

500 SOUTH STREET

# CHELATED MINERALS SUBDIVISION

LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

NORTHEAST CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN FOUND BRASS CAP MONUMENT

DESTROYED

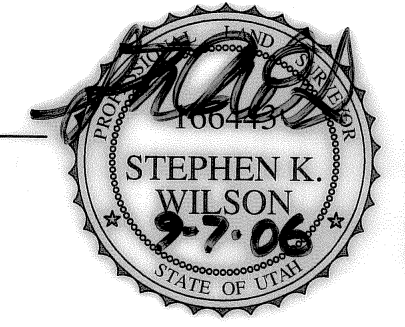


## SURVEYOR'S CERTIFICATE

I, STEPHEN K. WILSON, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166443 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREFTER TO BE KNOWN AS CHELATED MINERALS SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

*[Signature]*  
STEPHEN K. WILSON  
1-7-06

166443  
CERTIFICATE NO.



DATE

## DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 17°50'40" WEST 2027.79 FEET FROM THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 89°57'06" EAST ALONG MONUMENT LINE 613.90 FEET AND SOUTH 0°04'30" EAST 1.05 FEET FROM THE SLC MONUMENT AT THE INTERSECTION OF GLADIOLA STREET AND 900 SOUTH STREET; THENCE NORTH 0°04'30" WEST 494.87 FEET; THENCE NORTH 89°55'48" WEST 608.37 FEET; THENCE NORTH 0°04'30" WEST 190.00 FEET; THENCE SOUTH 89°55'39" EAST 310.00 FEET; THENCE NORTH 0°04'30" WEST 140.00 FEET; THENCE SOUTH 89°55'39" EAST 554.94 FEET; THENCE SOUTH 0°04'30" EAST 824.92 FEET; THENCE NORTH 89°54'43" WEST 256.58 FEET TO THE POINT OF BEGINNING.

CONTAINING 2 LOTS, TOTALING 351,002 SQUARE FEET OR 8.0579 ACRES.

THESE SURVEYS HAVE A MAXIMUM ALLOWABLE ERROR RATE OF 1:15,000 AS SET FORTH FOR CLASS A SURVEYS BY SALT LAKE CITY STANDARD 5-R-3, PAGE 6 & 7.

ALL BEARINGS AND DISTANCES SHOWN ARE EQUAL TO RECORDED BEARING AND DISTANCES ON CHELATED MINERALS SUBDIVISION PLAT "\_\_\_" AS RECORDED WITH THE SALT LAKE COUNTY RECORDERS OFFICE.

## NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARIES FOR THE PURPOSE OF FUTURE DEVELOPMENT AND SUBDIVISION.

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN THE FOUND STANDARD SALT LAKE CITY BRASS CAP MONUMENT ALONG GLADIOLA STREET AT 500 SOUTH AND 900 SOUTH STREETS AND HAVING A BEARING OF NORTH 0°04'30" WEST AS PER UNRECORDED SURVEY BY ALBERT Z. RICHARDS JR. DATED MARCH 3, 1994 FOR CHELATED MINERALS.

AN AMENDED RECORD OF SURVEY WAS PERFORMED BY CRS ENGINEERING RECORDED AS "CHELATED MINERALS" BOUNDARY SURVEY AT THE SALT LAKE COUNTY SURVEYORS OFFICE. THIS SURVEY INCLUDES MEASURED OCCUPATION LINE AND MANY OTHER REFERENCES TO PREVIOUS SURVEYS WHICH PRODUCED OUR OPINION OF THIS SHOWN BOUNDARY.

## LEGEND

- PROPERTY CORNER TO BE SET.
- ▨ DEDICATED PUBLIC RIGHT-OF-WAY WITH RECORDATION OF THIS PLAT
- ◆ SECTION CORNER (FOUND) AND SECTION LINE STANDARD SALT LAKE COUNTY BRASS CAP MONUMENT
- ◆ STREET MONUMENT AND CENTER LINE RIGHT-OF-WAY

CHELATED MINERALS SUBDIVISION  
LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

## OWNERS DEDICATION

THE UNDERSIGNED OWNER(S) OF AN EQUIABLE OR LEGAL INTEREST IN THE ABOVE-DESCRIBED TRACT OF LAND, OR PORTION THEREOF, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF ALL EASEMENTS AND STREETS, AS SHOWN HEREON, FOR THE PERPETUAL USE OF THE PUBLIC. IN CONSIDERATION OF THE ACCEPTANCE OF THIS SUBDIVISION PLAT BY THE GOVERNING BODY OF SALT LAKE CITY, THE UNDERSIGNED DOES HEREBY DEDICATE ITS/THEIR INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH EASEMENTS TO SALT LAKE CITY.

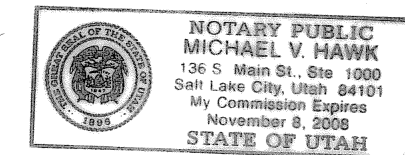
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HANDS THIS 20 DAY OF SEPTEMBER, A.D. 2006.

