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12/8/2015 3:58:00 PM \$12.00
Book - 10385 Pg - 9737-9738
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
215 South State Street, Suite 280
Salt Lake City, UT 84111
(801)578-8888

AFTER RECORDING RETURN TO:
Steven F. Helland
891 East 8475 South
Sandy, UT 84094

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **023-5720683** (mlw)
A.P.N.: **21-35-228-004-0000**

Randal Seal and Connie Seal, Grantor, of **Draper**, **Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to


Steven F. Helland, A Married Man, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING AT A POINT WHICH IS SOUTH 33.0 RODS AND WEST 49.2 RODS AND SOUTH 97.37 FEET FROM THE NORTHEAST CORNER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 80.0 FEET; THENCE WEST 144.75 FEET; THENCE NORTH 80.0 FEET; THENCE EAST 144.75 FEET TO THE POINT OF BEGINNING.

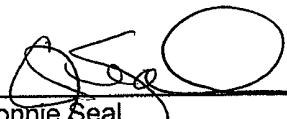
EXCEPTING THEREFROM THAT PORTION LYING WITHIN HOLDEN STREET.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

WITNESS the hand of said Grantor, on December 7, 2015.



Randal Seal



Connie Seal

STATE OF UT)
)Ss.
COUNTY OF Salt Lake)

On December, 2015, personally appeared before me, **Randal Seal and Connie Seal** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

Nicole C Borba
Notary Public
Nicole C Borba
(Printed Name)

My Commission expires: 11.19.16

{Seal or Stamp}

