

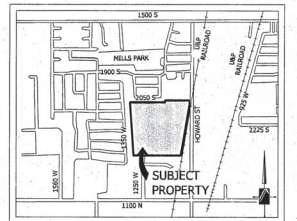
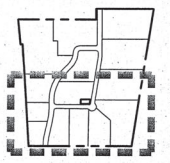
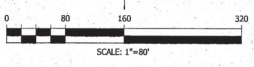
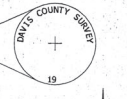
4903-1

WOODS CROSS INDUSTRIAL PARK

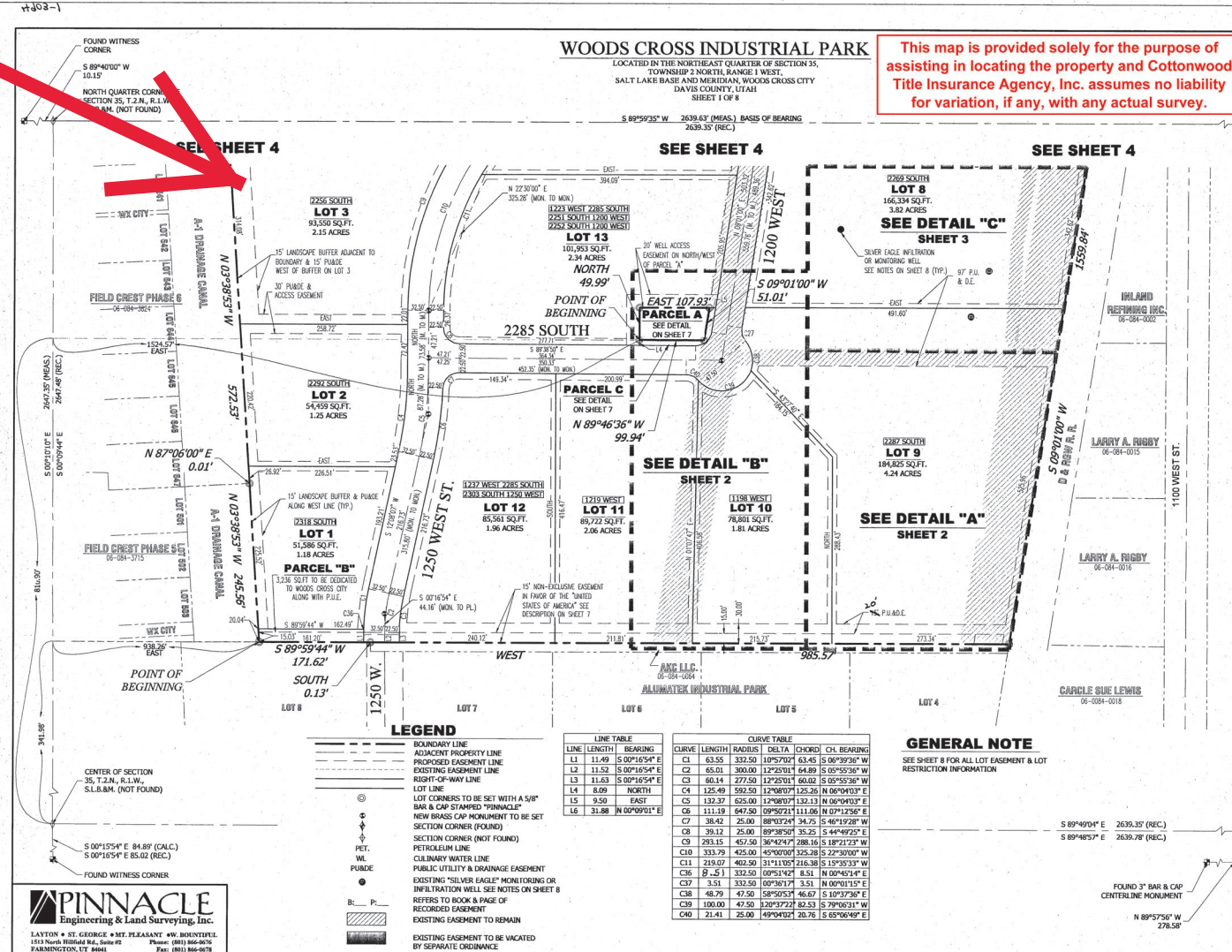
LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASIN AND MERIDIAN, WOODS CROSS CITY
DAVIS COUNTY, UTAH
SHEET 1 OF 8

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NORTHEAST CORNER OF SECTION 35, T.2N., R.1W., S.L.B.M. (NOT FOUND)



VICINITY MAP



Pinnacle
Engineering & Land Surveying, Inc.
LAYTON • ST. GEORGE • MT. PLEASANT • W. MOUNTAIN VIEW
1513 North 7000th Rd., Suite #2 Layton, UT 84040
Phone: (801) 866-0676 Fax: (801) 866-0678

LEGEND

- BOUNDARY LINE
- ADJACENT PROPERTY LINE
- PROPOSED EASEMENT LINE
- EXISTING EASEMENT LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- LOT CORNERS TO BE SET WITH A 5/8" BAR & CAP STAMPED "PINNACLE"
- NEW BRASS CAP MONUMENT TO BE SET SECTION CORNER (FOUND)
- SECTION CORNER (NOT FOUND)
- PETROLEUM LINE
- CULINARY WATER LINE
- PUBLIC UTILITY & DRAINAGE EASEMENT
- EXISTING "SILVER EAGLE" MONITORING OR INFILTRATION WELL SEE NOTES ON SHEET 8
- REFERS TO BOOK & PAGE OF RECORDED EASEMENT
- EXISTING EASEMENT TO REMAIN
- EXISTING EASEMENT TO BE VACATED BY SEPARATE ORDINANCE

LINE	LENGTH	BEARING
L1	11.49	S 00°16'54" E
L2	11.52	S 00°16'54" E
L3	11.63	S 00°16'54" E
L4	8.09	NORTH
L5	9.50	EAST
L6	31.88	N 00°09'01" E

CURVE	LENGTH	RADIUS	DELTA	CHORD	CH. BEARING
C1	63.55	332.50	105°07'20"	63.45	S 06°39'36" W
C2	65.01	300.00	122°25'01"	64.89	S 05°55'38" W
C3	68.14	272.50	122°25'01"	68.00	S 05°55'38" W
C4	125.49	592.50	122°08'07"	125.26	N 00°04'03" E
C5	132.37	625.00	120°08'07"	132.13	N 00°04'03" E
C6	111.19	647.50	09°50'21"	111.08	N 07°12'56" E
C7	38.42	25.00	88°10'41"	34.75	S 64°16'28" W
C8	39.12	25.00	89°38'50"	35.25	S 44°49'25" E
C9	293.15	457.50	36°42'47"	288.16	S 18°21'23" W
C10	333.79	425.00	49°00'00"	325.28	S 22°30'00" W
C11	218.07	402.50	51°11'07"	216.38	S 19°53'33" W
C16	8.51	332.50	00°51'42"	8.51	N 00°45'14" E
C17	3.51	332.50	00°36'17"	3.51	N 00°01'15" E
C18	48.79	47.50	58°50'24"	46.67	S 10°57'50" E
C19	100.00	47.50	120°37'22"	82.53	S 79°06'31" W
C40	21.41	25.00	49°04'02"	20.76	S 65°06'49" E

GENERAL NOTE

SEE SHEET 8 FOR ALL LOT EASEMENT & LOT RESTRICTION INFORMATION

EAST QUARTER CORNER OF SECTION 35, T.2N., R.1W., S.L.B.M. (NOT FOUND)

S 00°10'31" E 624.12'

S 89°40'04" E 2639.35' (REC.)
S 89°46'57" E 2639.78' (REC.)