SCOTT KRAMER OF CHELATED MINERALS CORP.  
SCOTT KRAMER, PLANT MANAGER

## CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } ss  
COUNTY OF SALT LAKE }  
ON THE 20th DAY OF SEPTEMBER, A.D., 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, SCOTT KRAMER WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE/SHE IS THE Plant Manager OF CHELATED MINERALS CORPORATION, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF SAID CHELATED MINERALS CORPORATION, AND THAT THE SAID FIRM EXECUTED THE SAME.

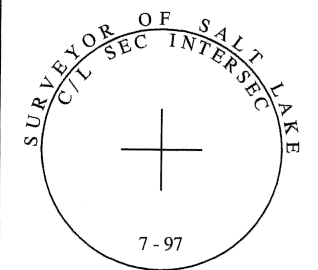
Notary Public  
MICHAEL V. HAWK  
RESIDING AT  
136 S. Main St., Ste 1000  
Salt Lake City, Utah 84101  
My Commission Expires  
November 8, 2008



## PROJECT LOCATION



VICINITY MAP  
N.T.S.

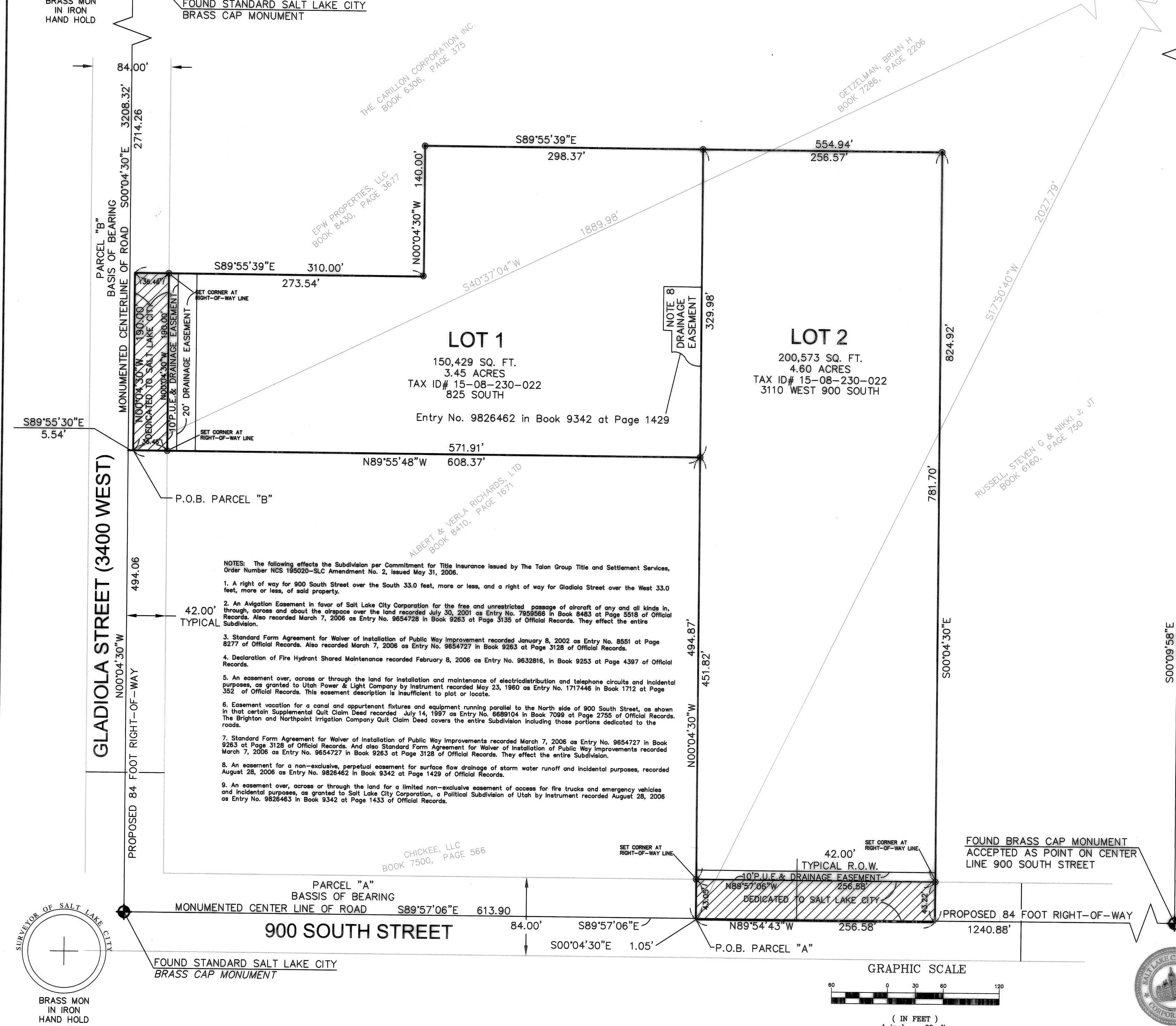


BRASS MON IN IRON HAND HOLD

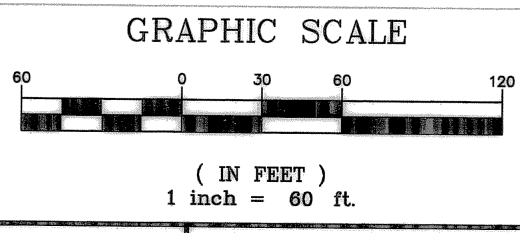


DESIGN BY:  
CALDWELL RICHARDS SORENSEN  
CRS  
ANSWERS TO INFRASTRUCTURE™

2060 East 2100 South  
Salt Lake City, UT 84109  
Phone: (801) 359-5565  
Fax: (801) 359-4272  
www.crsengineers.com



- NOTES: The following effects the Subdivision per Commitment for Title Insurance issued by The Teton Group Title and Settlement Services, Order Number NCS 195020-SLC Amendment No. 2, issued May 31, 2006.
1. A right of way for 900 South Street over the South 33.0 feet, more or less, and a right of way for Gladiola Street over the West 33.0 feet, more or less, of said property.
  2. An Avigation Easement in favor of Salt Lake City Corporation for the free and unrestricted passage of aircraft of any and all kinds in, through, across and about the airspace over the land recorded July 30, 2001 as Entry No. 7959566 in Book 8483 at Page 5518 of Official Records. Also recorded March 7, 2006 as Entry No. 9654728 in Book 9263 at Page 3135 of Official Records. They effect the entire Subdivision.
  3. Standard Form Agreement for Waiver of Installation of Public Way Improvement recorded January 8, 2002 as Entry No. 8551 at Page 8277 of Official Records. Also recorded March 7, 2006 as Entry No. 9654727 in Book 9263 at Page 3128 of Official Records.
  4. Declaration of Fire Hydrant Shared Maintenance recorded February 8, 2006 as Entry No. 9632816, in Book 9253 at Page 4397 of Official Records.
  5. An easement over, across or through the land for installation and maintenance of electric distribution and telephone circuits and incidental purposes, as granted to Utah Power & Light Company by instrument recorded May 23, 1980 as Entry No. 1717446 in Book 1712 at Page 352 of Official Records. This easement description is insufficient to plot or locate.
