

Affidavit Miscellaneous Page 1 of 2  
Russell Shirts Washington County Recorder  
06/09/2020 03:53:43 PM Fee \$40.00 By US TITLE  
INSURANCE AGENCY



**Affidavit of Permanently Affixed  
Mobile Home or Manufactured Home  
and Receipt of Surrender of Title**

**Section 1 - Current Owner Information**

Owner's name (print) Philip Testic Owner's mailing address 5913 Santa Catalina Ave Las Vegas NV

**Section 2 - Legal Description of Real Property to Which the Mobile Home or Manufactured Home is Permanently Affixed**

Legal description, include Parcel ID number 199-B-1-A-9 750108-4828

**Section 3 - Vehicle Information**

Year 1972 Make MANUL Sections  Single  Double  Triple Vehicle ID number(s) C2AS0954U / K243461

**Section 4 - Security Interest**

Yes  No Is there a Security Interest on this mobile home or manufactured home? If yes, provide the lien holder name and address below.

Name of lien holder \_\_\_\_\_ Address of lien holder \_\_\_\_\_

**Section 5 - Property Tax Assessment Information (To be completed by the County Assessor)**

Account I. D. number 0292113  Yes  No Has the mobile home been previously taxed as personal property? Tax amount paid SEE TREASURY  
Date of payment \_\_\_\_\_ Tax clearance issued by \_\_\_\_\_ County of situs WASHINGTON **WASHINGTON COUNTY ASSESSOR**

**Section 6 - Owner's Signature**

Owner's signature [Signature] X Co-owner's signature \_\_\_\_\_ X

I, the above signed, hereby certify that the information provided is legal and correct, and that I am the owner/lessee of real property, the legal description and location of which are listed above and as recorded by the County Recorder. I further certify that I am also the owner of a mobile home or manufactured home which is permanently affixed to the real property described above.

Subscribed and sworn date 6/5/20 Notary Public and here **EFREN RAFAEL KISTLER**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
Appt. No. 19-1237-1  
My Appt. Expires 2/4/2023

**Section 7 - Receipt of Surrender of Ownership Documents (Titles or Manufacturer's Statement of Origin)**

The Utah State Tax Commission, Division of Motor Vehicles, hereby acknowledges the surrender of the following documents as evidence of ownership for the above described mobile home or manufactured home.

Title or MSO number (single) \_\_\_\_\_ Vehicle ID number \_\_\_\_\_ Title or MSO number (double) \_\_\_\_\_ Vehicle ID number \_\_\_\_\_  
Title or MSO number (triple) \_\_\_\_\_ Vehicle ID number \_\_\_\_\_

**Section 8 - Sales Tax Affidavit (required on new units with MSO)**

Utah sales/use tax is due and has been collected by : \_\_\_\_\_ (Attach proof of payment)  
 Utah sales/use tax is due has been collected by the Tax Commission:  
Purchase Price: \$ \_\_\_\_\_ 55% of Purchase Price: \$ \_\_\_\_\_ Total sales/use tax due: \$ \_\_\_\_\_  
 Utah sales/use tax is not due. Reason: \_\_\_\_\_

Name of Motor Vehicle Customer Service Representative (print) \_\_\_\_\_ Signature of Motor Vehicle Customer Service Representative \_\_\_\_\_

**EXHIBIT "A"**

Beginning at a point on the South line of an existing roadway, said point being South 00°21'55" East 33.0 feet and North 89°38'05" East 1250.46 feet from the North Quarter Corner of Section 13, Township 37 South, Range 17 West, Salt Lake Base and Meridian, and running thence North 89°38'05" East 938.11 feet; thence South 00°42'58" East 27.95 feet to the Northwesterly line of Utah Highway 18; thence South 58°00'10" West 142.30 feet, to a point of tangency with a 2813.43 foot radius curve to the right, thence Southwesterly 891.59 feet along the arc of said curve; thence North 443.12 feet to the point of beginning.

Situated in Washington County, State of Utah

APN: E-199-B-1-A-9