FOUND 3" BAR & CAP CENTERLINE MONUMENT

N 89°57'56" W 278.58'

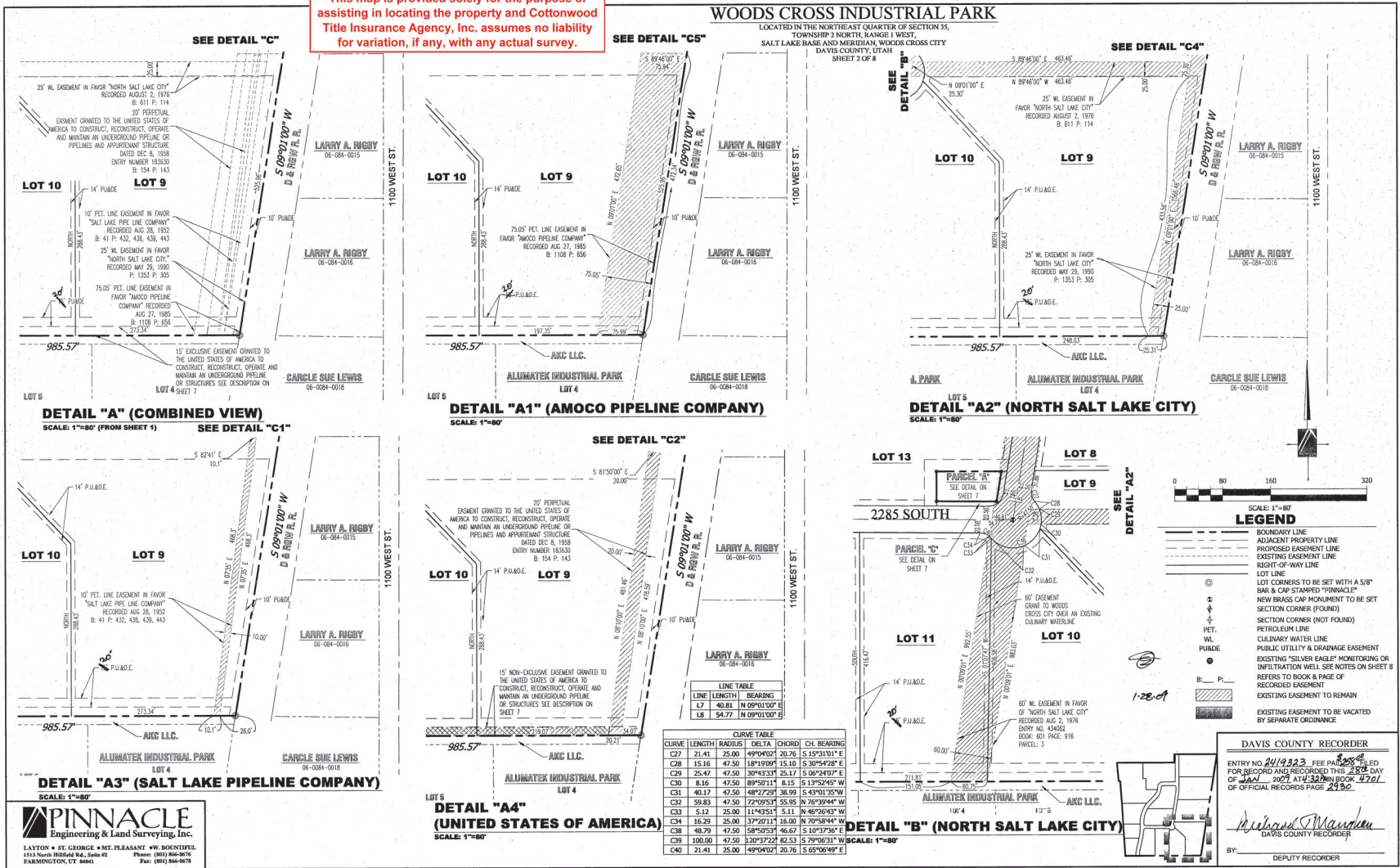
DAVIS COUNTY RECORDER
ENTRY NO. 24193-23 FEE PAID
FOR RECORD AND RECORDED THIS 28TH DAY
OF JAN. 2023 AT 4:30 PM BOOK 4761
OF OFFICIAL RECORDS PAGE 4150
Russell M. Anderson
DAVIS COUNTY RECORDER
BY: _____ DEPUTY RECORDER

4903-2

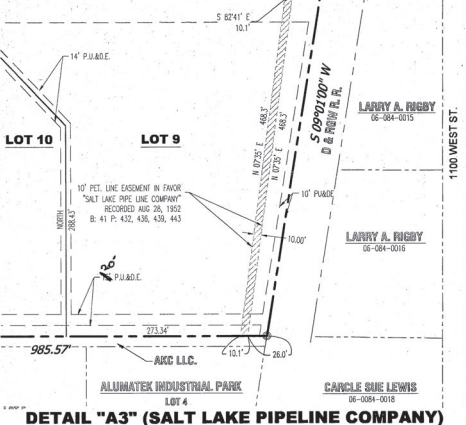
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

WOODS CROSS INDUSTRIAL PARK

LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WOODS CROSS CITY, DAVIS COUNTY, UTAH SHEET 2 OF 8



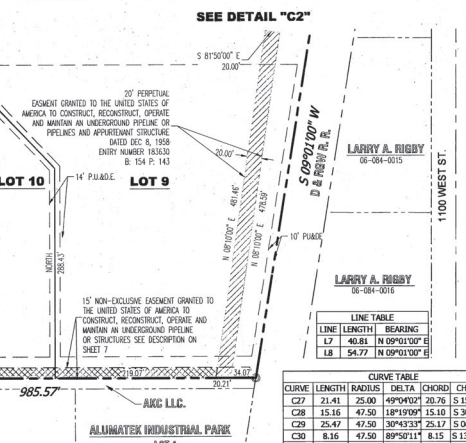
DETAIL "A" (COMBINED VIEW)
SCALE: 1"=80' (FROM SHEET 1)



DETAIL "A3" (SALT LAKE PIPELINE COMPANY)
SCALE: 1"=80'

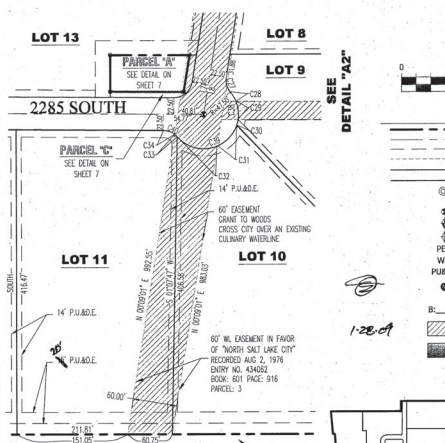
PINNACLE
Engineering & Land Surveying, Inc.
LAYTON • ST. GEORGE • MT. PLEASANT • W. MOUNTAIN
1313 North Highland Rd., Suite #2 Phone: (801) 866-9678
Farmington, UT 84404 Fax: (801) 866-9678

DETAIL "A1" (AMOCO PIPELINE COMPANY)
SCALE: 1"=80'

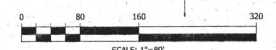


DETAIL "A4" (UNITED STATES OF AMERICA)
SCALE: 1"=80'

DETAIL "A2" (NORTH SALT LAKE CITY)
SCALE: 1"=80'



DETAIL "B" (NORTH SALT LAKE CITY)
SCALE: 1"=80'



- LEGEND**
- BOUNDARY LINE
 - ADJACENT PROPERTY LINE
 - PROPOSED EASEMENT LINE
 - EXISTING EASEMENT LINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - LOT CORNERS TO BE SET WITH A 5/8" BAR & CAP STAKED "PINK" OR NEW BRASS CAP MONUMENT TO BE SET
 - SECTION CORNER (NOT FOUND)
 - PETROLEUM LINE
 - CULINARY WATER LINE
 - PUBLIC UTILITY & DRAINAGE EASEMENT
 - EXISTING "SILVER EAGLE" MONITORING OR INFILTRATION WELL. SEE NOTES ON SHEET 8
 - EXISTING EASEMENT TO REMAIN
 - EXISTING EASEMENT TO BE VACATED BY SEPARATE ORDINANCE

DAVIS COUNTY RECORDER
ENTRY NO. 2019323 SEE PAGE 2852 FOR RECORD AND RECORDED THIS 28th DAY OF JAN 2021 AT 3:24 PM BOOK 4701 OF OFFICIAL RECORDS PAGE 2180

