BOOK 736 PAGE 416

RETAIN PERMANENTLY 1186053

FORM 2330 (11-46)

Correct: Gail J. Rice, Right of Way Engineer | Approved: Arthur W. Smith, Sr. State Plant Engineer | Approved: State Plant Superintendent

$2.00 Two and 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary ~~underground conduit, poles~~, cables, ~~wires and fixtures~~ upon, over and across the property which I own, or in which I have any interest, in the Com. 11.13 chs. S & 3.735 chs W fr. NE cor. of NW 1/4 Sec 8, T2S, R1E, SLM, W 1.375 chs, N 8.13 chs, S70° E 1.3 chs, N 74° E o.25 chs m.or l to a point due N of beg., S 7.74 chs to beg.

County of Salt Lake and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness My hand and seal this 26 day of July A. D. 1949 at Murray, Utah (Postoffice Address)

Witnesses: Gail J. Rice

x Mattie Thompson (SEAL)

(SEAL)

(SEAL)

(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

PAGE OF 50

State of Utah } ss.
County of Salt Lake

On this 1 day of August A.D. 1949 before me personally appeared Marie Gail Rice personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City County of Salt Lake and State of Utah; that he was present and saw Mattie Thompson personally known to him to be the signer of the above instrument as part thereof, sign and deliver the same, and acknowledge that he executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of Mattie Thompson

Notary Public in and for the County of Salt Lake

PUBLIC COMMISSION EXPIRES NOV. 10, 1950 SALT LAKE CITY, STATE OF UTAH

Recorded at Request of Mt. States Telephone Co. JAN 23 1950 at 10:35 a M Fee paid $ 1.60 Hazel Taggart Chase, Recorder Salt Lake County, Utah By Geraldine H. Blunck Dep. Book 736 Page 418 W 51 110-26

RIGHT OF WAY

M.S.T. & T. CO. R.O.W. NO. 21743 BY DATE 8-26-49

From Mattie Thompson

Section No. 8 Township No. 2S Range No. 1E

Holladay Br. #1 Salt Lake-St. Geo. Toll #26 Line

Letter File No.

Date July 26, 1949

Plotted Indexed Photo Abstract Notes

Grantor Grantee

MAIL TO The Mountain States Telephone and Telegraph Co. Salt Lake City Utah

49-J-101 9TC 830Tee Holladay, Ut #1 Berlin. A. 2. Tie Pole Cable necessary.