

Correct:

*Ray Goodrich*  
Right Of Way Holder

Approved: *Arnold H. Pratt*  
PER 25 State Right Holder

FORM 5200

THE UNDERSIGNED, for and in consideration of Ten and No/100 Dollars (\$10.00) is hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

E $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 4, T 3 S, R 5 W, SLM.

County of Tooele, and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this  
3rd day of April, A. D. 1961.

at Grantsville, Utah

Witnesses: *Ray Goodrich*

*Stanley M. Thompson*  
*James D. Thompson*

(Grantor)

County	M.A.T.C.C. Right of way No. ....	11W 47527
Reception No.	This space for use of County Clerk and Recorder	
RIGHT OF WAY from		
Stanley A. Stromberg		
Sarah A. Stromberg		
to		
THE MOUNTAIN STATES TEL. & TEL. CO.		
Lot or Tract .....		
Sec. 4 .....		
Block or Section .....		
Subdivision or Township .....		
T 3 S .....		
Grant or Range .....		
R 5 W .....		
Job No. U-1-0524		
Exchange Telephone Office Tooele		
Line & No. ....		
Joint Ownership % .....		
Pole Numbers .....		
No. 25S161		
RECORDED AT THE REQUEST OF 222 Main Street, Suite 100 DATE 2-7-61 TIME 2:16 P.M. BOOK 26 PAGE 20 FEE 25 Rec'd. 2/7/61 Lori P. Thompson Tooele County Recorder Lori P. Thompson		
MAIL TO The Mountain States Telephone and Telegraph Co.		
Plant Records Posted:		
Date .....		
By .....		
City Salt Lake State Utah		
Attention Engineering Department		