Debra Menden
DAVIS COUNTY RECORDER

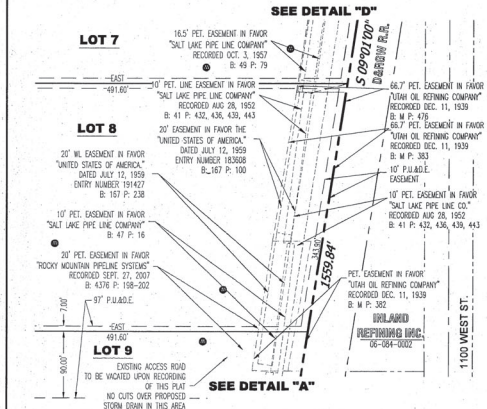
BY: _____ DEPUTY RECORDER

4903-3

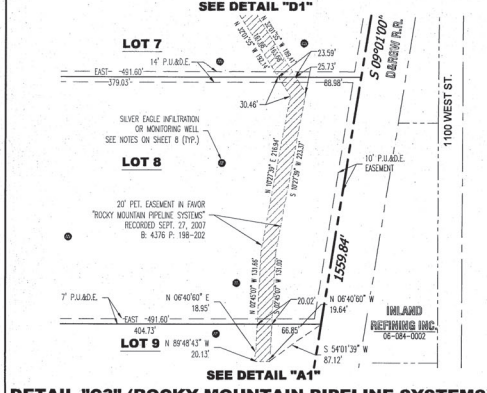
WOODS CROSS INDUSTRIAL PARK

LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN, WOODS CROSS CITY,
DAVIS COUNTY, UTAH
SHEET 3 OF 8

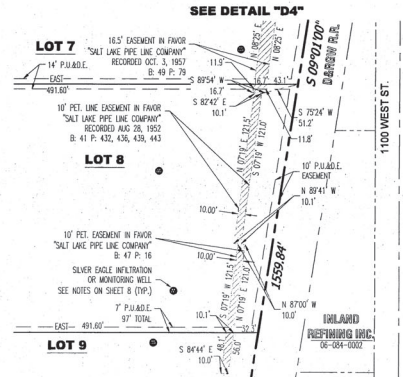
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



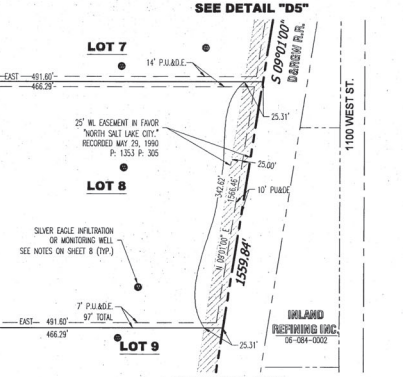
DETAIL "C" (COMBINED VIEW)
SCALE: 1"=80' (FROM SHEET 1 & 2)



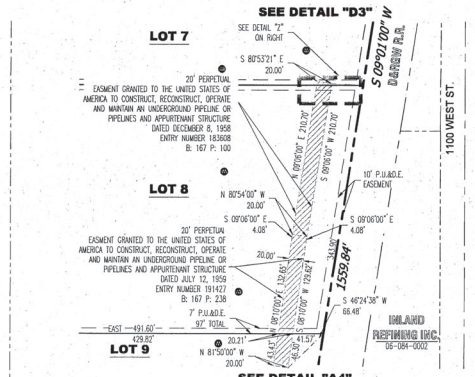
DETAIL "C3" (ROCKY MOUNTAIN PIPELINE SYSTEMS)
SCALE: 1"=80'



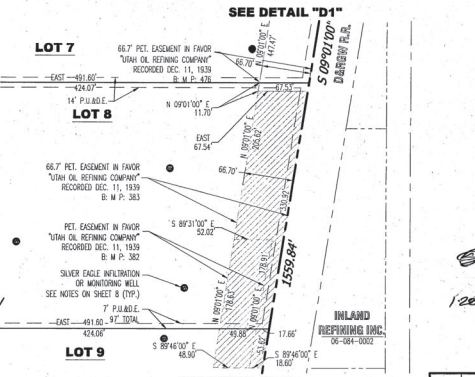
DETAIL "C1" (SALT LAKE PIPELINE COMPANY)
SCALE: 1"=80'



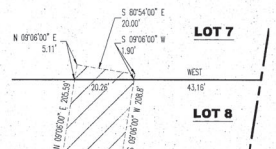
DETAIL "C4" (NORTH SALT LAKE CITY)
SCALE: 1"=80'



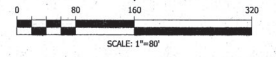
DETAIL "C2" (UNITED STATES OF AMERICA)
SCALE: 1"=80'



DETAIL "C5" (UTAH OIL REFINING COMPANY)
SCALE: 1"=80'



DETAIL "Z" (UNITED STATES OF AMERICA)
SCALE: 1"=20'



- LEGEND**
- BOUNDARY LINE
 - - - ADJACENT PROPERTY LINE
 - - - PROPOSED EASEMENT LINE
 - - - EXISTING EASEMENT LINE
 - - - RIGHT-OF-WAY LINE
 - - - LOT LINE
 - ⊙ LOT CORNERS TO BE SET WITH A 5/8" BAR & CAP STAMPED "PINNACLE"
 - ⊙ NEW BRASS CAP MONUMENT TO BE SET SECTION CORNER (NOT FOUND)
 - ⊙ SECTION CORNER (NOT FOUND)
 - ⊙ PETROLEUM LINE
 - ⊙ EXISTING "SILVER EAGLE" MONITORING OR INFILTRATION WELLS. SEE NOTES ON SHEET & REFERS TO BOOK & PAGE OF RECORDED EASEMENT
 - ⊙ EXISTING EASEMENT TO REMAIN
 - ⊙ EXISTING EASEMENT TO BE VACATED BY SEPARATE GRADUINE

DAVIS COUNTY RECORDER
 ENTRY NO. 2419823, FEE PAID FOR RECORDED AND RECORDED THIS 28th DAY OF JAN. 2023 AT 10:30 AM IN BOOK 4761 OF OFFICIAL RECORDS PAGE 2458

Andrew S. Wauden
 DAVIS COUNTY RECORDER

BY: _____
 DEPUTY RECORDER

PINNACLE
 Engineering & Land Surveying, Inc.
 LAYTON • ST. GEORGE • MT. PLEASANT • W. MOUNTAIN
 1812 North Highland Blvd., Suite 202 Phone: (801) 864-9076
 Farmington, UT 84401 Fax: (801) 864-9078

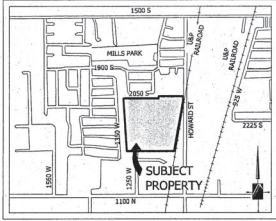
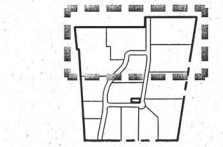
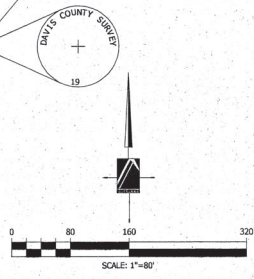
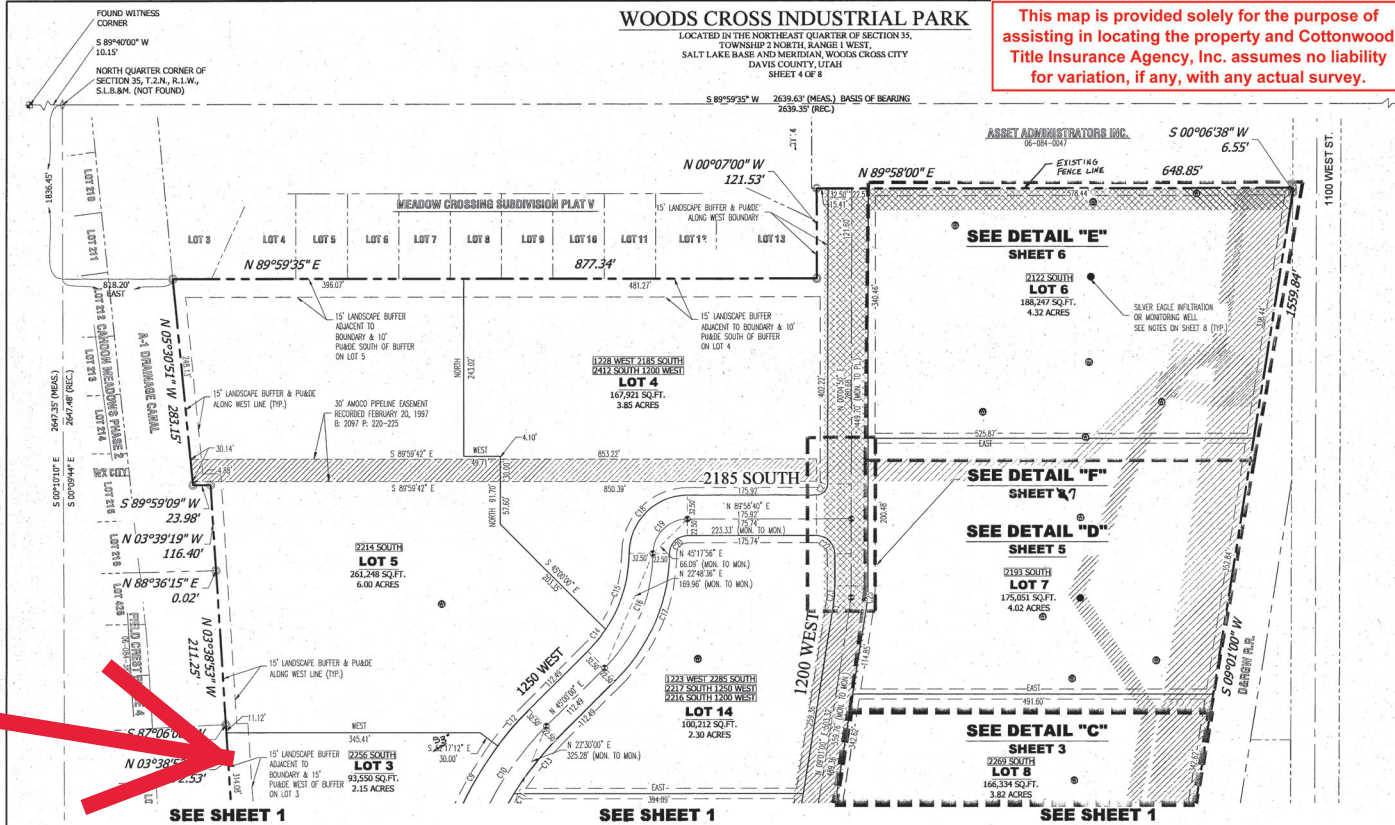
4903-4

