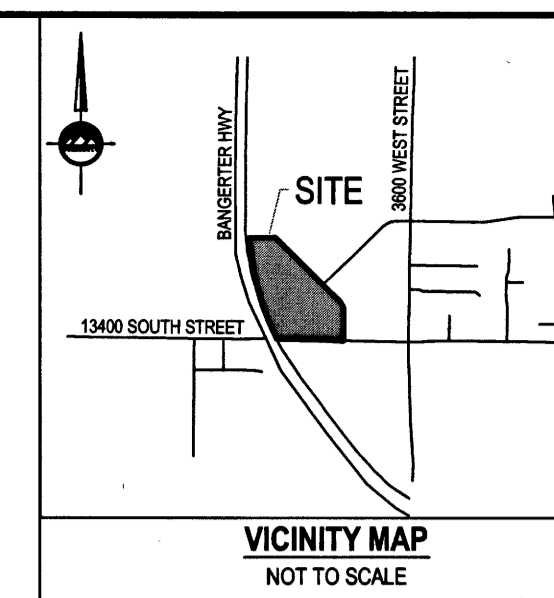


THE HOME DEPOT AMENDED

AMENDING LOT 1 OF THE HOME DEPOT SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
RIVERTON CITY, SALT LAKE COUNTY, UTAH



SURVEYOR'S CERTIFICATE
I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 28882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as THE HOME DEPOT AMENDED, and that the same has been correctly surveyed and stated on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Commencing at the South Quarter Corner of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, thence North 89°51'38" West 1535.59 feet along the Section Line and perpendicularity North 00°08'24" East 86.93 feet to the Point of Beginning, said point also being on the Eastern Line of a UDOT Department of Transportation Right of Entry and Occupancy Agreement, Recorded August 27, 2012, as Entry No. 11468807 on file and of record in the office of Salt Lake County Recorder, thence the following five (5) courses along said Eastern Line:

- 1) North 46°05'09" West 147.82 feet;
 - 2) thence northerly 458.78 feet along the arc of a 3,168.84 foot radius curve to the right (center bears North 64°33'25" East and the chord bears North 21°17'44" West 458.38 feet with a central angle of 08°17'43");
 - 3) thence North 23°30'33" West 119.00 feet;
 - 4) thence northerly 292.32 feet along the arc of a 3,196.84 foot radius curve to the right (center bears North 76°20'42" East and the chord bears North 11°02'08" West 292.22 feet with a central angle of 05°14'21");
 - 5) thence North 08°19'49" West 244.04 feet;
- thence northerly 77.06 feet along the arc of a 3,205.84 foot radius curve to the right (center bears North 85°57'13" East and the chord bears North 03°21'29" West 77.06 feet with a central angle of 01°22'38");
- thence South 88°58'20" East 338.80 feet;
- thence South 45°00'00" East 919.00 feet;
- thence South 45°00'00" West 77.22 feet;
- thence southwesterly 110.66 feet along the arc of a 150.00 foot radius curve to the right (center bears North 45°00'00" West and the chord bears South 68°08'03" West 108.17 feet with a central angle of 42°16'07");
- thence southwesterly 110.66 feet along the arc of a 150.00 foot radius curve to the left (center bears South 02°43'52" East and the chord bears South 68°08'03" West 108.17 feet with a central angle of 42°16'07");
- thence South 45°00'00" West 387.29 feet;
- thence southwesterly 14.62 feet along the arc of a 200.00 foot radius curve to the right (center bears South 56°53'24" West and the chord bears South 51°00'59" East 14.62 feet with a central angle of 04°11'21");
- thence South 89°57'12" West 23.05 feet;
- thence South 00°02'48" East 235.42 feet to the Point of Beginning.

Contains 636,149 Square Feet, 14.60 Acres, Two (2) Lots and Two (2) Parcels.

DEC 12, 2013
Date

PATRICK M. HARRIS
P.L.S. 28882

OWNER'S DEDICATION

Know all men by these presents that I / we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

THE HOME DEPOT AMENDED
AMENDING LOT 1 OF THE HOME DEPOT SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any encumbrances or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

In witness whereof I / we have hereunto set our hand (s) this 19th day of December, A.D., 20 13.

