



# Mountainland Head Start, Inc.

Serving Children and Families in Juab, Utah and Wasatch Counties



## NOTICE OF FEDERAL INTEREST

On August 31, 2001, the Department of Health and Human Services funded award number 08CH0060/20 to Mountainland Head Start, Inc. The awards provided Federal funds for the purchase of a modular building to be placed on Provo City School District property in Utah County, State of Utah, located at 1002 South 1100 West, Provo, Utah 84601, particularly described as follows:

COM N 1115.26 FT & W 774.67 FT FR SE COR. SEC. 11, T7S, R2E, SLB&M.; N 88 DEG 27' 0" W 312.69 FT; N 0 DEG 17' 27" E 126.35 FT; S 89 DEG 37' 39" W 361.93 FT; S 89 DEG 37' 39" W 17.67 FT; N 0 DEG 28' 0" W 506.72 FT; N 89 DEG 27' 40" E 688.86 FT; S 0 DEG 36' 20" E 645.56 FT TO BEG. AREA 8.977 AC.

The award incorporated conditions, which include restrictions on usage of the aforementioned building and provided for a continuing Federal interest in the building from September 1, 2002, the date of occupancy.

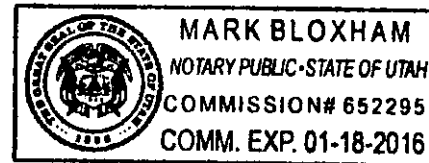
Specifically, the building may not be: (1) used for any purpose inconsistent with the approved program of utilization, (2) mortgaged or otherwise used as collateral without the written permission of the Secretary, DHHS, or (3) sold or transferred to another party without written permission of the Secretary, DHHS (or employee who has the authority to give this permission of the Secretary, DHHS). These conditions are in accordance with HHS Grants Policy Directive 3.04, "Property".

These award conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be given to the Secretary, DHHS.

Signature *[Handwritten Signature]*  
Name *Sonia L. Pineda*  
Title *Executive Director*  
Date *10/14/13*

ENT 96411:2013 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2013 Oct 14 3:11 pm FEE 10.00 BY EO  
RECORDED FOR MOUNTAINLAND HEAD START

State of Utah  
County of *Utah*



On this *14<sup>th</sup>* day of *October*, 20*13*, before me *Mark Bloxham*, a Notary Public, personally appeared *Sonia Pineda*, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged she executed the same. Witness my hand and official seal.

*[Handwritten Signature]*