WOODS CROSS INDUSTRIAL PARK

LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASIN AND MERIDIAN, WOODS CROSS CITY,
DAVIS COUNTY, UTAH
SHEET 4 OF 8

This map is provided solely for the purpose of
assisting in locating the property and Cottonwood
Title Insurance Agency, Inc. assumes no liability
for variation, if any, with any actual survey.

NORTHEAST CORNER OF
SECTION 35, T.2N.,
R.1W., S.L.B.M. (NOT FOUND)
(FOUND 3" BAR & CAP)



SEE SHEET 1

SEE SHEET 1

SEE SHEET 1

GENERAL NOTE

SEE SHEET 8 FOR ALL LOT EASEMENT & LOT RESTRICTION INFORMATION

LEGEND

- BOUNDARY LINE
- - - ADJACENT PROPERTY LINE
- · - · - PROPOSED EASEMENT LINE
- · - · - EXISTING EASEMENT LINE
- · - · - RIGHT-OF-WAY LINE
- LOT LINE
- LOT CORNERS TO BE SET WITH A 5/8" BAR & CAP STAMPED "PINNACLE"
- NEW BRASS CAP MONUMENT TO BE SET
- SECTION CORNER (FOUND)
- SECTION CORNER (NOT FOUND)
- PETROLEUM LINE
- WL PUADE
- PUBLIC UTILITY & DRAINAGE EASEMENT
- EXISTING "SILVER EAGLE" MONITORING OR INFILTRATION WELL SEE NOTES ON SHEET 8
- REFERS TO BOOK & PAGE OF RECORDED EASEMENT
- EXISTING EASEMENT TO REMAIN
- EXISTING EASEMENT TO BE VACATED BY SEPARATE ORDINANCE
- RELOCATED EASEMENT

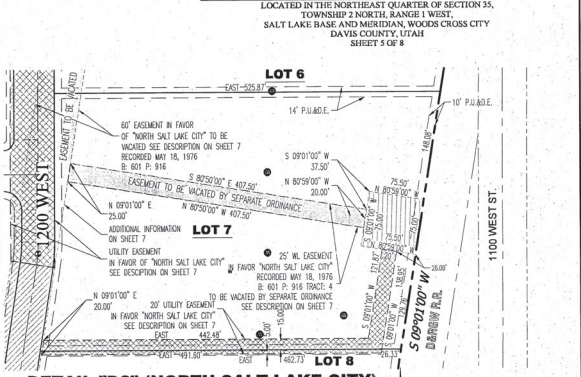
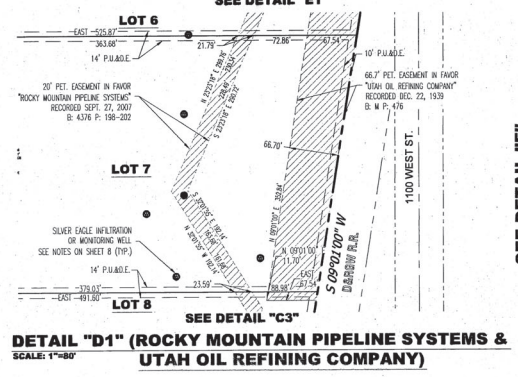
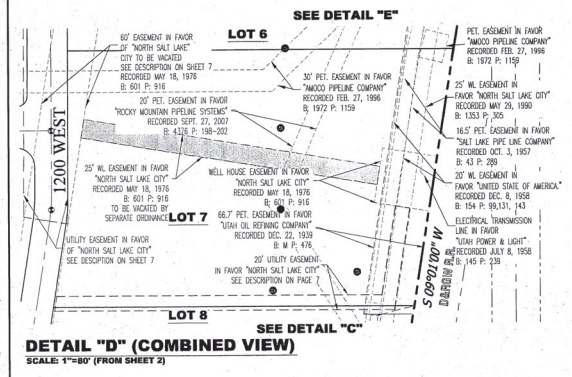
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHL BEARING
C9	293.15	457.50	38°42'47"	288.16	S 18°21'23" W
C10	333.79	425.00	45°00'00"	325.28	S 22°30'00" W
C11	219.67	402.50	21°11'05"	216.38	S 15°35'23" W
C12	64.17	497.50	08°17'13"	66.11	N 49°51'33" E
C13	97.65	402.50	13°48'55"	96.82	S 38°05'33" W
C14	38.59	192.50	11°29'10"	38.53	N 39°15'25" E
C15	110.53	192.50	32°53'38"	109.00	N 17°04'02" E
C16	174.28	225.00	44°22'47"	169.96	N 22°48'36" E
C17	191.71	247.50	44°22'47"	186.95	N 22°48'36" E
C18	123.59	79.50	89°21'27"	111.80	S 45°17'56" W
C19	73.30	47.00	89°21'27"	66.69	S 45°17'56" W
C20	38.21	24.50	89°21'27"	34.45	S 45°17'56" W
C21	23.53	15.00	89°53'49"	21.19	N 45°01'45" E
C22	39.21	25.00	90°06'11"	35.39	N 44°58'15" E
C23	27.68	17.50	90°06'11"	27.66	N 44°58'15" E
C25	34.70	222.50	08°56'10"	34.67	N 04°32'55" E

PINNACLE
Engineering & Land Surveying, Inc.
LAYTON • ST. GEORGE • MT. PLEASANT • WV. MOUNTAIN
1013 North Highland Rd., Suite #2 Phone: (801) 866-9676
PARKINGTON, UT 84404 Fax: (801) 866-9678

DAVIS COUNTY RECORDER
ENTRY NO. 249323 - FEE PAID
FOR RECORDED AND RECORDED THIS 23rd DAY
OF JAN. 2024 AT 10:32 AM BOOK 4701
OF OFFICIAL RECORDS PAGE 2130
Michael S. Macdon
DAVIS COUNTY RECORDER
BY: _____
DEPUTY RECORDER

4903-5

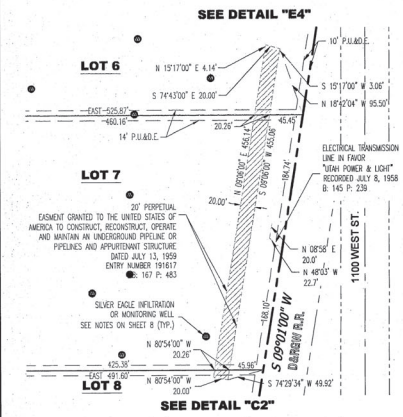
WOODS CROSS INDUSTRIAL PARK
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,
 TOWNSHIP 2 NORTH, RANGE 1 WEST,
 SALT LAKE BASE AND MERIDIAN, WOODS CROSS CITY,
 DAVIS COUNTY, UTAH
 SHEET 5 OF 8



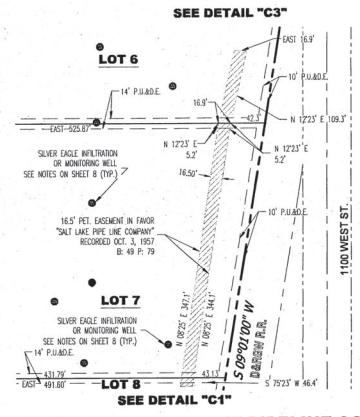
DETAIL "D" (COMBINED VIEW)
 SCALE: 1"=80' (FROM SHEET 2)

