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IN-66185



W3196877

Carlton Richey
63181

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 30.0 acre-feet of water have been allotted by Petition and Order, recorded in the office of the County Recorder of Weber County, Utah as Entry No. 2979113, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 6.0 acre feet of water and the lien created thereby to the lands and in the amounts more particularly described under "Descriptions of Lands with Quantities as Transferred".

FIRST DESCRIBED LANDS:

Parcel Number 23-013-0027, Carlton Richey 30.0 AF

THE NORTH 1/2 OF THE NORTH 1/2, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST 1/2 OF THE SOUTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 3 EAST, SALT LAKE MERIDIAN, UTAH. CONTAINING 520 ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND ON FILE IN THE GENERAL LAND OFFICE.

DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED:

Parcel Number 23-013-0027, Carlton Richey 24.0 AF

THE NORTH 1/2 OF THE NORTH 1/2, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST 1/2 OF THE SOUTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 3 EAST, SALT LAKE MERIDIAN, UTAH. CONTAINING 520 ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND ON FILE IN THE GENERAL LAND OFFICE.

Parcel Number 23-013-0263, Carlton Richey 6.0 AF #63185

ALL OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 3 EAST, SALT LAKE MERIDIAN, US SURVEY, EXCEPT THAT PART DEEDED TO WEBER COUNTY (1375-1130) ALSO EXCEPTING THEREFROM ANY PART OF THE FOLLOWING DESCRIPTION WARRANTY DEED E#2618165: ALL OF SECTIONS 25 AND 35 AND PART OF SECTIONS 24 AND 36 OF TOWNSHIP 7 NORTH, RANGE 2 EAST AND PART OF SECTIONS 19 AND 30 OF TOWNSHIP 7 NORTH, RANGE 3 EAST AND SECTIONS 1 AND 2 OF TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN US SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHEAST CORNER OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 2 EAST, THENCE SOUTH 00D30'34" WEST 158.18 FEET TO THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 3 EAST, THENCE EAST ALONG THE NORTH LINE OF SECTION 19, SOUTH 89D04'33" EAST 384.20 FEET TO THE WESTERLY RIGHT OF WAY LINE OF A COUNTY ROAD AS DEFINED IN BOOK 1385 PAGE 1130-1133, SAID DEED BEING ROTATED 0D12'20" CLOCKWISE TO MATCH THE CALLS TO THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 2 EAST AND THE CALL FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 7 NORTH RANGE 3 EAST, THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING TWENTY (21) COURSES (1) SOUTH 57D16'50" EAST 510.87 FEET (2) WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 107.10 FEET, WITH A RADIUS OF 469.45 FEET, WHOSE CHORD BEARS SOUTH 63D48'58" EAST 106.87 FEET (3) SOUTH 70D21'05" EAST 633.72 FEET (4) WITH A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 155.71 FEET, WITH A RADIUS OF 170.34 FEET, WHOSE CHORD BEARS SOUTH 44D09'48" EAST 150.35 FEET (5) SOUTH 17D58'35" EAST 325.69 FEET (6) WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 103.70 FEET, WITH A RADIUS OF 898.81 FEET WHOSE CHORD BEARS SOUTH 21D16'53" EAST

