12610524 9/5/2017 2:48:00 PM \$37.00 Book - 10595 Pg - 6054-6057 ADAM GARDINER Recorder, Salt Lake County, UT MILLER HARRISON LLC BY: eCASH, DEPUTY - EF 4 P.

#### FIRST AMENDMENT TO THE 2011 REVISED

#### **DECLARATION AND BYLAWS**

#### of the

# MAYFLOWER CONDOMINIUM A Utah Condominium Project

THIS FIRST AMENDMENT TO THE 2011 REVISED DECLARATION AND BYLAWS OF THE MAYFLOWER CONDOMINIUM, a Utah Condominium Project is made and executed on the date set forth below and shall be effective upon recording with the Salt Lake County Recorder.

#### **RECITALS**

- A. Certain real property in Salt Lake County known as Mayflower Condominium was subjected to certain covenants, conditions, and restrictions as contained in the Declaration and Bylaws of the Mayflower Condominium, recorded in the Recorder's Office for Salt Lake County, Utah on March 18, 1976 as Entry No. 2795771 ("Original Declaration");
- B. The Original Declaration was first amended by the Amended Appendix A Mayflower Condominium recorded with the Salt Lake County Recorder on September 9, 1976 as Entry No. 2854195;
- C. The Original Declaration was superseded and replaced in its entirety by the Second Amendment to the Declaration and Bylaws of the Mayflower Condominium Association recorded with the Salt Lake County Recorder on August 2, 1995 as Entry No. 6133076 ("Amended Declaration");
- D. The Amended Declaration was first amended by the Amendment to the Declaration and Bylaws of the Mayflower Condominium Association recorded with the Salt Lake County Recorder on July 6, 1998 as Entry No. 7017043.
- E. The Amended Declaration was next amended by the Amendment to the Declaration and Bylaws of the Mayflower Condominium Association recorded with the Salt Lake County Recorder on July 6, 1998 as Entry No. 7017044.
- F. The Amended Declaration was next amended by the Second Amendment to the Amended and Restated Declaration and Bylaws of the Mayflower Condominium recorded with the Salt Lake County Recorder on February 8, 2006 as Entry No. 9632210.
- G. The Amended Declaration was superseded and replaced in its entirety by the 2011 Revised Declaration and Bylaws of the Mayflower Condominium recorded with the Salt Lake County Recorder on September 23, 2011 as Entry No. 11248660 ("Declaration").
- H. This First Amendment to the 2011 Revised Declaration and Bylaws of the Mayflower Condominium is made pursuant to Section 19.2 of the Declaration in order to reflect a change in the assignment of parking spaces.

I. This Amendment is binding against the condominium project and its units. See Exhibit "A".

NOW THEREFORE, in consideration of the recitals set forth above, the Mayflower Condominium Association, Inc. hereby amends the Declaration as follows:

#### **AMENDMENT**

1. The Parking Space designated in the Declaration as 24 has been reassigned to Unit 202 from Unit 403.

As a result of the foregoing Parking Space reassignment, the Association is amending the Appendix "A" to the Declaration. Attached hereto is the First Amended Appendix A, which replaces all prior versions of such Appendix.

### **CERTIFICATION**

I certify, on behalf of the Mayflower Condominium Association, Inc., that the foregoing amendment to the Declaration was duly approved by the Association pursuant to Section 19.2 of the Declaration.

Declaration.		
EXECUTED this 3/da	y of <u>August</u> , 2017.	
	President Board Nember	
STATE OF UTAH	) ) SS:	
COUNTY OF SALT LAKE	, )	
by me being duly sworn, did say)	2017, personally appeared before me Albert W. A hat he/she is the President of the Mayflower Condominium and correct to the best of his her knowledge.	Association,
Notary Pu SHERRIE CO2 Commission #6 My Commission #6 January 16, 2 State of U	7ENS Notary Public 3367 pphres 16	gus

## FIRST AMENDED APPENDIX A

## MAYFLOWER CONDOMINIUM

(Attached to and forming a part of the First Amendment to the 2011 Revised Declaration and Bylaws of the Mayflower Condominium)

Unit	Par Value	Percentage of Undivided Interest in the Common	Assigned Limited and Facilities	Common Areas
<u>Number</u>	Points	Areas and Facilities	Parking Spaces	Storage Spaces
101	(500	£ 000/	1.5	9
101	6590	5.02%	15	
102	6590	5.02%	10	11
103	5950	4.53%	17, 18	5, 7
104	5950	4.53%	20	20
201	6690	5.09%	1, 11, 12	2, 3
202	6690	5.09%	2, 24	15
203	6050	4.60%	14	14
204	6050	4.60%	3	13
301	6790	5.17%	6, 19	19
302	6790	5.17%	13	18, 22
303	6150	4.68%	16	10
304	6150	4.68%	5	24
401	6890	5.24%	23	4
402	6890	5.24%	4	16
403	6250	4.76%	7, 8	8
404	6250	4.76%	30	12
501	6990	5.32%	21, 22	6
502	6990	5.32%	25, 26, 27, 28	26, 27
503	6350	4.83%	31	25, 27
504	6350	4.83%	29	17
304	0330	4.0370	29	17
001	2000	1.52%	9	23
002	-0-	Common	None	21
003	-0-	Common	None	1
<u>Total</u>	131,400	100.00%		

## **EXHIBIT A**

## Parcel Numbers

## (21 TOTAL UNITS + Common Areas)

9324880220000	9324880120000
9324880020000	9324880130000
9324880030000	9324880140000
9324880040000	9324880150000
9324880050000	9324880160000
9324880060000	9324880170000
9324880070000	9324880180000
9324880080000	9324880190000
9324880090000	9324880200000
9324880100000	9324880210000
9324880110000	9324880010000