DETAIL "D1" (ROCKY MOUNTAIN PIPELINE SYSTEMS & UTAH OIL REFINING COMPANY)
 SCALE: 1"=80'

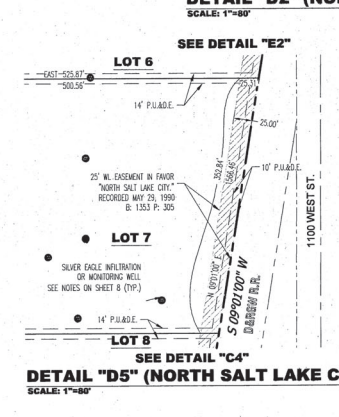
DETAIL "D2" (NORTH SALT LAKE CITY)
 SCALE: 1"=80'



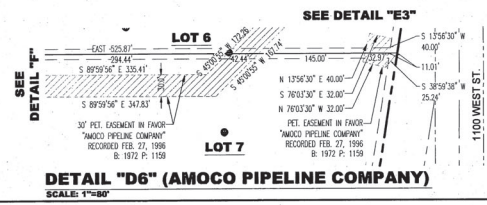
DETAIL "D3" (UNITED STATES OF AMERICA & UTAH POWER & LIGHT)
 SCALE: 1"=80'



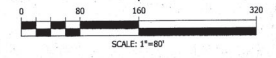
DETAIL "D4" (SALT LAKE PIPELINE COMPANY)
 SCALE: 1"=80'



DETAIL "D5" (NORTH SALT LAKE CITY)
 SCALE: 1"=80'



DETAIL "D6" (AMOCO PIPELINE COMPANY)
 SCALE: 1"=80'



LEGEND

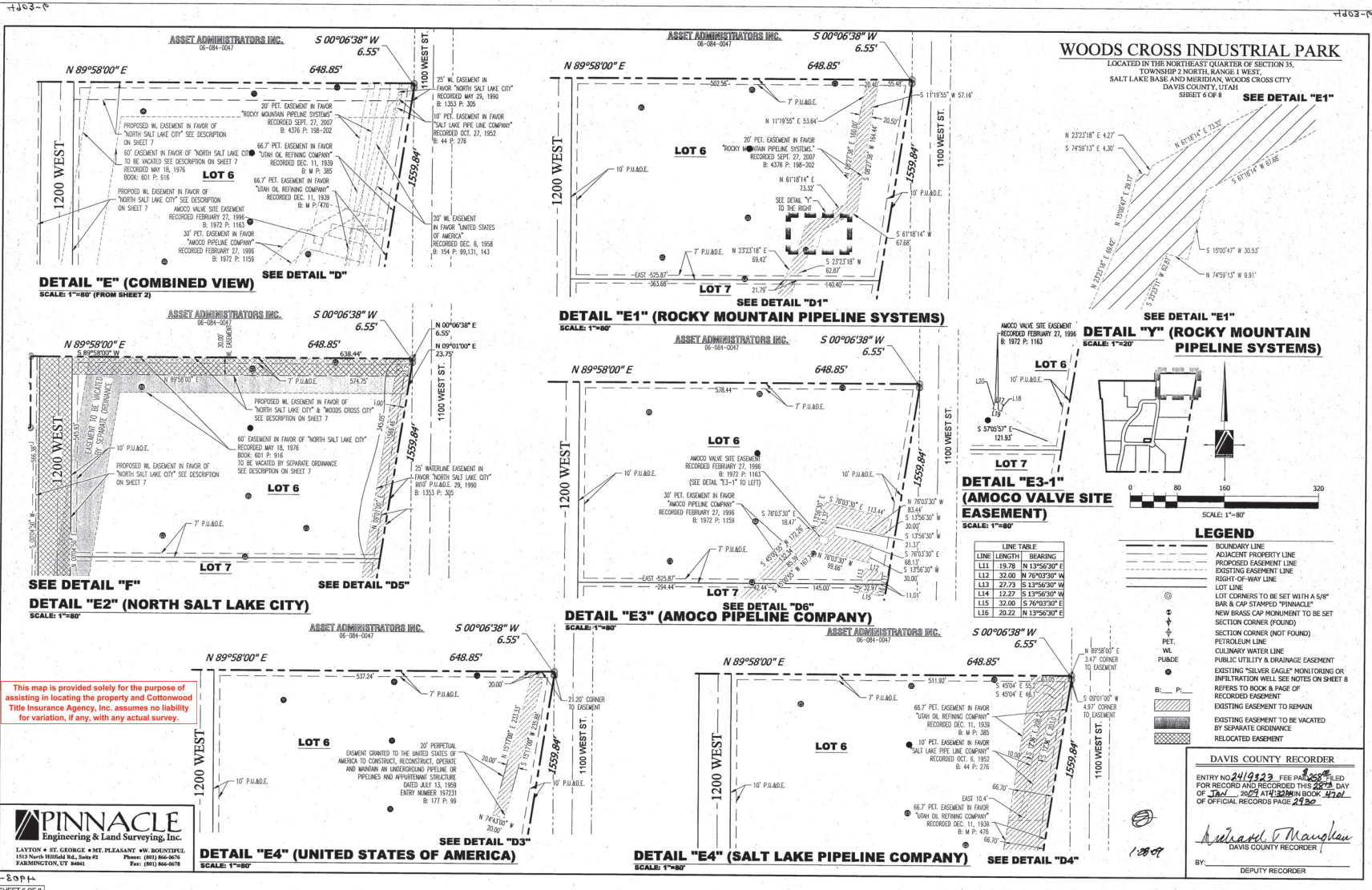
- BOUNDARY LINE
- - - ADJACENT PROPERTY LINE
- - - PROPOSED EASEMENT LINE
- - - EXISTING EASEMENT LINE
- - - RIGHT-OF-WAY LINE
- LOT LINE
- ⊙ LOT CORNERS TO BE SET WITH A 5/8" BAR & CAP STAMPED "PINNACLE"
- ⊙ NEW BRASS CAP MONUMENT TO BE SET SECTION CORNER (FOUND)
- ⊙ SECTION CORNER (NOT FOUND)
- ⊙ PET. WL. PUADE. PUBLIC UTILITY & DRAINAGE EASEMENT
- ⊙ EXISTING "SILVER EAGLE" MONITORING OR INFILTRATION WELL. SEE NOTES ON SHEET 8
- ⊙ REFERS TO BOOK & PAGE OF RECORDED EASEMENT
- ⊙ EXISTING EASEMENT TO REMAIN
- ⊙ EXISTING EASEMENT TO BE VACATED BY SEPARATE ORDINANCE
- ⊙ RELOCATED EASEMENT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PINNACLE
 Engineering & Land Surveying, Inc.
 LAYTON • ST. GEORGE • MT. PLEASANT • WV. ROBERTSVILLE
 1510 North Fieldway, Suite 402 Phone: (801) 866-9676
 Farmington, UT 84401 Fax: (801) 866-9678

DAVIS COUNTY RECORDER
 ENTRY NO. 2019323 FEE PAID \$288.00
 FOR RECORD AND RECORDED THIS 28th DAY
 OF JUNE 2019 AT 4:52 PM BOOK 4761
 OF OFFICIAL RECORDS PAGE 232c
Michelle M. Mangum
 DAVIS COUNTY RECORDER
 BY: _____ DEPUTY RECORDER

4903-6



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PINNACLE
Engineering & Land Surveying, Inc.
LAYTON • ST. GEORGE • MT. PLEASANT • WYBORNITZ
1113 North Hillfield Rd., Suite #2 Phone: (801) 866-9676
FARRINGTON, UT 84401 Fax: (801) 866-0078

4903-7

25' NORTH SALT LAKE CITY EASEMENT TO BE VACATED BY SEPARATE ORDINANCE

A 25 FOOT WIDE EASEMENT IN FAVOR OF NORTH SALT LAKE CITY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 89°48'57" WEST ALONG SECTION LINE 459.02 FEET AND NORTH 1371.60 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 35 SAID POINT ALSO BEING LOCATED ON THE WESTERLY LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 1" WHICH POINT IS ALSO LOCATED ON THE SOUTH LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 4", AND RUNNING: THENCE NORTH 89°50'00" WEST ALONG SAID SOUTH LINE 488.56 FEET TO A POINT ON THE EASTERLY LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 3"; THENCE NORTH 09°10'00" EAST ALONG SAID EASTERLY LINE 25.00 FEET TO THE NORTH LINE OF SAID EASEMENT KNOWN AS "PARCEL 4"; THENCE SOUTH 80°50'00" EAST ALONG SAID NORTH LINE 407.99 FEET TO SAID WESTERLY LINE; THENCE SOUTH 09°10'00" WEST ALONG SAID WESTERLY LINE 25.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 10,200 SQ.FT. / 0.23 AC.