HD DEVELOPMENT OF MARYLAND, INC., a Maryland Corporation
By: [Signature]
Name: Mike Stangl
Its: Manager

RIVERTON DEPOT, LLC, a Utah limited liability company
By: [Signature]
Name: Mike Stangl
Its: Manager

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH, County of Salt Lake
On this 19th day of December, A.D., 20 13, personally appeared before me MIKE STANGL, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the MANAGER of HD DEVELOPMENT OF MARYLAND, INC., a Maryland Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

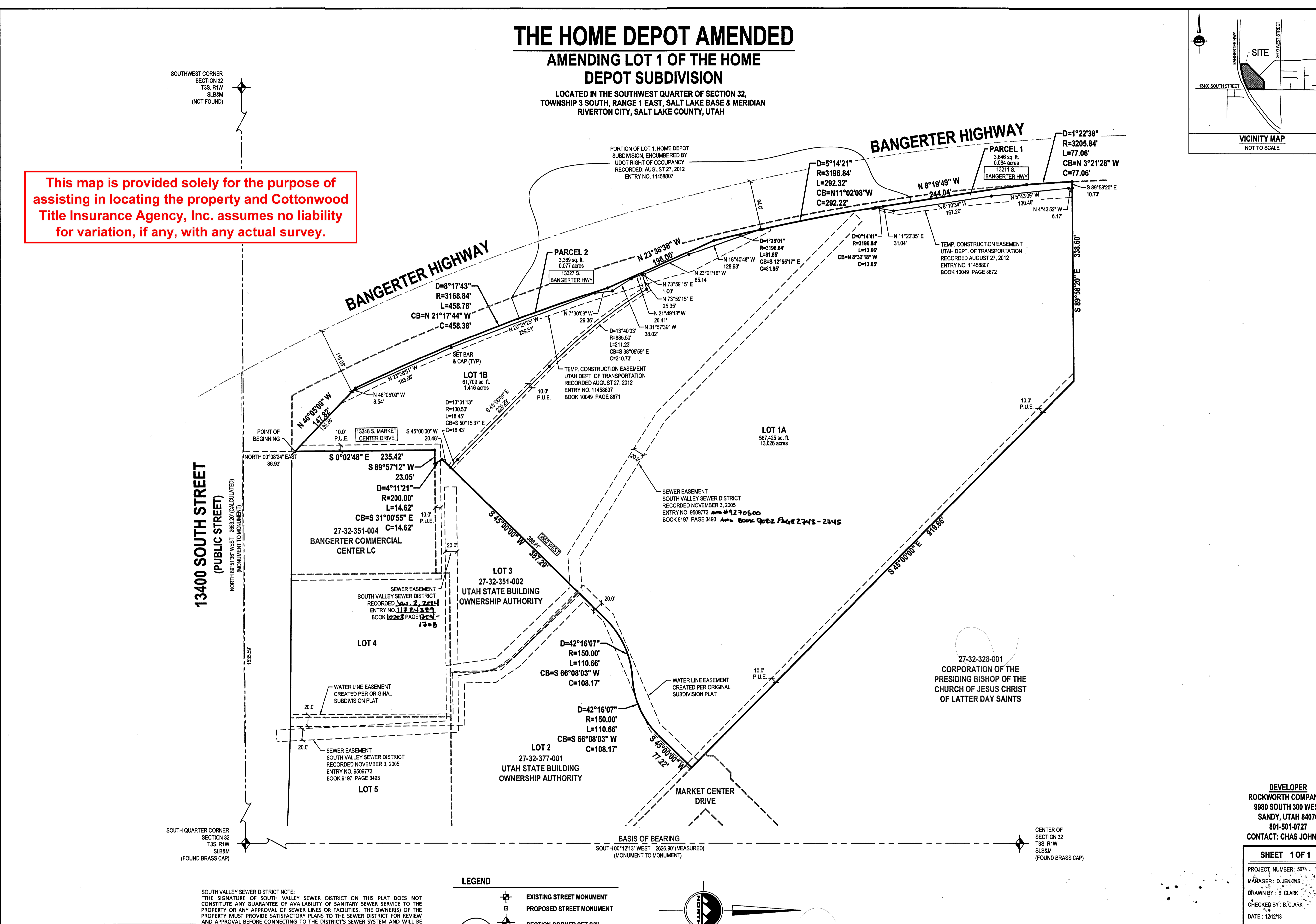
MY COMMISSION EXPIRES: 8/17/15
[Signature] RESIDING IN Utah
NOTARY PUBLIC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH, County of Salt Lake
On this 23rd day of December, A.D., 20 13, personally appeared before me MIKE STANGL, the signer of the foregoing instrument, who duly acknowledged to me that he is the Manager, of RIVERTON DEPOT, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he executed it in such capacity.

