  
367 East 200 South  
Spanish Fork, Utah 84660

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **023-5488523 (mlw)**  
A.P.N.: **16-06-310-065-0000**

**Wood City Centre Associates, L.L.C., a Utah limited liability company, Grantor, of Alpine , Utah County, State of UT, hereby CONVEY AND WARRANT to**

**Joseph Douglas Christensen and Dee Ann Christensen, Husband and Wife, as Joint Tenants, Grantee, of Salt Lake City , Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:**

UNIT NO. 512, TOGETHER WITH PARKING STALL 413 and 422 AND STORAGE UNIT 502, CONTAINED WITHIN THE METRO CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466347, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466348 IN BOOK 9621 AT PAGE 9290 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

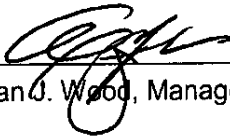
See Exhibit "A" attached hereto and by this reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2012 and thereafter.

WITNESS the hand of said Grantor, on Aug 2, 2012.


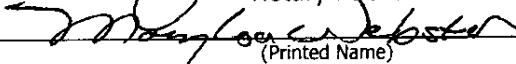
Wood City Centre Associates, L.L.C., a Utah  
limited liability company

By: Wood Property Development, L.C., a  
Utah limited liability company

  
By: Alan J. Wood, Manager

STATE OF Utah )  
 )Ss.  
COUNTY OF Salt Lake )

On August 2, 2012, personally appeared before me, **Alan J. Wood, Manager of Wood Property Development, L.C. Manager of Wood City Centre Associates, LLC, a Utah limited liability company** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

  
Notary Public  
  
(Printed Name)

My Commission expires: 08-02-2015

{Seal or Stamp}



EXHIBIT "A" TO WARRANTY DEED

In accordance with the terms and conditions of the Declaration of Condominium for The Metro Condominiums Condominium Project, dated as of June 27, 2008, and recorded in the office of the Salt Lake County Recorder on June 27, 2008, as Entry No. 10466348, in Book 9621, beginning at page 9230, as such Declaration may be amended or supplemented (herein collectively the "Declaration"), specifically Section 10.17 of such Declaration, Wood City Centre Associates, L.L.C., a Utah limited liability company, as Declarant, has designated the Sub-Unit described in the deed as follows.

The Sub-Unit  is or  is not [check only one] a "Permitted Rental Sub-Unit" as defined in Section 10.17 of the Declaration.

In accordance with the terms of the Declaration, such designation shall not change unless it is removed or lost according to the terms of the Declaration or a different designation is granted by the Association according to the terms of the Declaration. If the Sub-Unit is not a "Permitted Rental Sub-Unit" there are restrictions upon the rental of such Sub-Unit as specified in the Declaration.

Grantee Initials

Handwritten initials in black ink, appearing to be 'JC' and 'M.C.' written on a horizontal line.