

Correct: 1606351.

Approved: BOOK 1532 PAGE 386

[Signature]  
Right Of Way Engineer

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (~~grants~~) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, anchors,~~ cables, wires and fixtures upon, ~~under,~~ over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in the following:

NE 1/4 SW 1/4 Sec. 8. T 3 S, R 1 E.

County of Salt Lake, and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right-of-way to cover buried cable located along the South Boundary line of the Sandy Irrigation Co. Canal right-of-way located in the above des. prop.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

22<sup>nd</sup> day of July, A. D. 1958  
at Sandy, Utah

Witnesses: [Signature]

[Signature] x Sandy Canal Co.  
[Signature] Pres.

(Grantors)

County \_\_\_\_\_  
 Reception No. \_\_\_\_\_  
 M.S.T.&T.Co.  
 Right of way No. \_\_\_\_\_  
 This space for use of  
 County Clerk and Recorder  
 RIGHT OF WAY  
 from \_\_\_\_\_

STATE OF UTAH }  
 COUNTY OF Salt Lake } ss

On this 22nd day of July A.D. 1955  
 personally appeared before me John E. Johnson  
 the signer of the within instrument, who duly  
 acknowledged in my presence that he executed the  
 same.



John E. Johnson  
 Notary Public

**AUG 15 1955**

Recorded at 3:01 P.M.  
 Request of M.S. T.T.T.  
 Fee Paid. Hazel Taggart Chase,  
 Recorder, Salt Lake County, Utah  
 \$ 1.60 By John E. Johnson  
 Ref. \_\_\_\_\_

Plotted \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

MAIL-TO

The Mountain States-Telephone and Telegraph Co.

City \_\_\_\_\_ State \_\_\_\_\_  
 Attention \_\_\_\_\_

\_\_\_\_\_ Sandy Canal Co. \_\_\_\_\_  
 to \_\_\_\_\_  
 THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract \_\_\_\_\_

Block or Section Sec. 8

Subdivision or Township T 3 S

Grant or Range R 1 E

Job No. U-8-0529

Exchange Central-Midvale

Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

Plant Records Posted:

Date \_\_\_\_\_ By \_\_\_\_\_