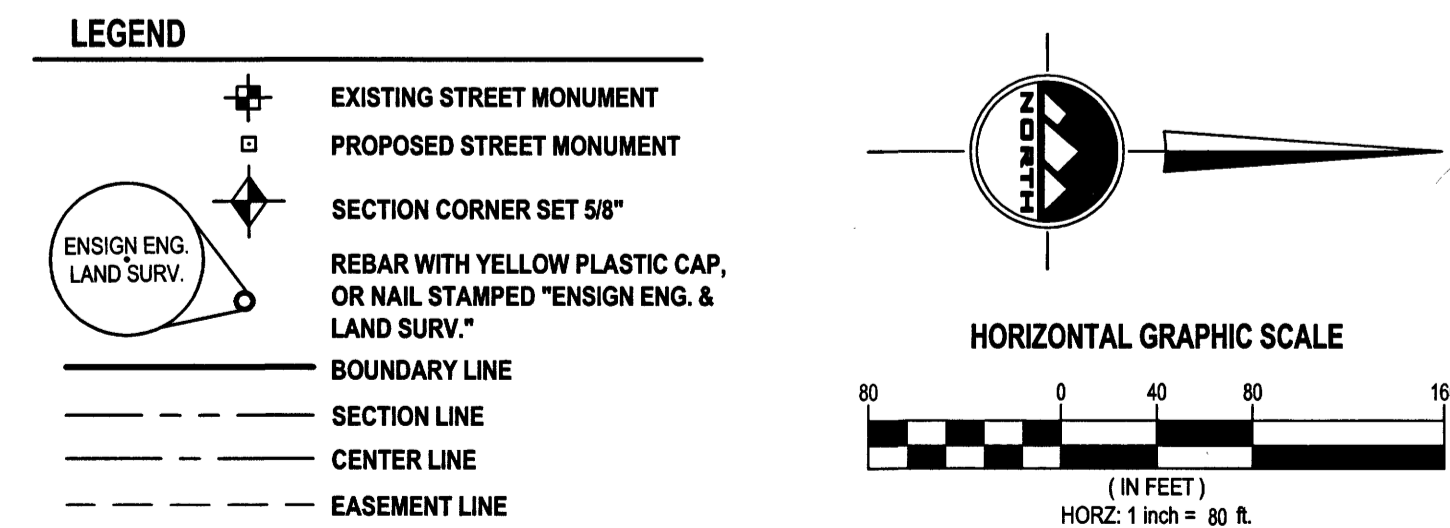
MY COMMISSION EXPIRES: 3-31-2015
[Signature] RESIDING IN Salt Lake COUNTY, UTAH
NOTARY PUBLIC

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



EASEMENT APPROVAL
DATE: 1-02-14
DATE: 1-02-14
DATE: 12-31-13
DATE: 1-2-14

QUESTAR NOTE:
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.



ENSGN
SALT LAKE CITY
45 West 10000 South Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSGNUTAH.COM

LAYTON
Phone: 801.547.1100

TOOLE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

FLOOD ZONE DESIGNATION
SUBJECT PROPERTY FALLS WITHIN FLOOD ZONE X AS DELINEATED BY FEMA FLOOD INSURANCE RATE MAP, MAP #48030C04003 REVISED SEPTEMBER 25, 2009

GEOTECHNICAL REPORT
A GEOTECHNICAL REPORT HAS BEEN COMPLETED FOR THE LAND WITHIN THIS SUBDIVISION. THE REPORT ADDRESSES SOIL AND GROUNDWATER CONDITIONS AND PROVIDES ENGINEERING DESIGN CRITERIA. IT ALSO RECOMMENDS MITIGATION MEASURES WHEN PROBLEMS WERE ENCOUNTERED IN THE GEOTECHNICAL INVESTIGATION. THE REPORT HAS BEEN RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK _____ PAGE _____

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RIVERTON CITY, SALT LAKE COUNTY, UTAH

<p>SOUTH VALLEY SEWER DISTRICT APPROVED THIS <u>2</u> DAY OF <u>January</u>, 20 <u>14</u> BY THE SOUTH VALLEY SEWER DISTRICT</p>	<p>COUNTY HEALTH DEPARTMENT APPROVED THIS <u>1st</u> DAY OF <u>January</u>, 20 <u>14</u> BY THE BOARD OF HEALTH</p>	<p>RIVERTON CITY WATER APPROVED THIS <u>8th</u> DAY OF <u>January</u>, 20 <u>14</u> BY THE RIVERTON CITY WATER DEPARTMENT</p>	<p>RIVERTON CITY PLANNING APPROVED THIS <u>8</u> DAY OF <u>January</u>, 20 <u>14</u> BY THE RIVERTON CITY WATER</p>	<p>RIVERTON CITY ENGINEER APPROVED THIS <u>7th</u> DAY OF <u>January</u>, 20 <u>14</u> BY THE RIVERTON CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED THIS <u>8</u> DAY OF <u>JANUARY</u>, 20 <u>14</u> BY THE RIVERTON CITY ATTORNEY</p>	<p>RIVERTON CITY COUNCIL PRESENTED TO THE BOARD OF RIVERTON CITY COUNCIL THIS <u>8th</u> DAY OF <u>Jan</u>, A.D. 20 <u>14</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p>
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RECORDED # 11787388

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: RIVERTON CITY

DATE: 1/9/14 TIME: 2:02 PM BOOK: 2014 PAGE: 7

DEPUTY SALT LAKE COUNTY RECORDER