  6. Easement vacation for a canal and appurtenant fixtures and equipment running parallel to the North side of 900 South Street, as shown in that certain Supplemental Quit Claim Deed recorded July 14, 1997 as Entry No. 6689104 in Book 7099 at Page 2755 of Official Records. The Brighton and Northpoint Irrigation Company Quit Claim Deed covers the entire Subdivision including those portions dedicated to the roads.
  7. Standard Form Agreement for Waiver of Installation of Public Way Improvements recorded March 7, 2006 as Entry No. 9654727 in Book 9263 at Page 3128 of Official Records. And also Standard Form Agreement for Waiver of Installation of Public Way Improvements recorded March 7, 2006 as Entry No. 9654727 in Book 9263 at Page 3128 of Official Records.
  8. An easement for a non-exclusive, perpetual easement for surface flow drainage of storm water runoff and incidental purposes, recorded August 28, 2006 as Entry No. 9826462 in Book 9342 at Page 1429 of Official Records.
  9. An easement over, across or through the land for a limited non-exclusive easement of access for fire trucks and emergency vehicles and incidental purposes, as granted to Salt Lake City Corporation, a Political Subdivision of Utah by instrument recorded August 28, 2006 as Entry No. 9826463 in Book 9342 at Page 1433 of Official Records.



NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS	CITY PLANNING DIRECTOR APPROVED THIS 21st DAY OF September 2006 BY THE SALT LAKE CITY PLANNING COMMISSION. <i>[Signature]</i> PLANNING DIRECTOR DATE	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <i>[Signature]</i> 9-15-06 CITY ENGINEER DATE <i>[Signature]</i> 9-15-2006 CITY SURVEYOR DATE	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY, SEWER AND WATER DETAILS THIS 19th DAY OF Sept 2006 <i>[Signature]</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS 25th DAY OF September 2006 <i>[Signature]</i> SALT LAKE CITY, ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS 20th DAY OF October A.D., 2006 <i>[Signature]</i> SALT LAKE CITY MAYOR <i>[Signature]</i> SALT LAKE CITY RECORDER / Chief Deputy CITY RECORDER	SALT LAKE COUNTY RECORDER #9864896 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <i>[Signature]</i> DATE 10/2/06 TIME 4:30 PM BOOK 2000 PAGE 285 FEE \$32.00 SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
	15-08-22      15-08-230-022      \$32.00						