20' EASEMENT DEDICATED TO NORTH SALT LAKE CITY

A 20 FOOT WIDE EASEMENT IN FAVOR OF NORTH SALT LAKE CITY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 89°48'57" WEST ALONG SECTION LINE 414.55 FEET AND NORTH 1339.34 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 35 SAID POINT ALSO BEING LOCATED ON THE SOUTHERLY LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 1", AND RUNNING:

THENCE SOUTH 09°10'00" WEST 138.95 FEET; THENCE WEST 462.73 FEET TO A POINT ON THE EASTERLY LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 3"; THENCE NORTH 09°10'00" EAST ALONG SAID EASTERLY LINE 20.25 FEET; THENCE EAST 442.48 FEET; THENCE NORTH 09°10'00" EAST 121.87 FEET TO SAID SOUTHERLY LINE OF SAID EASEMENT; THENCE NORTH 80°59'00" WEST ALONG SAID SOUTHERLY LINE 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 11,660 SQ.FT. / 0.27 AC.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

- BOUNDARY LINE
ADJACENT PROPERTY LINE
PROPOSED EASEMENT LINE
EXISTING EASEMENT LINE
RIGHT-OF-WAY LINE
LOT LINE
LOT CORNERS TO BE SET WITH A 5/8" IRK & CAP STAMPED "PINNACLE"
NEW BRASS CAP MONUMENT TO BE SET
SECTION CORNER (FOUND)
SECTION CORNER (NOT FOUND)
PETROLEUM LINE
CULINARY WATER LINE
PUBLIC UTILITY & DRAINAGE EASEMENT
EXISTING "SILVER EAGLE" MONITORING OR INTILATION WELL. SEE NOTES ON SHEET B
REFERS TO BOOK & PAGE OF RECORDED EASEMENT
EXISTING EASEMENT TO REMAIN
EXISTING EASEMENT TO BE VACATED BY SEPARATE ORDINANCE
RELOCATED EASEMENT

WOODS CROSS INDUSTRIAL PARK

LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, WOODS CROSS CITY DAVIS COUNTY, UTAH SHEET 7 OF 8

60' NORTH SALT LAKE CITY EASEMENT TO BE VACATED BY SEPARATE ORDINANCE

A 60 FOOT WIDE EASEMENT IN FAVOR OF NORTH SALT LAKE CITY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 89°48'57" WEST ALONG SECTION LINE 880.33 FEET AND NORTH 1318.66 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 35 SAID POINT ALSO BEING LOCATED ON THE EASTERLY LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 3", AND RUNNING: THENCE NORTH 80°59'00" WEST 60.00 FEET TO THE WESTERLY LINE OF SAID EASEMENT; THENCE NORTH 80°59'00" EAST ALONG SAID WESTERLY LINE 573.60 FEET TO THE NORTH LINE OF THE PROPOSED WOODS CROSS INDUSTRIAL PARK SUBDIVISION; THENCE NORTH 80°59'00" EAST ALONG SAID NORTH LINE 548.84 FEET TO THE EAST LINE OF SAID PROPOSED WOODS CROSS INDUSTRIAL PARK AND ALSO TO THE WEST LINE OF 1100 WEST STREET; THENCE SOUTHERLY ALONG SAID EAST LINE OF SAID PROPOSED WOODS CROSS INDUSTRIAL PARK THE FOLLOWING TWO (2) CALLS: SOUTH 09°08'00" WEST ALONG SAID WEST LINE OF 1100 WEST STREET 6.65 FEET; AND SOUTH 09°10'00" WEST 54.12 FEET TO THE SOUTH LINE OF SAID EASEMENT; THENCE SOUTH 80°59'00" WEST ALONG SAID SOUTH LINE 489.11 FEET TO SAID EASTERLY LINE; THENCE SOUTH 09°10'00" WEST ALONG SAID EASTERLY LINE 52.46 FEET TO THE POINT OF BEGINNING.

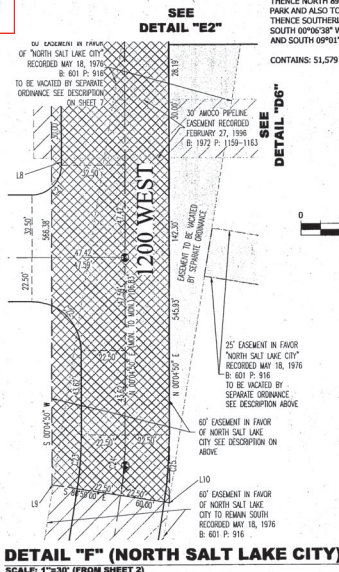
CONTAINS: 64,043 SQ.FT. / 1.47 AC.

30' WATERLINE EASEMENT DEDICATED TO WOODS CROSS CITY & NORTH SALT LAKE CITY

AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 89°48'57" WEST ALONG SECTION LINE 304.59 FEET AND NORTH 1866.74 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 35 SAID POINT ALSO BEING LOCATED ON THE EAST LINE OF THE WOODS CROSS INDUSTRIAL PARK SUBDIVISION (NOT YET RECORDED), AND RUNNING: THENCE NORTH 89°59'00" WEST 574.75 FEET TO THE EAST LINE OF 1200 WEST STREET (NOT YET DEDICATED); THENCE SOUTH 09°08'00" WEST ALONG SAID EAST LINE 345.50 FEET; THENCE NORTH 80°59'00" WEST 0.23 FEET TO A POINT ON THE EASTERLY LINE OF AN EASEMENT IN FAVOR OF NORTH SALT LAKE CITY RECORDED AS ENTRY NO.434062, IN BOOK 601, AT PAGE 916 KNOWN AS "PARCEL 3"; THENCE NORTH 80°59'00" WEST 60.00 FEET TO THE WESTERLY LINE OF SAID EASEMENT; THENCE NORTH 80°59'00" WEST 0.51 FEET; THENCE NORTH 09°08'00" EAST PARALLEL WITH SAID STREET 566.38 FEET TO THE NORTH LINE OF SAID WOODS CROSS INDUSTRIAL PARK; THENCE NORTH 89°59'00" EAST ALONG SAID NORTH LINE 638.44 FEET TO THE EAST LINE OF SAID WOODS CROSS INDUSTRIAL PARK AND ALSO TO THE WEST LINE OF 1100 WEST STREET; THENCE SOUTHERLY ALONG SAID EAST LINE OF SAID WOODS CROSS INDUSTRIAL PARK THE FOLLOWING TWO (2) CALLS: SOUTH 09°08'00" WEST ALONG SAID WEST LINE OF 1100 WEST STREET 6.55 FEET; AND SOUTH 09°10'00" WEST 23.75 FEET TO THE POINT OF BEGINNING.

CONTAINS: 15,579 SQ.FT. / 1.18 AC.



CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA, CHORD, CHL BEARING. Includes data for curves C1 through C5.

LINE TABLE with columns: LINE, LENGTH, BEARING. Includes data for lines LB, LB, and LI10.

15' EASEMENT DEDICATED TO THE UNITED STATES OF AMERICA

A 15 FOOT WIDE PERPETUAL EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN AN UNDERGROUND PIPELINE OR PIPELINES AND OTHER RELATED APPURTENANT STRUCTURES, THE LATTER OF WHICH MAY PROTRUDE ABOVE THE GROUND SURFACE, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME, ON, OVER, BENEATH, OR ACROSS THE FOLLOWING DESCRIBED PROPERTY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 89°48'57" WEST ALONG SECTION LINE 599.60 FEET AND NORTH 348.68 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 35, SAID POINT ALSO BEING LOCATED UPON THE WESTERLY ROW LINE OF WHAT IS KNOWN AS THE WOODS CROSS 2.3 LATERAL, SAID WESTERLY LINE ALSO BEING KNOWN AS THE WEST LINE OF AN EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA RECORDED AS ENTRY NO. 183530 IN BOOK 154, PAGE 143, OF DAVIS COUNTY RECORDS, WHICH POINT IS ALSO LOCATED ON THE SOUTH LINE OF THE WOODS CROSS INDUSTRIAL PARK SUBDIVISION (NOT YET RECORDED) AND RUNNING: THENCE WESTERLY ALONG SAID SOUTH LINE THE FOLLOWING THREE (3) CALLS: 1) WEST 931.30 FEET; 2) SOUTH 0.13 FEET; 3) SOUTH 89°59'44" WEST 171.62 FEET TO THE WEST LINE OF SAID WOODS CROSS INDUSTRIAL PARK (NOT YET RECORDED); THENCE NORTH 03°33'53" WEST ALONG SAID WEST LINE 15.03 FEET; THENCE NORTH 89°59'44" EAST 172.58 FEET; THENCE NORTH 03.13 FEET; THENCE EAST 933.45 FEET TO THE WEST LINE OF SAID EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA; THENCE SOUTH 80°19'00" WEST ALONG SAID WEST EASEMENT LINE 15.15 FEET TO THE POINT OF BEGINNING.

