

Directors, and said J. D. Roberts and L. C. Olpin acknowledged to me that said corporation executed the same.

My commission expires:

Aug. 8, 1941



Gladys Hagerman

Notary Public

Residing at Salt Lake City, Utah

Abstracted 5/33.

Recorded April 10th, 1940 at 9:20 A. M.

Alicia Hess County Recorder

No. 73925
FORM 100 PL 8-39

RIGHT OF WAY CONTRACT
TELEPHONE AND TELEGRAPH LINES

FOR AND IN CONSIDERATION OF THE SUM OF \$25/00, the receipt of which is hereby acknowledged Leonard C. Sandall and Lottie Day Sandall, his wife-- hereinafter called "Grantors," hereby grant unto Utah Oil Refining Company--a corporation, its successors and assigns, hereinafter called "Grantee," the right to erect, install, maintain, inspect, operate and remove telegraph and telephone lines and the equipment and apparatus therefor, and the right to trim or cut trees as may be necessary in the erection and maintenance of said lines, on, over and through the following described land of which grantors warrant they are the owners in fee simple, situated in Davis County, State of Utah, to-wit:

Beg 133 ft N and 27.7 ft E fr the SW Cor of Sec 21, T 4 N, R 1 W; Th E 421.6 ft; S 100 ft; E 50 ft; N 100 ft; E 49 ft to W fence of O. S. L. R. R. NW'ly 583 ft; SW'ly 526 ft to beg. cont. 2.970 acres.

together with the right of ingress and egress to and from said land for any and all purposes necessary and incident to the exercise by said Grantee of the rights granted by this contract.

Grantors reserve the right to use said land for any and all purposes, subject to the rights of Grantee hereunder. Grantee shall pay any damages to Grantors, their successors and assigns, resulting from the construction, operation maintenance and removal of said telephone and/or telegraph lines, on the basis of the status, condition and use of said land and the improvements thereon at the date of this contract. In the event Grantors and Grantee are unable to agree upon the amount of such damage, then the same shall be ascertained and determined by three disinterest persons, selected, one by Grantor, one by Grantee and the third by the two so selected, and the written award of said three persons shall be final and conclusive.

The terms and conditions hereof shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

Poles to be placed in fence line. If and when present street is widened, poles are to be relocated in new fence line, or wires placed underground at the option of the then property owners.

IN WITNESS WHEREOF, the grantors above named have hereunto set their hands, and seals this 15th day of November, 1939.

Signed, sealed and delivered

Leonard C Sandall (Seal)

in the presence of:

Lottie Day Sandall (Seal)

Chas H Sandy

STATE OF UTAH |
 | SS.
COUNTY OF DAVIS |

I, Vird Cook, a Notary Public in and for said County and State, do hereby certify that Leonard C. Sandall and Lottie Day Sandall his wife, personally known to me to be the same

Assigned in Book 114 Page 394
Assigned in Book 138 Page 358

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of November, 1939.

My commission expires:

March 4--1940



Vird Cook
Notary Public in and for
Davis County, State of Utah
Abstracted 4/259

Recorded April 12th, 1940 at 9:10 A. M.

Alice Hess County Recorder

No. 74948

COOPER SUBDIVISION

BOUNTIFUL, UTAH

Scale 1" = 40'

April 10, 1940

OWNER'S CERTIFICATE

I, Orson P. Cooper, do hereby certify that I am the legal owner of the tract of land shown above and described as follows: Commencing at a point 22.425 chains South from the northeast corner of Block L, North Mill Creek Plat, Bountiful Townsite Survey, running thence S 0°23' E, 501.2 feet; thence N 89°59' W, 720.0 feet; thence N 88°56' W, 205.2 feet; thence N 31°55' E, 590.1 feet; thence S 89°40' E, 609.9 feet to the place of beginning; that I have caused the said tract to be subdivided into 31 lots to be known as the COOPER SUBDIVISION: and that I do hereby dedicate to the public for public use all streets shown thereon and further identified as follows: TENTH SOUTH STREET being 49.5 feet wide and 831.6 feet long on the center line thereof.

Orson P Cooper

STATE OF UTAH I
 ss.
COUNTY OF DAVIS I

On this the 10th day of April 1940, personally appeared before me Orson P Cooper, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My commission expires

Jan 23, 1943



Ida S Givan
Notary Public
Residing at Bountiful, Utah.

ENGINEER'S CERTIFICATE

I, Robert G. Harding, a Registered Professional Engineer and Land Surveyor, do hereby certify that I surveyed the above tract of land known as the COOPER SUBDIVISION: that the same is truly and correctly laid out in accordance with the above plat; and that I have caused good and substantial stakes to be placed at the corners of each and every lot thereof.



Robert G. Harding
Registered Professional Engineer
#279

Approved by the City Council of Bountiful, Utah, this 10th day of April, 1940

Wilfred H. Williams
City Recorder

S Lloyd Riley
Mayor

Filed for record and recorded this 15th day of April, 1940 at 2:20 P. M.

Abstracted 6/157

Alice Hess County Recorder