

Security Title Insurance Agency Of Utah, Inc. NO. 99966

MAIL TAX NOTICE TO:
LONI LARSEN and/or BILL BARRY
P.O. Box 882
Riverton, Ut 84065

11289166
 11/30/2011 4:44:00 PM \$12.00
 Book - 9971 Pg - 945-946
 Gary W. Ott
 Recorder, Salt Lake County, UT
 SECURITY TITLE INS AGENCY
 BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED
 (CORPORATE FORM)

CENTRAL BANK, a Utah Corporation, a corporation organized and existing under the laws of the State of Utah, grantor, with its principal office at 175 East Main Street, American Fork, Ut 84003, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to **LONI LARSEN AND BILL BARRY**, as Tenants in Common, grantee of P.O. Box 882, Riverton, UT 84065, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION (\$10.00) the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A"
 (Parcel No. 27-14-182-015)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2011 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of November, 2011.

Attest:



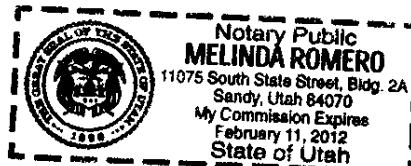
 CENTRAL BANK
 By: ROBERT D. WALTON, Vice President

STATE OF UTAH)
 ss
 COUNTY OF SALT LAKE)

On the 29 day of NOVEMBER, 2011, Personally appeared before me ROBERT D. WALTON, known to be the VICE PRESIDENT of CENTRAL BANK, authorized agent for the corporation that executed the within and foregoing instrument and acknowledged the instrument to be the free and voluntary act and deed of the corporation, by authority of its bylaws or by resolution of its Board of Directors, for the uses and purposes therein mentioned and on oath states that HE was authorized to execute the instrument and that the seal affixed is the corporate seal of the corporation.



 NOTARY PUBLIC



Commission Expires: 2-11-12

BK 9971 PG 945

EXHIBIT "A"

LEGAL DESCRIPTION

Suite 102, as identified in the official Phase 4 of SOUTH JORDAN PLAZA EAST CONDOMINIUM, South Jordan, Salt Lake County, Utah, recorded in the Office of the Salt Lake County Recorder, August 20, 2009 as Entry No. 10781534, subject to the Declaration of Condominium of South Jordan Plaza East, Phase I (an Expandable Office Condominium Project), recorded in the office of the Salt Lake County Recorder, March 15, 2007 as Entry No. 10034102 (as said Declaration may have heretofore been amended or supplemented).

Together with an undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit, and as provided for, in said Declaration of Protective Easements, Covenants, Conditions and Restrictions (as said Declaration may have heretofore been amended or supplemented).

(Tax Parcel No. 27-14-182-015)