

When Recorded mail to:
Jimmy Hanson, LLC
3564 South Main Street
Salt Lake City, Utah 84115
AFT NO: 21704-14

11946450
11/17/2014 11:46:00 AM \$10.00
Book - 10274 Pg - 9895
Gary W. Ott
Recorder, Salt Lake County, UT
AFFILIATED FIRST TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Jimmy Hanson

GRANTOR(S)

of Salt Lake City , County of Salt Lake, State of UTAH

Hereby *Convey(s)* and *Warrant(s)* to

Jimmy Hanson, LLC

GRANTEE(S)

of Salt Lake City , County of Salt Lake, STATE OF UTAH for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,

the following described tract(s) of land in *Salt Lake* County, State of *Utah*:

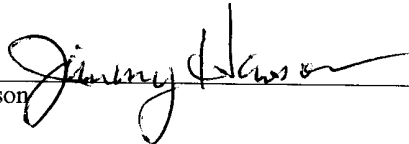
Beginning North 0°01'37" West 594.8 feet and South 89°49'47" West 33 feet from the Southwest corner of Lot 14, Block 16, 10 acre Plat "A", BIG FIELD SURVEY; thence North 0°01'37" West 147.03 feet; thence South 89°50'32" West 299.97 feet; thence South 0°01'22" East 147.03 feet; thence North 89°49'47" East 300 feet to beginning.

15-36-278-039

SUBJECT TO Easements, Restrictions, and Rights of Way of record and to general property taxes for the year 2015 and each year thereafter.

WITNESS, the hand(s) of said Grantor(s), on 11/14/14.

Jimmy Hanson



STATE OF UTAH)
) :ss
COUNTY OF UTAH)

On 11/14/14 personally appeared before me

Jimmy Hanson

the signer of the within instrument who acknowledged to me that he executed the same.

Notary Public

