State of Utah ) (ss. County of )	TIFICATE OF ACKNOWLEDGMENT
sworn did say that he is the President of and that the within and foregoing instrum	nally a preared before me F. E. Seal who being by me duly the Provo River Water Users' Association, a corporation, ent was signed in behalf of said corporation by authority of said Provo River Weter Users' Association, and the said the said corporation executed the same.
IN WITNESS WHEREOF, I have hereunto first above written.	set my hand and affixed my official seal the day and year
(SEAL)	Phyllis Farley Notary Public in and for the State of Residing at Crem, Utah My commission expires: 4-21-58
State of ).	KNOWLEDGMENT OF VENDOR
that - signed the same as - free and volumentioned.	ppeared before me - to me known to be the individual, or d the within and foregoing instrument, and acknowledged ntary e ct and deed, for the uses and purposes therein set my hand and affixed my official seal the day and year Notary Public ir and for the State of Residing at My commission expires
<b>1 A</b> 1	RTIFICATE OF COUNTY RECORDER
: ss. County of )	twas filed for record at my office at - o'clock M.,, 19- Fees, \$ ****
Recorded at the request of U.S. Bureau o	f Reclamation, August 22, A.D. 1956 at 9:51 A.M.
	Wanda Y. Spriggs, County Recorder
Entry No. 67063	CLAIM DEED (Controlled Access)
4011	(Corporation) F234-4C-A
SALT LAKE PIPE LINE COMPANY, Grantor, to the STATE ROAD COMMISSION OF UTAH, Grantot of land in Summit County, State of	, a corporation of the State of Newada, hereby QUIT CLAIMS centee for the sum of One Dollar, the following described Utah, to-wit:
Land for highway known as Project No.	F-234 situated in the SET NW of Section 35. T. 1 S.

Land for highway known as Project No. F-234 situated in the SE NW of Section 35, T. 1 S., R. 4 E., S.L.M. Said tract of land is 200 ft. wide, 100 ft. on each side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the southwesterly boundary line of a pipe line right of way and said center line of survey; thence N. 30° 31' W. to the intersection of said center line of survey and the northeasterly boundary line of said pipe line right of way. Note: The center line of the existing pipe line intersects said center line of survey at Engineer's Station 794+60.4, which point is 280.6 ft. east along the north line of said Section 35 and 2963.6 ft. S. 30°31' E. along said center line of survey, from the NW corner of said Section 35, as shown on the official map of said project on file in the office of the State Road Commission of Utah.

In executing this deed, the grantor reserves the right to use the above described premises for the existing pipe line.

To enable the grantee to construct and maintain a public highway as an expressway, as contemplated by Chapter 63, Laws of Utan, 1945, the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed, to or from said highway, EAC PTING and reserving to the grantor, its successors or assigns, the right of access to the nearest roadway of said highway over and across the northeasterly right of way line for one 12-foot section, which said section centers at a point directly opposite Highway Engineer's Station 793+11. Said opening shall to used solely for access to a scraper trap site.

IN WITNESS WHEREOF, the said SALT LAKE PIPE LINE COMPANY has caused this instrument to be executed by its proper officers thereunto duly authorized, this 4th day of November, A.D. 1955.

J. T. Higgins (SEAL) President

ATTEST: D. B. Barlow Secretary

COUNTY OF DAVIS )

STATE OF UTAH

On this 4th day of November, A.D. 1955, personally appeared before me, J. T. Higgins, w.o, being by me duly sworn says that he is the President of the Salt Lake Pipe Line Company, a

corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and the said J. T. Higgins acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: June 23, 1959

Form RW-8 Prepared by P.J.G., 10/27/55

(SEAL)

Dean Frazar
Notary Public
Residing at Salt Lake City, Utah.

\* \* \* \* \*

Recorded at the requist of Utah State Road Commission, August 31. A.D. 1956 at 9:25 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 87084

RSL 5.45

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated August 31, 1955, and recorded October 13, 1955, in Book 2A, Page 338 of Miscellaneous Records, of Summit County, State of Utah; United Park City Mines Company and - as Grantor, granted to SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in proder to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Beginning at a point in the centerline of that certain right of way granted to Salt Lake Pipe Line Company by Park Utah Consolidated Mines Company and Silver King Coalition Mines Company by instrument dated May 3, 1948, recorded June 18, 1948 in Book Z, pages 255 and 256, of Miscellaneous Records of Summit County, State of Utah, by consent from Pacific Bridge Company to Salt Lake Pipe Line Company, dated July 1, 1948 and recorded in Book Z, page 271 of Miscellaneous Records, of said county and described in affidavit from Salt Lake Pipe Line Company dated November 19, 1948, recorded in Book Z, page 371, of Miscellaneous Records of said county, said point of teginning being sixteen and one-half (16.5) feet northerly of the northerly right of way line of U.S. 40 Highway; thence easterly parallel with and 16.5 feet northerly of said highway right of way line to the east line of Section 1, Township 2 South, Range 4 East of the Salt Lake Meridian.

The boundary lines of said thirty-three (33) foot strip of land small be lengthened or short-ened at their easterly extremities to comform to the east line of Section One, T. 2 S. R. 4 B. SLM.

The boundary lines of said thirt:-three foot strip of land shall be lengthened or shortened at their westerly extremities to conform with the northerly right of way line of said right of way 3, 1946.

IN WITNESS WHEREOF, these presents are hereby signed this 29th day of August, 1956.

SALT LAKE PIPE LINE COMPANY

(SEAL)

By P. N. Johnson
President
Attest: D. B. Barlow
Secretary

STATE OF UTAH

COUNTY OF DAVIS

On the 29th day of August, 1956, personally appeared before me P. N. Johnson and D. B. Barlow, who being by me duly sworn, did say that they are the President and Secretary of SALT LAKE PIPE LINE CONPANY, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its ty-laws (or of a resolution of its Board of Directors) and said P. N. Johnson and D. B. Barlow acknowledged to me that said corporation executed the same.

WITHELS my hand and notarial seal.

My commission expires June 23, 1959

88.

Dean Frazar
(SEAL) Notary Public
Residing at Salt Lake City

\* \* \* \* \*

Recorded at the request of Salt Lake F.pe Line Co., August 31, A.D. 1956 at 9:30 A.M.

Wanda Y. Spriggs, County Recorder