

Recorded at request of Lead Title Co. Fee Paid \$ 3.00 ORIGINAL
AUG 24 1962 at 9:47 A.M. EMILY T. ELDREDGE Recorder Davis County
Mac R. Bybee Deputy Book 248 Page 568
568 D. No. 76637-1

240278

WARRANTY DEED

n.w. 1/4 - 27 - 4
 S.W. 1/4 - 36 - 27 - 1W

UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, GRANTOR, hereby CONVEYS and WARRANTS to GENERAL MOTORS CORPORATION, a corporation of the State of Delaware, GRANTEE, for the sum of TEN AND NO/100 DOLLARS (\$10.00), and other valuable considerations, the receipt whereof is hereby acknowledged, the following described parcel of land in North Salt Lake, Davis County, Utah:



Beginning at a point South 0°08' E. 14' and North 89°52' E. 187.118' from a point set by Davis County Surveyor on December 29, 1959, as S. W. Cor. Sec. 36, T. 2 N., R. 1 W., S. L. B. & M., said point (Sec. Cor.) is S. 68°54' E, 76.21 ft. from S. W. Cor. Sec. 36 as set by Davis County Surveyor on September 25, 1961, thence N. 89°52' E. 692.598'; thence N. 34°09' E. 612.196 ft. to a point of a 50.0 ft. radius curve to the left; thence Northerly and Westerly 108.457' along the arc of said curve to a point of tangency; thence S. 89°52' W. 779.171 ft.; thence South 461.895 ft. to a point on a curve to the left, the radius of which is S. 18°02'59" E. 278.439 ft; thence Southwesterly 73.301 ft. along the arc of said curve to a point of tangency; thence S. 56°52' W. 117.780 ft. to a point of 297.439 ft. radius curve to the right; thence Southwesterly along the arc of curve 57.699 ft. to point of beginning which is a point on curve having a radius bearing of N. 22°01'28" W., containing an area of 405,940 sq. ft., more or less.



EXCEPTING from this grant and reserving unto the Grantor, its successors and assigns forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, coal, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors or assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee, its successors or assigns.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed by its _____ President and Assistant Secretary, therunto duly authorized, on the _____ day of _____, 19____.

UNION PACIFIC RAILROAD COMPANY

 President

Attest:

 Assistant Secretary

STATE OF NEBRASKA)
 County of Douglas) SS

On the 8th day of August, 1962,

before me, a Notary Public in and for said County, personally appeared
A. E. Stoddard, to me personally known to be the
President of UNION PACIFIC RAILROAD COMPANY, who
 being duly sworn did say that the seal affixed to the foregoing in-
 strument is the corporate seal of said corporation, and that said
 instrument was signed, sealed and executed in behalf of said corporation
 by authority duly conferred by its By-Laws, and acknowledged to me said
 instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal the day and year first in this, my certificate,
 written.

John W. Haller
 Notary Public
 Residing at Omaha, Nebraska

My Commission expires:

August 31, 1965