

When Recorded Mail To:  
American Fork City  
51 East Main  
American Fork UT 84003

ENT 20054:2022 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Feb 15 10:45 am FEE 0.00 BY JR  
RECORDED FOR AMERICAN FORK CITY

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for Deer Park do hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within Deer Park and be binding upon the heirs, assigns, and successors in interest of the undersigned.

LIST OF ATTACHED EXHIBITS:  
Exhibit A – Legal Description of Property

Dated this 31 day of JANUARY, 2022.

OWNER(S):

Jacob Horan  
(Signature)

\_\_\_\_\_  
(Signature)

JACOB HORAN  
(Printed Name)

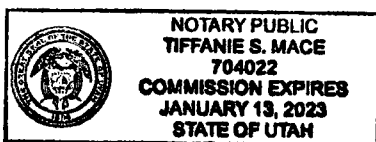
\_\_\_\_\_  
(Printed Name)

MANAGER  
(Title)

\_\_\_\_\_  
(Title)

STATE OF UTAH )  
                          §  
COUNTY OF UTAH )

On 31<sup>st</sup> the day of January, 2022, personally appeared before me Jacob M Horan and \_\_\_\_\_, Owner(s) of said Property, as (individuals and/or authorized representatives of a company), and acknowledged to me that such individuals or company executed the within instrument freely of their own volition and pursuant to the articles of organization where applicable.



Tiffany S. Mace  
Notary Public  
My Commission Expires: January 13, 2023

## Exhibit A

**Parcel 1: Commencing North 1713.97 feet and East 939.87 feet from the South Quarter Corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; East 345.9 feet; North 0°27'17" East 880.21 feet; North 89°15'0" West 352.92 feet; South 884.8 feet to beginning.**

**Less: Commencing North 2600.61 feet and East 551.32 feet from the South Quarter Corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°15'45" East 741.47 feet; thence South 00°27'17" West 30.99 feet; thence South 89°54'03" West 741.50 feet; thence North 00°27'22" East 41.81 feet to the point of beginning.**

**Parcel 2: Commencing North 1898.54 feet and East 545.76 feet from the South Quarter Corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; North 0°28'0" East 705.33 feet; South 89°15'0" East 388.08 feet; South 885.03 feet; North 64°51'36" West 435 feet to beginning.**

**Less: Commencing North 2600.61 feet and East 551.32 feet from the South Quarter Corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°15'45" East 741.47 feet; thence South 00°27'17" West 30.99 feet; thence South 89°54'03" West 741.50 feet; thence North 00°27'22" East 41.81 feet to the point of beginning.**

**Tax Parcel No.: 13-067-0095 and 13-067-0096**