

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 7246531, IN ACCORDANCE WITH TITLE 88, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAN IN ACCORDANCE WITH SECTION 17-23-17, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

SECOND STATE SUBDIVISION

BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID TRACT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF 200 SOUTH STREET AND THE EASTERLY RIGHT OF WAY LINE OF DEPOT STREET, SAID POINT BEING SOUTH 89°45'34" EAST 66.21 FEET AND SOUTH 29°50'00" EAST 38.17 FEET FROM THE WEST QUARTER CORNER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID WEST QUARTER BEING SOUTH 16°14'51" WEST 61.49 FEET FROM THE WITNESS CORNER TO THE WEST QUARTER CORNER - (BASIS OF BEARINGS BEING SOUTH 89°02'00" EAST 2637.18 FEET BETWEEN SAID WITNESS CORNER AND THE CENTER CORNER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 2 WEST, AND RUNNING THENCE SOUTH 89°45'34" EAST 525.10 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO A POINT 120.00 FEET WEST OF THE WESTERLY RIGHT OF WAY LINE OF STATE STREET, THENCE SOUTH 37°20'14" EAST 128.36 FEET; THENCE SOUTH 89°45'34" EAST 120.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATE STREET; THENCE SOUTH 37°20'14" EAST 289.84 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE, THENCE NORTH 89°45'34" WEST 525.10 FEET; THENCE NORTH 37°20'14" WEST 77.70 FEET; THENCE SOUTH 89°45'34" EAST 34.81 FEET; THENCE NORTH 37°20'14" WEST 86.30 FEET; THENCE WEST 460.94 FEET; THENCE SOUTH 01°40'00" WEST 4.36 FEET; THENCE NORTH 72°08'30" WEST 25.26 FEET TO THE EASTERLY RIGHT OF WAY LINE OF DEPOT STREET; THENCE NORTH 29°56'00" WEST 212.58 FEET TO THE POINT OF BEGINNING.

CONTAINS 138,623 SQ. FT. OR 3.182 ACRES, MORE OR LESS

2 LOTS
 (NOT TO BE REFINANCED OR LOAN COLLATERAL FOR HUD 903 DEAR/903)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS PLAN, HAVE CAUSED A SURVEY AND THIS PLAN TO BE MADE OF THE PROPERTY AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC UTILITY EASEMENTS AND INGRESS & EGRESS EASEMENTS, AND DO HEREBY DEDICATE THEIR PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. THE UNDERSIGNED OWNER(S) CONSENTS TO RECORDECTION OF THIS PLAN.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR MY HAND(S) THIS 3rd DAY OF January, A.D. 2022.

NO PROPERTIES, INC.
 NU PROPERTIES, INC.
 SIGNATURE: *[Signature]*
 PRINTED NAME: KANG W. LEE
 TITLE: MANAGER

OZIO OPPORTUNITY FUND, LLC.
 SIGNATURE: *[Signature]*
 PRINTED NAME: SCOTT CHAPPELL
 TITLE: MANAGER

LLC ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Utah }

ON THE 3rd DAY OF January, A.D. 2022, Scott Chappell PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Utah IN SAID STATE OF UTAH, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND IS THE MANAGER OF OZIO OPPORTUNITY FUND, LLC, AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED THE ABOVE OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED FOR AND BEHALF OF OZIO OPPORTUNITY FUND, LLC.

MY COMMISSION EXPIRES: 5/24/25 (DATE) COMMISSION NUMBER: 718332
Hildi Garney (PRINT NAME) *[Signature]* (SIGNATURE)
 NOTARY PUBLIC COMMISSIONED IN UTAH

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 County of Utah }

ON THE 3rd DAY OF January, A.D. 2022, PERSONALLY APPEARED BEFORE ME, Kang W. Lee, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO, BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE MANAGER OF NU PROPERTIES, INC. AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION NUMBER: 714277 (DATE) 5/24/25 (DATE)
Jung Lee (PRINT NAME) *[Signature]* (SIGNATURE)
 NOTARY PUBLIC COMMISSIONED IN UTAH

SECOND STATE SUBDIVISION

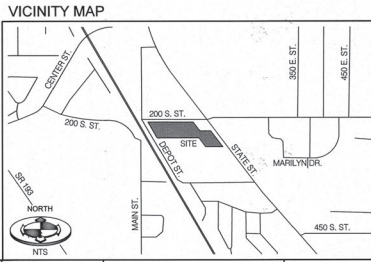
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1,
 TOWNSHIP 4 NORTH, RANGE 2 WEST,
 SALT LAKE BASE AND MERIDIAN
 CLEARFIELD CITY, DAVIS COUNTY, UTAH

SHEET 1 OF 1

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

STATE PLANE COORDINATES

1. N = 3564852.61	E = 1491115.76
2. N = 3564862.72	E = 1491900.82
3. N = 3564932.67	E = 1490965.52
4. N = 3564908.81	E = 1490972.74
5. N = 3564863.47	E = 1491847.72
6. N = 3564633.99	E = 1491149.84
7. N = 3564898.12	E = 1491249.97
8. N = 3564942.58	E = 1491902.87
9. N = 3564186.35	E = 1491416.94
10. N = 3564873.40	E = 1491820.04
11. N = 3564908.82	E = 1491849.92
12. N = 3564917.69	E = 1491852.45
13. N = 3564820.44	E = 1491921.87
14. N = 3564814.01	E = 1491921.64
15. N = 3564925.96	E = 1491917.44



DEVELOPER:
 OZ DEVELOPMENT
 SCOTT HARWOOD
 TELEPHONE: 801-573-7231
 EMAIL: SCOTT.HARWOOD@OZ-DEV.COM

BENCHMARK CIVIL
 BENCHMARK ENGINEERING & LAND SURVEYING
 9138 SOUTH STATE STREET SUITE # 100
 SANDY, UTAH 84070 (801) 542-7192
 www.benchmarkcivil.com

PLANNING COMMISSION
 APPROVED THIS 11 DAY OF October, A.D. 2022, BY THE CLEARFIELD CITY PLANNING COMMISSION.

[Signature]
 CHAIRMAN, CLEARFIELD CITY PLANNING COMMISSION

CITY ENGINEER
 I HEREBY CERTIFY THAT THE OFFICE OF THE CITY ENGINEER HAS EXAMINED THE FOREGOING PLAN AND IN OUR OPINION THE INFORMATION CONVEYED HEREWITH COMPLIES WITH THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS OF CLEARFIELD CITY.

[Signature] 1/17/22
 CLEARFIELD CITY ENGINEER DATE

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 20th DAY OF January, A.D. 2022, BY THE CLEARFIELD CITY ATTORNEY.

[Signature]
 CLEARFIELD CITY ATTORNEY

CITY COUNCIL APPROVAL
 PRESENTED TO CLEARFIELD CITY THE 28th DAY OF September, A.D. 2021.

[Signature]
 ATTEST: CLEARFIELD CITY RECORDER

DAVIS COUNTY RECORDER
 RECORDED # 345491A
 STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF CLEARFIELD CITY.
 DATE: 8-9-2022 TIME: 12:16 BOOK: 7940 PAGE: 912

SEE 5940
[Signature]
 DAVIS COUNTY RECORDER