CONTAINS: 16,567 SQ.FT. / 0.38 AC.

PARCEL "A" LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 09°10'00" WEST ALONG SECTION LINE 810.90 FEET AND EAST 1524.57 FEET FROM THE CENTER OF SAID SECTION 35, AND RUNNING:

THENCE NORTH 49.99 FEET; THENCE EAST 107.93 FEET; THENCE SOUTH 89°10'00" WEST 51.01 FEET; THENCE NORTH 80°46'36" WEST 99.94 FEET TO THE POINT OF BEGINNING.

CONTAINS: 5,217 SQ.FT. / 0.12 AC.

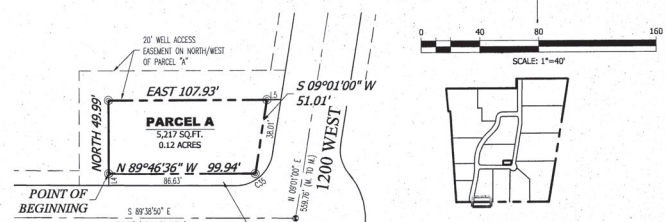
PARCEL "C" LEGAL DESCRIPTION TO BE DEDICATED TO WOODS CROSS CITY

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 09°10'00" WEST ALONG SECTION LINE 810.90 FEET AND EAST 1524.57 FEET FROM THE CENTER OF SAID SECTION 35, AND RUNNING:

THENCE SOUTH 89°46'36" EAST 99.94 FEET ALONG THE SOUTH LINE OF PARCEL "A"; THENCE EAST 9.50 FEET TO THE WEST RIGHT-OF-WAY OF THE PROPOSED 1200 WEST STREET; THENCE ALONG SAID LINE SOUTH 89°10'00" WEST 58.01 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 81°20'10" A DISTANCE OF 35.49 FEET (CHORD BEARS SOUTH 89°41'00" WEST 32.58 FEET); THENCE NORTH 89°59'00" WEST 80.63 ALONG THE NORTH RIGHT-OF-WAY OF 2285 SOUTH; THENCE NORTH 8.09 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1,279 SQ.FT. / 0.03 AC.



CURVE TABLE for Parcel C with columns: CURVE, LENGTH, RADIUS, DELTA, CHORD, CHL BEARING. Includes data for curve C35.

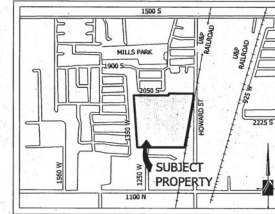
LINE TABLE for Parcel C with columns: LINE, LENGTH, BEARING. Includes data for lines LB and LS.

PINNACLE Engineering & Land Surveying, Inc. LAYTON • ST. GEORGE • MT. PLEASANT • W.V. BOONVILLE 1103 North Highland Park, Suite 102 Phone: (801) 866-9676 FARMINGTON, UT 84401 Fax: (801) 866-9678

DAVIS COUNTY RECORDER ENTRY NO 2019123 FEE PAID \$250.00 FILED FOR RECORD AND RECORDED THIS 23rd DAY OF JAN 2021 AT 10:28 AM IN BOOK 4761 OF OFFICIAL RECORDS PAGE 2930. Includes signature of Deputy Recorder.

WOODS CROSS INDUSTRIAL PARK

LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN, WOODS CROSS CITY
DAVIS COUNTY, UTAH
SHEET 8 OF 8



VICINITY MAP

PUBLIC UTILITY EASEMENTS
10' FRONT & REAR PUBIC UNLESS OTHERWISE SHOWN
7' SIDE YARD PUBIC FOR A TOTAL OF 14' TOTAL UNLESS OTHERWISE SHOWN

GROUNDWATER NOTICE
MANY AREAS IN WOODS CROSS HAVE GROUND WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT SPECIFIC ELEVATIONS WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

LANDSCAPE BUFFER NOTE
INDIVIDUAL LOT OWNERS ARE REQUIRED TO MAINTAIN THE 15' & 25' LANDSCAPE BUFFER LOCATED ON THE NORTH & WEST BOUNDARY LINE OF THE DEVELOPER ENCOMPASSED WITHIN THEIR LOT. THE DEVELOPER WILL BE RESPONSIBLE TO MAINTAIN THE BUFFER UNTIL EACH LOT HAS INITIALLY BEEN SOLD. SHOULD THE BUFFER FALL INTO DISREPAIR IT WILL BE THE LOT OWNERS RESPONSIBILITY TO RESTORE THE AREA TO ITS ORIGINAL CONDITION AND WILL NOT BE WOODS CROSS CITY'S RESPONSIBILITY TO MAINTAIN OR RESTORE THE AREA.

SOURCE WATER PROTECTION NOTES
1. ALL OF OR A PORTION OF LOTS 8, 9, 10, 11 & 12 & PARCELS "A" & "C" ARE LOCATED IN AN AREA WITHIN A 100-FOOT RADIUS FROM A PUBLIC DRINKING WATER SUPPLY WELL OR MARGIN OF THE COLLECTION AREA ALSO KNOWN AND DEFINED AS THE DRINKING WATER SOURCE PROTECTION ZONE 1 UNDER THE WOODS CROSS CITY DRINKING WATER SOURCE PROTECTION ORDINANCE. ALL USE, CONSTRUCTION, DEVELOPMENT OF OR ACTIVITY ON OR WITHIN SUCH LOTS & PARCELS SHALL BE SUBJECT TO AND COMPLY WITH APPLICABLE PROVISIONS OF THE WOODS CROSS DRINKING WATER SOURCE PROTECTION ORDINANCE, INCLUDING, BUT NOT LIMITED TO, THE PROVISIONS OF SECTION 9-94-080, AS AMENDED, REGARDING USES AND RESTRICTIONS WITHIN PROTECTION ZONES.

2. ALL LOTS & PARCELS SHOWN WITHIN THIS DEVELOPMENT ARE LOCATED IN AN AREA WITHIN A 250-YARD GROUNDWATER TIME OF TRAVEL TO A PUBLIC DRINKING WATER SUPPLY WELL OR MARGIN OF THE COLLECTION AREA ALSO KNOWN AND DEFINED AS THE DRINKING WATER SOURCE PROTECTION ZONE 2 UNDER THE WOODS CROSS CITY DRINKING WATER SOURCE PROTECTION ORDINANCE. ALL USE, CONSTRUCTION, DEVELOPMENT OF OR ACTIVITY ON OR WITHIN SUCH LOTS & PARCELS SHALL BE SUBJECT TO AND COMPLY WITH APPLICABLE PROVISIONS OF THE WOODS CROSS DRINKING WATER SOURCE PROTECTION ORDINANCE, INCLUDING, BUT NOT LIMITED TO, THE PROVISIONS OF SECTION 9-94-080, AS AMENDED, REGARDING USES AND RESTRICTIONS WITHIN PROTECTION ZONES.

