

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

GERSON LAW FIRM APC  
9255 Towne Centre Drive, Suite 300  
San Diego, CA 92121  
GLF File No. 6398.237

12443458  
12/28/2016 2:53:00 PM \$16.00  
Book - 10515 Pg - 7000-7003  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE INS CO  
BY: eCASH, DEPUTY - EF 4 P.

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**ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, **HUNT MORTGAGE CAPITAL, LLC, a limited liability company** organized and existing under the laws of **Delaware ("Assignor")**, having its principal office at **230 Park Avenue, 19th Floor, New York, NY 10169**, hereby assigns, grants, sells and transfers to **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America ("**Assignee**"), having its principal place of business at **3900 Wisconsin Avenue, NW, Washington, DC 20016-2862**, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated **December 28, 2016**, entered into by **ASPEN OF SANDY, LLC, a Utah limited liability company ("Borrower")** for the benefit of Assignor, securing an indebtedness of the Borrower to Assignor in the principal amount of **EIGHT HUNDRED NINETY-THREE THOUSAND AND 00/100 DOLLARS (\$893,000.00)**, and recorded concurrently herewith in the land records of **Salt Lake County, Utah** (the "**Instrument**"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

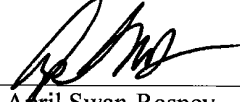
Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the **28<sup>th</sup>** day of **December, 2016**.

*REMAINDER OF PAGE INTENTIONALLY LEFT BLANK*

**ASSIGNOR:**

HUNT MORTGAGE CAPITAL, LLC,  
a Delaware limited liability company

By:   
\_\_\_\_\_  
April Swan-Rosney  
Director

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

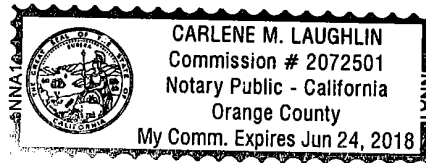
State of CALIFORNIA  
County of ORANGE

On DECEMBER 2, 2016, before me, CARLENE M. LAUGHLIN, NOTARY PUBLIC, personally appeared APRIL SWAN-ROSNEY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carlene M. Laughlin



**EXHIBIT "A"**  
**TO**  
**ASSIGNMENT OF DEED OF TRUST**  
**FOR**  
**ASPEN APARTMENTS**

**DESCRIPTION OF REAL PROPERTY**

Real property in the City of Sandy, County of Salt Lake, State of Utah, described as follows:

COMMENCING AT A POINT 216 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 250 FEET, MORE OR LESS, TO THE EAST LINE OF A CANAL; THENCE SOUTHWESTERLY ALONG THE EAST LINE OF SAID CANAL TO THE NORTH LINE OF BLOCK 112, SANDY STATION PLAT; THENCE EAST 264 FEET, MORE OR LESS, TO A POINT DUE SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 177.9 FEET TO THE POINT OF BEGINNING.