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103.64 FEET (7) SOUTH 24D35'12" EAST 290.58 FEET (8) WITH A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 98.18 FEET, WITH A RADIUS OF 1797.57 FEET, WHOSE CHORD BEARS SOUTH 23D01'19" EAST 98.17 FEET (9) SOUTH 21D27'27" EAST 847.26 FEET (10) WITH A NON TANGENT CURVE TO THE LEFT WITH AN ARC LENGTH OF 214.53 FEET WITH A RADIUS OF 321.80 FEET, WHOSE CHORD BEARS SOUTH 40D33'45" EAST 210.58 FEET (11) SOUTH 59D40'05" EAST 239.34 FEET (12) WITH A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 83.11 FEET, WITH A RADIUS OF 181.30 FEET, WHOSE CHORD BEARS SOUTH 46D32'05" EAST 82.39 FEET (13) SOUTH 33D24'05" EAST 266.53 FEET (14) WITH A CURVE TO THE RIGHT WITH AN ARC OF LENGTH OF 91.70 FEET WITH A RADIUS OF 386.70 FEET, WHOSE CHORD BEARS SOUTH 26D36'27" EAST 91.49 FEET (15) SOUTH 19D48'50" EAST 290.70 FEET (16) WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 105.25 FEET, WITH A RADIUS OF 633.81 FEET, WHOSE CHORD BEARS SOUTH 24D34'16" EAST 105.13 FEET (17) SOUTH 29D19'42" EAST 779.70 FEET, (18) WITH A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 175.89 FEET, WITH A RADIUS OF 310.08 FEET, WHOSE CHORD BEARS SOUTH 13D04'41" EAST 173.54 FEET (19) SOUTH 03D10'18" WEST 180.56 FEET (20) WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 211.19 FEET WITH A RADIUS OF 485.71 FEET, WHOSE CHORD BEARS SOUTH 09D17'04" EAST 209.53 FEET, (21) SOUTH 21D44'27" EAST 927.18 FEET TO THE SOUTH LINE OF SECTION 19, THENCE NORTH 89D55'35" WEST 365.43 FEET TO THE NORTHWEST CORNER OF THE MONTY NIELSEN PROPERTY, THENCE ALONG THE NIELSEN, NIEDERHAUSER AND GUSTAVESON PROPERTIES, SOUTH 00D00'30" EAST 2882.05 FEET TO THE BOUNDARY OF EVERGREEN SUBDIVISION, THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 19D10'02" WEST 1065.56 FEET (2) SOUTH 00D00'30" EAST 1391.07 FEET TO THE NORTH LINE OF SECTION 31, THENCE NORTH 89D43'13" WEST 3098.24 FEET TO THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 3 EAST, THENCE NORTH 00D15'46" WEST 59.61 FEET TO THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 2 EAST, THENCE NORTH 88D51'54" WEST, 2585.78 FEET TO THE SOUTH QUARTER CORNER OF SECTION 25, THENCE SOUTH 00D22'40" WEST 5349.62 FEET TO THE SOUTH QUARTER SECTION 36, THENCE SOUTH 89D21'09" EAST 2628.67 FEET TO THE SOUTHEAST CORNER OF SECTION 36, THENCE NORTH 89D44'27" EAST 102.35 FEET TO THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 2 EAST, THENCE ALONG THE BOUNDARIES OF SECTIONS 1 AND 2 OF TOWNSHIP 6 NORTH, RANGE 2 EAST THE FOLLOWING FIVE COURSES (5): (1) SOUTH 00D03'23" WEST 4896.37 FEET (2) SOUTH 02D32'41" WEST 80.32 FEET (3) SOUTH 89D37'07" WEST 5252.18 FEET (4) SOUTH 89D45'18" WEST 5395.31 FEET, (5) NORTH 01D17'19" EAST 5154.30 FEET TO THE NORTHWEST CORNER OF SECTION 2, THENCE NORTH 88D45'29" WEST 95.07 FEET TO THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 EAST, THENCE NORTH 00D32'17" WEST 2653.06 FEET TO THE WEST QUARTER CORNER OF SECTION 35, THENCE NORTH 01D14'24" EAST 2675.80 FEET TO THE NORTHWEST CORNER OF SECTION 35, THENCE SOUTH 89D40'10" EAST 2654.85 FEET TO THE NORTH QUARTER OF SECTION 35, THENCE SOUTH 89D56'45" EAST 2655.96 FEET TO THE CORNER COMMON TO SECTIONS 25, 26, 35 AND 36 THENCE NORTH 00D11'23" EAST 2705.50 FEET TO THE WEST QUARTER SECTION 25, THENCE NORTH 00D09'19" EAST 2713.30 FEET TO THE NORTHWEST CORNER SECTION 25, THENCE SOUTH 87D42'34" EAST 1299.24 FEET, THENCE NORTH 01D26'01" WEST 1292.26 FEET, THENCE SOUTH 88D24'55" EAST, 1301.03 FEET, THENCE NORTH 01D20'24" WEST 3885.82 FEET TO THE NORTH LINE OF SECTION 24, THENCE NORTH 88D45'27" EAST 2763.68 FEET TO THE POINT OF BEGINNING.

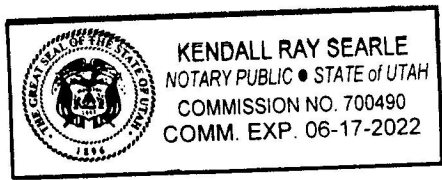
Applicants agree to be bound by all of the terms and conditions of the original Petition and Order, which by reference shall be deemed incorporated into the Transfer Order entered hereon.

Dated 7-28, 2021


Carlton Richey

STATE OF Utah)
: SS.
COUNTY OF Davis)

On the 28 day of July, 2021, before me, Kendall Searle a notary public, personally appeared Carlton Richey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.



(SEAL)

Kendall R. Searle
NOTARY PUBLIC SIGNATURE

ORDER ON APPLICATION

Application having been made for the transfer of 6.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land with Quantities as Transferred, and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands with Quantities as Transferred.

WEBER BASIN WATER CONSERVANCY DISTRICT

By: Dee Alan Waldron
Dee Alan Waldron – President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

Tage I. Flint
Tage I. Flint, PE,
General Manager/CEO