LOT RESTRICTIONS

1. EACH LOT WILL BE REQUIRED TO PROVIDE ON SITE STORM WATER DETENTION UPON CONSTRUCTION.
2. ALL LOTS WILL REQUIRE SITE PLAN APPROVAL FROM WOODS CROSS CITY PRIOR TO CONSTRUCTION.
3. NO BUILDINGS MAY BE CONSTRUCTED WITHIN ANY EXISTING EASEMENT AS OUTLINED ON THIS PLAT & SHOWN ON THE TITLE REPORT.
4. SILVER EAGLE REFINING WOODS CROSS, INC., TOGETHER WITH ITS SUCCESSORS HAS A PERPETUAL EASEMENT TO OPERATE, REPAIR, REPLACE, INSPECT, PROTECT AND MAINTAIN (EOP) GROUNDWATER MONITORING WELLS AND GROUNDWATER PURGING SYSTEM CONSISTING OF AN UNDERGROUND WATER LINE WITH TEN (10) SURFACE PURGING, MONITORING AND INSPECTION LOCATIONS AS GENERALLY SHOWN ON THE FINAL PLAT. THE ABOVE MENTIONED GROUNDWATER MONITORING WELLS AND GROUNDWATER PURGING SYSTEM SHALL REMAIN IN THEIR EXISTING LOCATIONS, PROVIDED, HOWEVER, THAT THE LOT OWNERS AT THEIR SOLE EXPENSE MAY WITH SILVER EAGLE PRIOR WRITTEN CONSENT (WHICH WILL NOT BE UNREASONABLY WITHHELD) MOVE ONE OR MORE OF SUCH WELLS OR A PART OF SUCH GROUNDWATER PURGING SYSTEM SO ANY MOVE WELL OR THE MOVE PART OF THE GROUNDWATER PURGING SYSTEM IS REASONABLY CLOSE TO ITS EXISTING LOCATION AND ANY SUCH MOVE DOES NOT MATERIALLY CHANGE THE OPERATION OF THE SYSTEM. THIS EASEMENT SHALL CEASE IF AND WHEN SILVER EAGLE IS NO LONGER REQUIRED TO OPERATE AND MAINTAIN THE SYSTEM AS EVIDENCE BY A WRITING SO STATING BY THE STATE OF UTAH AND ANY OTHER APPLICABLE MUNICIPALITY.
5. LOTS 1, 6, 7, 8, & 9, 10, 11 & 12 OVERLAP AN EXISTING U.S.A. IRRIGATION EASEMENT. EARTH-CUTS OR FILLS, TREES, SHRUBS, AND/OR PERMANENT STRUCTURES OF ANY KIND ARE STRICTLY PROHIBITED WITHIN SAID EASEMENT WITHOUT PRIOR WRITTEN PERMISSION FROM THE WEBER BASIN WATER CONSERVANCY DISTRICT AND THE U.S. BUREAU OF RECLAMATION.

QUESTAR GAS COMPANY

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ASSURANCE OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR CITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTING, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS' DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-0022.

APPROVED THIS 27TH DAY OF JANUARY, 2009,

BY: *Diana Stephens*
TITLE: *Pres/Const*

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, STEPHEN J. FACKRELL, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 19137 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND PARCELS. HEREAFTER TO BE KNOWN AS

WOODS CROSS INDUSTRIAL PARK

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

Stephen J. Fackrell
STEPHEN J. FACKRELL
CERTIFICATE NO. 19137
DATE: 1-29-2009

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS LOCATED ON THE EAST LINE OF FIELD CREST PHASE 5 SUBDIVISION AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER, SAID POINT ALSO BEING LOCATED NORTH 09°10' WEST ALONG SECTION LINE 341.38 FEET AND EAST 538.26 FEET FROM THE CENTER OF SAID SECTION 35, AND RUNNING:

- THENCE NORTH 03°38'53" WEST 245.56 FEET ALONG SAID EAST LINE OF SAID FIELD CREST PHASE 5 TO THE SOUTH LINE OF FIELD CREST PHASE 6 SUBDIVISION AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER;
- THENCE NORTH 87°06'00" EAST ALONG SAID SOUTH LINE 0.01 FEET TO THE EAST LINE OF SAID PHASE 6;
- THENCE NORTH 03°38'53" WEST ALONG SAID EAST LINE 572.53 FEET TO THE NORTH LINE OF SAID PHASE 6;
- THENCE SOUTH 87°06'00" WEST ALONG SAID NORTH LINE 0.03 FEET TO THE EAST LINE OF FIELD CREST PHASE 4 AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER;
- THENCE NORTH 03°38'53" WEST ALONG SAID EAST LINE 211.25 FEET TO THE SOUTH LINE OF CANYON MEADOWS PHASE 2, AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER;
- THENCE NORTH 88°36'15" EAST ALONG SAID SOUTH LINE 0.02 FEET TO THE EAST LINE OF SAID CANYON MEADOWS PHASE 2;
- THENCE NORTH 03°38'53" WEST ALONG SAID EAST LINE 116.40 FEET;
- THENCE SOUTH 89°59'09" WEST 23.98 FEET;
- THENCE NORTH 00°50'51" WEST 285.15 FEET TO THE SOUTH LINE OF MEADOWS CROSSING SUBDIVISION PLAT V AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER;
- THENCE NORTH 89°59'39" EAST ALONG SAID SOUTH LINE 877.34 FEET TO THE EAST LINE OF SAID MEADOWS CROSSING SUBDIVISION PLAT V;
- THENCE NORTH 09°07'00" WEST ALONG SAID EAST LINE 121.53 FEET TO THE SOUTH LINE OF PARCEL 06-08-007 AS RECORDED WITH THE DAVIS COUNTY RECORDER, SAID PARCEL BEING OWNED BY ASSET ADMINISTRATORS INC.;
- THENCE NORTH 89°58'00" EAST ALONG SAID SOUTH LINE 648.85 FEET TO THE WEST LINE OF 1100 WEST STREET;
- THENCE SOUTH 09°06'38" WEST ALONG SAID WEST LINE 6.55 FEET;
- THENCE SOUTH 09°01'00" WEST 1559.94 FEET TO THE NORTH LINE OF ALMATEK INDUSTRIAL PARK, AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER;
- THENCE WEST ALONG SAID NORTH LINE 985.57 FEET;
- THENCE SOUTH 0.13 FEET;
- THENCE SOUTH 89°59'44" WEST 171.62 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1,961,211 SQ. FT. / 45.02 AC.

LESS AND EXCEPTING THE FOLLOWING "PARCEL A":

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- BEGINNING AT A POINT LOCATED NORTH 00°10' WEST ALONG SECTION LINE 810.90 FEET AND EAST 1524.57 FEET FROM THE CENTER OF SAID SECTION 35, AND RUNNING:
- THENCE NORTH 49.99 FEET;
- THENCE EAST 107.93 FEET;
- THENCE SOUTH 09°01'00" WEST 51.01 FEET;
- THENCE NORTH 89°46'36" WEST 59.94 FEET TO THE POINT OF BEGINNING.

CONTAINS: 5,217 SQ. FT. / 0.12 AC.



ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DAVIS
ON THE 28TH DAY OF January, A.D. 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, THE SIGNER (S) OF THE ABOVE OWNERS' DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: June 30, 2013
Pinnacle
Engineering & Land Surveying, Inc.
LAYTON • ST. GEORGE • MT. PLEASANT • W. BOUNTIFUL
1813 North 2800th St., Suite 102 Phone: (801) 866-9878
FARMINGTON, UT 84401 Fax: (801) 866-9678

Michelle Green
NOTARY PUBLIC
RESIDING IN DAVIS COUNTY

OWNER'S DEDICATION

I, *Tom Savage*, the *Owner* UNDERSIGNED OWNER (S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREIN KNOWN AS THE

WOODS CROSS INDUSTRIAL PARK

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL STREETS & PARCELS (1200 WEST, 1200 WEST, 2185 SOUTH, 2285 SOUTH, PARCELS "A", PARCELS "C") SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, I HAVE HEREBY SET THIS 28TH DAY OF January, A.D. 2009.

Tom Savage
G+S Development, LLC
NAME: *Tom Savage* TITLE: *Owner*
Michelle Green
NAME: *Michelle Green* TITLE: *Notary Public*

APPROVAL AS TO FORM

APPROVED THIS 28TH DAY OF January, A.D. 2009, BY THE WOODS CROSS CITY ATTORNEY.

Woods Cross City Attorney
WOODS CROSS CITY ATTORNEY
CITY ENGINEER APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FOUND IT TO BE CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE WITH THIS OFFICE.
Paul Whiteley
WOODS CROSS CITY ENGINEER
Jan 29 2009
DATE

PLANNING COMMISSION APPROVAL

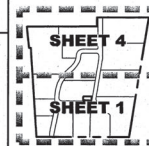
APPROVED THIS 11TH DAY OF November, A.D. 2008, BY THE WOODS CROSS CITY PLANNING COMMISSION.

Paul Brucher
CHAIRMAN, WOODS CROSS CITY PLANNING COMM.
CITY COUNCIL APPROVAL

APPROVED THIS 2ND DAY OF December 2008, BY THE WOODS CROSS CITY COUNCIL.
ATTEST: *Paul T. Low*
WOODS CROSS CITY RECORDER
Paul T. Low
WOODS CROSS CITY MAYOR

WOODS CROSS INDUSTRIAL PARK

LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN, WOODS CROSS CITY
DAVIS COUNTY, UTAH



DAVIS COUNTY RECORDER
ENTRY NO. 2419223, FEE PAID FOR RECORD AND RECORDED THIS 28TH DAY OF JANUARY, 2009 AT 10:58 AM BOOK 3701 OF OFFICIAL RECORDS PAGE 2932
Richard J. Markum
DAVIS COUNTY RECORDER
BY: *Richard J. Markum*
DEPUTY RECORDER

4903-8