

POWERLINE EASEMENT

For good and valuable consideration received, the receipt and sufficiency of which are hereby acknowledged, Wilford J. Harris, Sr., and Joy K. Harris ("Grantors"), hereby convey and grant to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over or under the surface of the real property of Grantor in Summit County, State of Utah, as more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A parcel of land being part of an entire tract and situate in the Southeast Quarter of Section 35, Township 1 South, Range 4 East, Salt Lake Base and Meridian, Summit County, Utah. The boundaries of said parcel are described as follows:

Beginning at an existing fence corner which is 1629.53 feet NORTH and 2285.09 feet WEST (Basis of Bearing is NAD 1927 State Plane Grid North) from the marked stone monumenting the Southeast corner of said Section 35 and running thence S.44°05'03"E 27.58 feet along said fence; thence S.46°01'30"W 269.95 feet; thence N.44°32'59"W 27.21 feet; thence N.45°56'47"E 270.18 feet to the point of beginning. The above-described part of an entire tract contains 7399 square feet or 0.170 acre.

*PART OF S-59 SILVER CREEK SUB STATION*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

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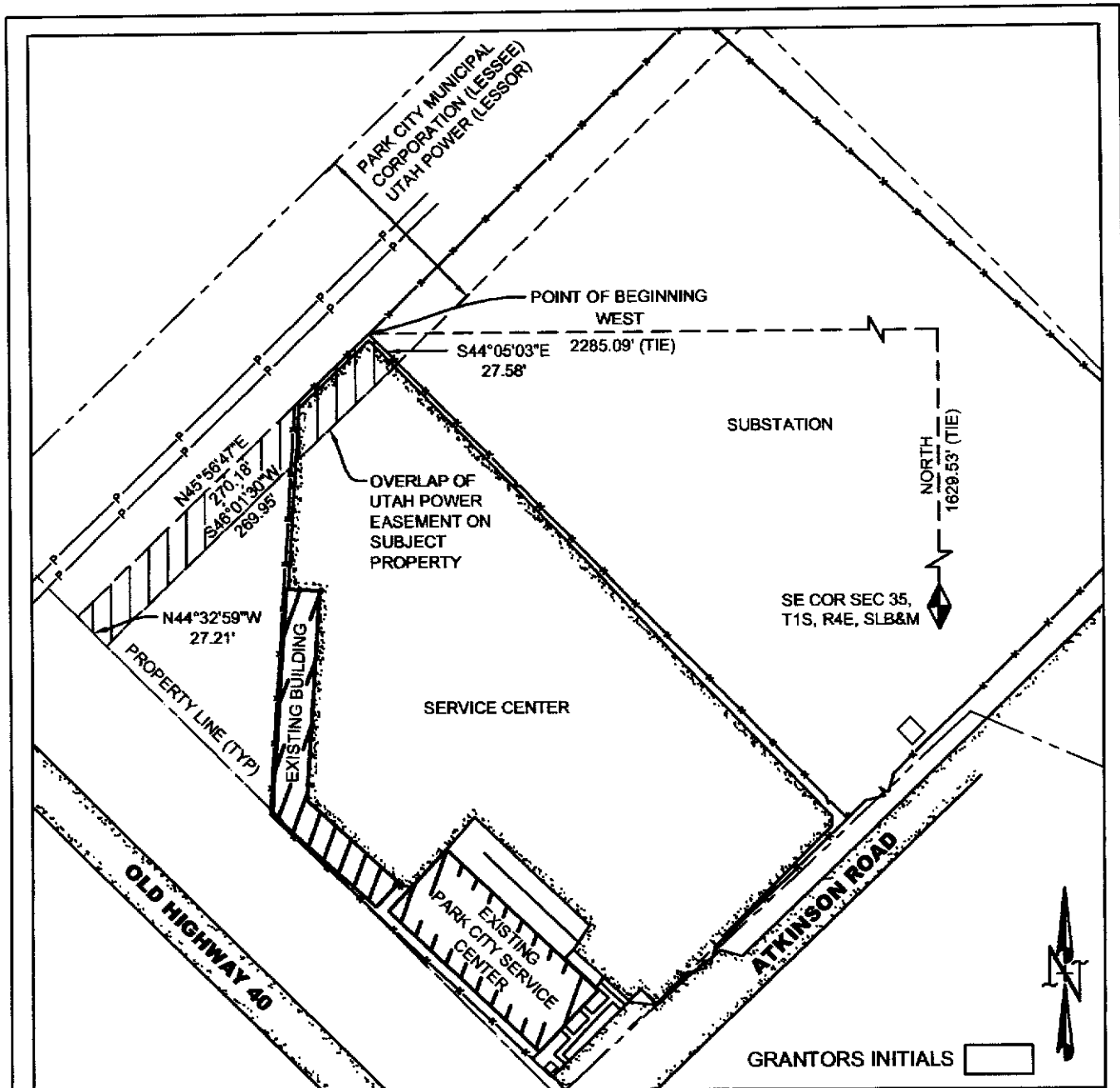
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REQUEST: FIRST AMERICAN TITLE CO UTAH

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**EASEMENT DESCRIPTION:**

An easement over property situated in Section 35, Township 1 South, Range 4 East, Salt Lake Base & Meridian, Summit County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.170 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0 | DATE: 7/30/03 | DESC. PARK CITY SERVICE CENTER | BY SAM | CHK SB | APP TW

**ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH  
1490 South 900 West Weale Cross, UT 84107 (801) 282-2884

EXHIBIT "A"  
EASEMENT THROUGH  
PROPERTY SITUATED IN  
SECTION 35, T.1.S., R.4E.  
SALT LAKE BASE & MERIDIAN



SCALE 1"=200'