Entry No. 76721.

QUIT_CLAIM DEED

George E. Butler and Irene Butler, his wife, grantors of Park City, Summit County, State of Utah, hereby QUIT CLAIM to C. N. Skanchy and Addie Skanchy, his wife, and Norma Skanchy, grantees, as joint tenants and not as tenants in common, with right of survivorship for the sum of --- Three Thousand Dollars (\$3,000.00) the following tracts of land located in Park City. Summit County, State of Utah, to-wit:

The North 6 and 2/3 feet of lot 13, and all of lots 14, 15, and 16 in Block 28 Park City Survey of Building Lots according to the amended plat thereof on file in the office of the recorder of Summit County, Utah, together with all improvements thereon and all appurtenances thereunto belonging. Also all furniture in the home on said premises. ALSO, a frame garage located across the road immediately East of said Lot 16 Block 28, however, grantors do not own the ground upon which said garage is located. ALSO a frame chicken house, 12 by 20 feet in dimensions, and a small granery located immediately West of said Lot 16 Block 28

Witness the hands of the grantors this 13th day of December A.D., 1946.

George E. Butler

Irene Butler

STATE OF UTAH,

COUNTY OF WASATCH :

On the 13th day of Besember, Aad., 1946 personally appeared before me George E. Butler, and Irene Butler, his wife, the signers of the above instrument, who duly acknowledge to me that they execute the same.

> L. C. Montgomery Notary Public

(SEAL)

Recorded at the request of Jack T.Cutler, Oct 17, A.D. 1947, at 9:30 o'clock A.M.

Mae R. Tree County Recorder

Entry No. 76742

\$.55 Revenue Stamps

Cont. Dept. No. 31895. Sale No. 5829-F. Deed No. 5862qc. Quitclaim Deed from Union Pacifie Railroad Company to Tracy Land & Livestock Company. Dated August 9. 1947/ Covering the sandstone also commonly known as flagstone within and upon certain parcels of land in Summit County, Utah.

Union Pacific Railroad Company, a corporation of the State of Utah, Grantor, for the sum of Five Hundred Dollars (500.00), the receipt of which is hereby acknowledged, hereby QUITCLAIMS to TRACY LAND & LIVESTOCK COMPANY, a corporation of the State of Utah, Grantee, the following minerals and none other, namely, the sandstone also commonly known as flagstone within and upon the following described parcels of land in Summit County, Utah:

The East Half (E 1/2) of Section Nineteen (19); East Half of West Half (E 1/2 of W1/2) Northwest Quarter of Northwest Quarter (NW2 of NW1) and Southwest Quarter of Southwest Quarter (SW 1/4 of SW1/4) of Section Twenty-one (21); and North Half (N 1/2) of Section Twenty-nine (29), Township One (1) South, Range Five (5) East, Salt Lake Base and Meridian, Summit County, Utah.

The Grantor further releases and discharges the Grantee from any and all claims which it may now or hereafter have by virtue of removal prior to the date hereof, of sandstone also commonly known as flagstone from the aforedescribed premises.

IN WITNESS WHEREOF, the said UNION FACIFIC RAILROAD COMPANY has caused these presents to be executed by its duly authorized officers this 9th day of August, 1947.

SEAL)

BY G. F. Ashby
Pre UNION PACIFIC RAILROAD COMPANY,

President

ATTEST: 16. J. Bachman

Assistant Secretary

STATE OF NEBRASKA:

COUNTY OF DOUGLAS :

On this 9th day of August, 1947, before me, a Notary Public in and for said county in the State aforesaid, personally appeared G. F. Ashby, to me personally known, and to me personally known to be the President of UNION PACIFIC RAILROAD COMPANY, and to be the same person whose name is subscribed to the foregoing instrument, and who, being by me duly sworm. did say that he is President of Union Pacific Railroad Company; that the seal affixed to said instrument is the corrorate seal of said corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and the said G. F. Ashby acknowledged said instrument to be his free and voluntary act and deed,

and the free and voluntary act and deed of said corporation, by it voluntarily executed, for

In WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission expires May 9, 1948.

the uses specified therein.

Louis Scholmen Motary Public

Residing at Omaha

Recorded 9+ Request of Tracy Land . Live stock Co: Oct 17-1947. Recorder (SEAL)