

Correct: Ray Goodrich
Right Of Way Engineer

Approved: Amel H Pratt
PER 27 State Plant Engineer

THE UNDERSIGNED, for and in consideration of Thirty Five and No/100 Dollars (\$35.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 4, T 3 S, R 5 W, SLB&M, SW $\frac{1}{4}$, Sec. 3, T 3 S, R 5 W, SLB&M, W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 3, T 3 S, R 5 W, SLB&M, NE $\frac{1}{4}$, Sec. 10, T 3 S, R 5 W, SLB&M, Sec. 11, T 3 S, R 5 W, SLB&M, SE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 4, T 3 S, R 5 W, SLB&M, ~~SW $\frac{1}{4}$, Sec. 3, T 3 S, R 5 W, SLB&M~~, Also com. at SW cor. Sec. 12, T 3 S, R 5 W, SLB&M; th. E 9.33 chs; N 40 chs; W 9.33 chs; S 40 chs. to beg.

County of Tooele, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 3rd day of April, A. D. 1961
at 8th S. 1st E, Tooele, Utah

Witnesses: Ray Goodrich Grantville Soil Conserv. Dist.
Howard J. Clegg Chairman
(Grantsville Soil Conservation District
by: Howard J. Clegg Chairman)

M.S.T.&T.Co. Right of way No. W 47521

RIGHT OF WAY from Grantsville Soil Conservat. Dist. to THE MOUNTAIN STATES TEL. & TEL. CO

Block or Section T 3 S
Subdivision or Township R 4 W, & R 5 W
Grant or Range U-1-0524
Job No. XXXXX Tooele
Exchange XXXXX
Line & No. _____
Pole Numbers _____
Joint Ownership % _____
Plant Records Posted: _____
Date _____ By _____

State of Utah, County of Tooele, ss. I, Howard J. Clegg, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records in the County of Tooele, State of Utah, this 27th day of June, A.D. 1961.
Witness my hand and the seal of my office at Grantsville, Utah, this 27th day of June, A.D. 1961.
Howard J. Clegg
Notary Public

RECORDED AT THE REQUEST OF Ray Goodrich
DATE June 27, 1961 TIME 2:00 PM
BOOK 26 OF RECORDS PAGE 69 FEES 22
Ray Goodrich
Tooele/County Recorder

MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department